Assembly Bill No. 50–Committee on Legislative Operations and Elections

CHAPTER.....

AN ACT relating to elections: revising provisions governing the dates for certain city elections: revising provisions relating to candidates in certain city elections: and providing other matters properly relating thereto.

Legislative Counsel's Digest:

Under the Nevada Constitution, the Legislature may require city elections to be held in even-numbered years on the statewide election cycle by amending: (1) the general law governing cities and their elections; and (2) the charters of the cities organized under special legislative acts or the commission form of government. (Nev. Const. Art. 4, § 27, Art. 8, § 1; chapters 266, 267 and 293C of NRS) In transitioning city elections to even-numbered years, the Legislature may shorten or lengthen the existing terms of office of elected city officers, without violating federal and state constitutional limitations, where the object of the legislation is to regulate the time of holding city elections, and not merely to reduce or extend the terms of particular incumbents. (Nev. Art'y Gen. Op. 2005-02 (Feb. 8, 2005); Spencer v. Knight, 98 N.E. 342, 346 (Ind. 1912); Long v. City of New York, 81 N.Y. 425, 427-28 (1880); Lanza v. Wagner, 183 N.E.2d 670, 673-74 (N.Y. 1962); State ex rel. Voss v. Davis, 418 S.W.2d 163, 167-72 (Mo. 1967))

Existing law authorizes the governing body of a city incorporated pursuant to general law to choose by ordinance whether to: (1) hold city elections on the statewide election cycle: or (2) hold a primary city election on the first Tuesday after the first Monday in April and hold a general city election on the second Tuesday after the first Monday in June of odd-numbered years. (NRS 293C.115, 293C.140, 293C.145, 293C.175) Existing provisions of various city charters also authorize the cities incorporated under those charters to make the same choice by ordinance regarding the dates of their city elections, and some of the charter cities currently hold their city elections on the statewide election cycle in even-numbered years, while other charter cities currently hold their city elections in odd-numbered years.

Sections 1, 2, 4, 5, 6.4, 7.4 and 17-50 of this bill require that all cities hold elections on the statewide election cycle beginning in the year 2022. Sections 3, 3.8, 6.2, 7.2 and 8-16 of this bill amend various provisions relating to city elections, such as the date for filing declarations of candidacy, in order to facilitate the transition to the statewide election cycle.

Under existing law, the cities of Ely and Fallon are the only cities incorporated pursuant to general law that currently hold their city elections in odd-numbered years. To carry out the transition to the statewide election cycle in those general-law cities, section 51 of this bill provides that officials of those cities who were elected in 2017 will hold office until the city elections are held in 2022, and officials of those cities who will be elected in 2019 will hold office until the city elections are held in 2024.

Certain charter cities currently hold general municipal elections in June of oddnumbered years (Boulder City, Caliente, Henderson, Las Vegas, North Las Vegas and Yerington). Sections 17-50 of this bill amend the charter of each of those cities to require that the cities hold their city elections on the same dates as the statewide election cycle in even-numbered years. Section 52 of this bill provides for the terms of office of officials of such cities who were elected in 2017 or who will be



80th Session (2019)

ANIMAL CONTROL MONTHLY REPORT - May, 2019

	CALLS	CITATIONS		CALLS	CITATIONS	
ELY	29	2	CROSS TIMBERS	3/1	1	
			McGILL		8	
			RUTH		4	
			LUND	110		
			BAKER			
			MISC.COUNTY		3	
TOTAL ELY			TOTAL COUNTY CALLS			

ELY STATS	NUMBER
# OF CATS IMPOUNDED	2
# OF DOGS IMPOUNDED	16
# OF CATS EUTHANIZE	
# OF DOGS EUTHANIZE	1
DOG BITE	1
TOTAL ACTIVITY - CITY	

COUNTY STATS	NUMBER
# OF CATS IMPOUNDED	14
# OF DOGS IMPOUNDED	13
# OF CATS EUTHANIZE	
# OF DOGS EUTHANIZE	
DOG BITE	1
TOTAL ACTIVITY - COUNTY	

FEES		ACTUAL	TOTAL	FEES	ACTUAL	TOTAL
DOG ADOPTIONS	\$25.00	6	\$150.00	DOG ADOPTIONS \$25.00	0	5 \$125.00
CAT ADOPTIONS	\$5.00	1	\$5.00	CAT ADOPTIONS \$5.00		2 \$10.00
OWNER SURRENDER	\$10.00	6	\$60.00	OWNER SURRENDER \$10.00		8 \$80.00
IMPOUND FEE DOG				IMPOUND FEE DOG		
1st Offense	\$50.00	5	\$250.00	1ST OFFENSE* \$50.00		4 \$200.00
2nd Offense	\$100.00			2ND OFFENSE* \$100.00		
3rd Offense	\$150.00			3RD OFFENSE* \$150.00		
plus \$10.00 per day after fi	irst 24 hours			plus \$10.00 per day after first 24 hours		
FAILURE TO LICENSE DOG S	125.00					
IMPOUND FEE CAT	\$10.00			IMPOUND FEE CAT \$10.00)	
plus \$10.00 per day after fi	irst 24 hours			plus \$10.00 per day after first 24 hours		
QUARANTINE @ \$25.00 pe	r day			QUARANTINE @ \$25.00 per day		
TOTAL COLLECTED - CITY			\$465.00	TOTAL COLLECTED - COUNTY		\$415.00

CITATION ISSUED ANIMAL CONTROL -May, 2019

City		County				
Violation and Code	Fine Amount # Issued	Violation and Code	Fine Amount # Issued			
Keeping Livestock in City - 5-3A-1(B)	\$25.00	Livestock Running at Large - 8 04 030(f)*	\$25.00			
Livestock Running at Large - 5-3A-3*	\$25.00	Too Many Dogs - 8.04.030(f)*	\$250.00			
Cruelty to Animals - 5-3A-4*	\$25.00	Failure to License - 8.04.040 *	\$25.00			
No rabies Vacination - 5-3A-6 (C)*	\$25.00	Running at Large - 8.04.060*	\$25.00			
Failure to Permit - Traping - 5-3A-7 *	\$25.00	Dog Trespassing - 8.04.070*	\$25.00			
Interference with Animal Control Officer - 5-3B-3(B) or (C)	\$250.00	Dogs In County Park - failure to clean up - 8.04.075(d) (civil penalty only)	\$25.00			
Unlawful Removal of Animal from Animal Control Facility - 5-3B-3(D)	\$250.00	Dangerous Dog - 8.04.120*	\$25.00			
Exceeds Number of Animals - 5-3B-4 (E)	\$250.00	Barking Dog - 8.04.130*	\$25.00			
Licensed Required - 5-3B-5 (per animal)	\$125.00	5 Unlawful use of License - 8.04.170*	\$25.00			
Dog Running At Large - 5-3B-6(C) (1st Offense - per animal)	\$100.00	3 Cruelty to Animal - 8.04.180*	\$25.00			
Dog Running at Large - 5-3B-6(C) (2nd Offense - per animal)	\$200.00	County tickets issued to Justice 1 Court for adjudication				
Dog Trespassing - 5-38-7*	\$25.00					
Dangerous Dog - 5-38-12 *	\$25.00					
Barking Dog - 5-38-13 (B)	\$25.00					
Cruelty to Animals - 5-3B-16*	\$25.00					

 indicates a misdemeanor punishable by up to \$1,000.00 fine plus assessments and up to 180 days in jail - 5-38-22

* indicates a misdemeanor punishable by up to \$1,000.00 fine plus assessments and up to 180 days in jail - 8.04.250

Sheet2

Donations Bag of cat food X3 Bag of bedding



May 31, 2019

Mr. Chuck Odgers, Esq. Ely City Attorney 501 Mills Street Ely, Nevada 89301 codgers@elycity.com

Re: Appraisal Bid for Road Acquisition, Ely, Nevada

Dear Mr. Odgers:

Please accept this as my bid to appraise the acquisition of a road in Ely, Nevada via a friendly condemnation.

Our fee is \$3,500 and the appraisal will be delivered to you within four weeks of your notice to proceed. The appraisal will be prepared to comply with the most recent version of the Uniform Standards of Professional Appraisal Practice. We will provide three hard-copies, and one electronic copy of the appraisal report. The report will be used to establish the current market value of the property for possible acquisition. I have not appraised this property in the past 3 years.

Thank you for giving me the opportunity to provide you with a quote for appraisal services. I look forward to working with you.

Respectfully submitted,

Valbridge Property Advisors | Las Vegas | Reno

Matthew Lubawy, MAI, CVA

Senior Managing Director

Certified General Real Estate Appraiser

mouthen Lubany

State License #: A.0000044-CG

License Expires 04-30-2019

mlubawy@valbridge.com

702-242-9369



Qualifications of Matthew Lubawy, MAI, CVA Senior Managing Director Valbridge Property Advisors | Las Vegas | Reno



Independent Valuations for a Variable World

State Certifications

Nevada License # A.0000044-CG

Arizona License #32072

Michigan License #1201075624

Education

Bachelor of Science **Business Administration** University of Nevada, Las Vegas

Contact Details

702-242-9369 (p) 702-242-6391 (f)

Valbridge Property Advisors Las Vegas | Reno 3034 S. Durango Dr. #100 Las Vegas, NV 89117 www.valbridge.com mlubawy@valbridge.com

Membership/Affiliations:

Member:

Appraisal Institute - MAI Designation #10653

Director - (2008 - 2011)

President of Las Vegas Chapter (1998 - 1999) 1st V.P. of Las Vegas Chapter (1997 – 1998) 2nd V.P. of Las Vegas Chapter (1996 – 1997)

Member:

NACVA – CVA Designation (Certified Valuation

Analyst for business valuation)

Valbridge Property Advisors -Board Member:

Vice-Chairman of the Board of Directors

(2011 - Present)

Member:

International Right of Way Association

Member:

National Association of Realtors

Member:

GLVAR

Board Member: Nevada State Development Corporation Chairman of the Board (2008-Present)

Experience:

Senior Managing Director

Valbridge Property Advisors (2013 to Present)

Principal

Lubawy & Associates (1994-2013)

Independent Fee Appraiser and Real Estate Consultant

Timothy R. Morse and Associates (1992 – 1994)

Staff Appraiser/Assistant Vice President

First Interstate Bank (1988 - 1992)

Independent Fee Appraiser and Real Estate Consultant

The Clark Companies (1987 - 1988)



Appraisal/valuation and consulting assignments include: vacant land; apartment buildings; retail buildings; shopping centers; office buildings; industrial buildings; religious and special purpose properties including schools, churches hotel/casinos air hangars, automobile dealerships, residential subdivisions, and master-planned communities. Other assignments include tax credit valuations, Fannie Mae and Freddie Mac reports, and HUD MAP valuations and market studies, as well as valuation of fractional interests in FLP's, LP's LLC's and/or other business entities.

Appraisal Institute & Related Courses:	
Eminent Domain 2016, CLE International	September, 2016
Supervisor Trainee Course for Nevada	January, 2016
USPAP 2016/2017	January, 2016
Small Hotel/Motel Valuation	February 2015
NEBB Institute Machinery & Equipment Certification Training	January 2014
2014-2015 National USPAP Update Course, Appraisal Institute	January 2014
NACVA Business Valuation Certification and Training Center	December 2013
Fundamentals of Separating Real Property, Personal Property, and Intangible Business Assets, Appraisal Institute	March 2012
7-Hour National USPAP Update Course, Appraisal Institute	January 2012
2010-2011 National USPAP Update, Appraisal Institute	January 2010
Appraising Distressed Commercial Real Estate, Appraisal Institute	July 2009
Understanding the Home Valuation Code of Conduct, Appraisal Institute	June 2009
Introduction to Valuation for Financial Reporting, Appraisal Institute	June 2009
Argus Based Discounted Cash Flow Analysis, Appraisal Institute	June 2009
National Uniform Standards of Professional Practice Course 400, Appraisal Institute	April 2009
Online Scope of Work: Expanding Your Range of Services, Appraisal Institute	April 2009
Online Rates and Ratios: Making sense of GIMs, OARs and DCF, Appraisal Institute	April 2009
Forecasting Revenue, Appraisal Institute	October 2008
Law of Easements: Legal Issues & Practical Considerations, Lorman Education	August 2008
Analyzing Operating Expenses, Appraisal Institute	May, 2007
Valuation of Detrimental Conditions in Real Estate, Appraisal Institute	April, 2007
2007 National USPAP Update, Appraisal Institute	March, 2007
Analyzing Commercial Lease Clauses, Appraisal Institute	February, 2007
Analyzing Distressed Real Estate, Appraisal Institute	February, 2007
Uniform Appraisal Standards for Federal Land Acquisitions, Appraisal Institute	October 2005
Online Analyzing Distressed Real Estate, Appraisal Institute	September 2005
Business Practices and Ethics, Course 420, Appraisal Institute	September 2005
USPAP Update – Course 400, Appraisal Institute	February 2005
Litigation Appraising: Specialized Topics and Applications	October 2004
Separating Real & Personal Property from Intangible Business Assets	September 2003
So. NV Public Land Mgt. Act BLM Appraisal Compliance Workshop	
Income Capitalization	
Appraising Non-Conforming and Difficult Properties	
Appraiser Liability	March 2003
2003 National USPAP	February 2003



Valuation of Partial Acquisitions, Course 401 through IRWA	October 2000
Partial Interest Valuation – Divided, Course A7414	April 2000
Highest & Best Use and Market Analysis	March 2000
Subdivision Analysis	January 2000
Writing the Narrative Appraisal Report	November 1999
USPAP 1999 Revisions A7415ES	March 1999
Reporting Sales Comparison Grid Adj. for Residential Properties	March 1999
USPAP 1999 Revisions – A7415ES	March 1998
Litigation Appraisal and Expert Testimony	June 1997
USPAP (Parts A & B)	1996
Ethics - USPAP Statements	March 1995
Comprehensive Appraisal Workshop	July 1994
Current Issues and Misconceptions in Appraisal	December 1993
Standards of Professional Appraisal Practice, Part B	1992
Land Faire Nevada	July 1992
Appraising From Blueprints and Specifications	September 1992
Accrued Depreciation	September 1992
Standards of Professional Appraisal Practice, Part A	1991
Report Writing and Valuation Analysis; Exam 2-2	June 1991
Case Studies; Exam 2-1	June 1991
Capitalization Theory and Techniques, Part B; Exam 1-BB	June 1990
Capitalization Theory and Techniques, Part A; Exam 1-BA	June 1990
Basic Valuation; Exam 1A2	May 1989
Principles of Real Estate Appraisal ; Exam 1A1	May 1989
National Association of Certified Valuators and Analysts (NACVA) Business Valuation	n Courses
Working Your Way Through the DLOM Minefield	2017
Valuing Fast-Food Restaurants	2017
Valuation of Family Limited Partnerships	2017
Intangible Asset Valuation: Cost Approach Valuation Methods and Procedures	2017
ESOP Basics	2017
Common Sense and The S Corp Value Question	2017
Buy Sell Agreements	2017
Trust and Estates: S-Corporation Valuation Issues	2017
Trust and Estates: 3-Corporation Valuation issues Trust and Estates: Gift & Estate Case Law Update	2017
The Expert's Draft Report and Pre-Trial Communications with Counsel	2017
Intangible Asset Valuation and Fair Value Accounting	2017
How and When to Implement a Discount for Lack of Control in Your Valuation	2017
•	2017
Federal and State Case Law Update	2017
Business Valuation, DLOM and Daubert: The Issue of Redundancy	
Intangible Asset Valuation Considerations for Entertainment and Sports Businesses	2017
Excel- Building Better Budget Spreadsheets	2017
Excel- Automating Financial Statements Valuation and How to Address These Issues	2017
	2017
Automating Financial Statements	2017



Engagement Risk and Acceptance	2016
Cost of Capital	2016
Income Approach	2016
Guideline Transaction Method	2016
Guideline Company Method	2016
Synthesis of Conclusion	2016
Valuation Software and Databases	2016
Asset Approach	2016
Financial Statement Analysis, Economic, and Indus	ry Overview 2016
Engagement Letters	2016
Information Requests and Site Visits	2016
Report Writing	2016
Discounts and Premiums	2016

APPRAISER CERTIFICATE

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

NOT TRANSFERABLE

REAL ESTATE DIVISION

NOT TRANSFERABLE

This is to Certify That: MATTHEW J LUBAWY

Certificate Number: A.0000044-CG

Is duly authorized to act as a CERTIFIED GENERAL APPRAISER from the issue date to the expiration date at the business address stated here in, unless the certificate is sooner revoked, cancelled, withdrawn, or invalidated.

Issue Date: April 18, 2019

Expire Date: April 30, 2021

In witness whereof, THE DEPARTMENT OF BUSINESS AND INDUSTRY, REAL ESTATE DIVISION, by virtue of the authority vested in Chapter 645C of the Nevada Revised Statues, has caused this Certificate to be issued with its Seal printed thereon. This certificate must be conspicuously displayed in place of business.

FOR: VALBRIDGE PROPERTY ADVISORS 3034 S DURANGO DR #100 LAS VEGAS, NV 89117 REAL ESTATE DIVISION

SHARATH CHANDRA
Administrator



Qualifications of Kendal Stewart Senior Appraiser Valbridge Property Advisors | Las Vegas | Reno Independent Valuations for a Variable World

State Certifications

State of Nevada License #A.0002588-CG

State of Arizona License #31822

Education

MBA University of Nevada, Las Vegas

Bachelor of Science Business Administration Brigham Young University

Contact Details

702-242-9369 (p) 702-242-6391 (f)

Valbridge Property Advisors Las Vegas | Reno 3034 S. Durango Dr. #100 Las Vegas, NV 89117

<u>www.valbridge.com</u> <u>kstewart@valbridge.com</u>

Membership/Affiliations:

Practicing Affiliate:

Appraisal Institute

Appraisal Institute & Related Courses:

Real Estate Appraisal Principles
Basic Valuation Procedures
Report Writing and Valuation Analysis
Case Studies in Real Estate Valuation
Ethics and Standards of Professional Practice
BLM Appraisal Compliance Workshop

Experience:

Senior Appraiser

Valbridge Property Advisors (2013-Present)

Senior Appraiser

Lubawy & Associates (2000-2013)

Senior Appraiser

Kenneth Lamb & Associates (1994-2000)

Senior Vice President-Real Estate Acquisitions

Minami Development Corp. (1988-1994)

Financial Consultant

Merrill Lynch (1986-1988)

Controller and Director of Real Estate Investments

Realty Holdings Group (1978-1986)

Appraisal/valuation and consulting assignments include: BLM, U.S. Fish and Wildlife Service, U.S. National Park, and U.S. Army Corp of Engineer lands; sites for master planned communities, energy projects, mining, landfills and other large acreage uses; right-of-way, easement, and other eminent domain appraisals; farm and ranch properties; apartment buildings; retail stores, shopping centers; office buildings; hotels, motels; industrial properties; restaurants; residential subdivisions; auto dealerships; vacant commercial, residential and industrial land; flood channel, freeway, and airport lands and facilities; and water rights.



Government and Quasi-Government Appraisals

Street Rights-of-Way

Rainbow Boulevard Jones Boulevard **Nellis Boulevard** Valley View Boulevard

Pebble Road

Gibson Road

Freeway/Major Highway Rights-of-Way

Northern Beltway Southern Beltway Western Beltway

Harmon / I-15 Overpass

Sunset Road Paradise Road Carey Avenue Sandhill Road

Silverado Ranch Boulevard

Sands Avenue

US 95 at Auto Show US 95 at Durango Road US 95 at Ann Road

US 50 at USA Parkway

Clark County Dept. of Aviation

- 1. McCarran Airport expansion-acquisitions of homes along Eastern Avenue and Russell Road corridors
- 2. McCarran Airport CMA Flight Environs properties
- 3. Ivanpah, Clark County Airport Site 5,752 acres
- 4. Searchlight, Nevada Airstrip
- 5. McCarran Airport-Four Surface Parking Lots Land Rental Value

Flood Control Projects

- 1. Flood control channel rights-of-way and easements for Durango Channel, Fort Apache Channel, Duck Creek Wash, and Flamingo Wash
- 2. Moapa Valley Muddy River flood channel rights-of-way
- 3. F-1/F-2/F-4 Flood Control Channels in southwest Las Vegas

NV Energy & BLM Easements

Fort Apache Road power line Blue Diamond Road power line Farm Road power line Russell Road power line

Harry Allen-Mead transmission line alongside Frenchman (Sunrise) Mountain, the River

Mountains, and into Eldorado Valley

BLM Easements in accordance with BLM Easement Policy

Large Acreage Federal and Private Appraisals

BLM Auction lands and private lands for master planned communities:

Aliante – 1,905 Acres

Mountains Edge - 992 Acres Providence – 490 Acres

Sunrise Mountain Landfill - 900 Acres Private Site LV Valley – 2,100 Acres

Inspirada – 1,940 Acres Park Highlands – 2,075 Acres

Kyle Canyon – 1,755 Acres Eldorado Valley – 640 Acres



Other Federal and Large Acreage Appraisals:

BLM Spring & Fall SNPLMA Land Auctions Since 1999-175+ Parcels

Coyote Springs flood detention basin - 669 Acres

Alamo, Nevada Industrial Park land-BLM sale of 376 Acres

Fallon-Stillwater acquisitions – USFWS Acquisition – 1,395 Acres

Jean, Nevada Prison expansion – BLM land sale

U.S. Borax land near the Muddy Mountains – BLM Acquisition – 1,102 Acres

UPRR/Henderson Trail lands alongside UPRR tracks - 5 miles

River Mountains US Bureau of Reclamation leases for power, water, and other utility lines

Nellis Air Force solar power generation and water well sites

Craig Ranch Regional Park land acquisition with SNPLMA FUNDS

Ash Meadows Land/Water Rights – 435 Acres for USFWS (6 properties)

Amargosa Valley BLM land sales – 769 Acres

Coyote Springs 713 Acres BLM conservation land purchase

Calico Basin in Red Rock Canyon BLM property purchases (4 properties)

480 Acres of BLM land sold at auction in Henderson, Nevada

Pahrump Motor Sports expansion site – 120 acres BLM land sale

Laughlin Solar Power Site – 9,046 Acres (Clark County sale to ENN)

BLM/Private land/water rights exchange at Vermilion Cliffs, Arizona

Apex Industrial Park land (Private, Republic Services & BLM) - 1,830 acres

Cannon Ranch 350 Acres irrigated farmland in Hiko, Nevada

White Beauty Mine site in Kyle Canyon – 204 Acres

Elko County Grazing and Homesite land - 640 Acres

Sunrise Mountain Landfill on 900 Acres of BLM land - Las Vegas

NV Energy power plant expansion land – 638 Acres (3 sites)

Toll Road Canyon mountain land in Washoe County - 230 Acres

Searchlight, Nevada – 100 Acres with a home

7 NV Energy alfalfa farms north of Ely, Nevada – 2,573 Acres

Mount Moriah Cemetery Sale near Manhattan, Nevada (BLM to Nye County)

Cattle ranch & alfalfa farm, Pahranagat Valley, Nevada-2,600 Acres

Sierra Estrella Mtns., Arizona, BLM/Gila River Indian Land Exchange-3,300 Acres

Laughlin Fort Mohave Land (Clark County Land Auction/Lease)-4,227 Acres

Eldorado Canyon/Mountain Mining Claims, NPS Purchases-200 Acres (3 sites)

Eldorado Valley/Boulder City 3,483 Acres Solar land and TWE Substation Leases

Railroad Valley, NV Land & Home for State of NV & USFWS Acquisition

Three Kids Mine in Henderson for USA & City of Henderson-950 Acres

Button Point Agricultural Trespass onto BLM Land-Humboldt County, NV

SID Appraisal- City of North Las Vegas-1,162 acres-135 Properties

Alamo, Caliente, Panaca, Pioche, NV Appraisals -428 AC-15 Parcels-BLM Auction Land

SID Appraisal-City of North Las Vegas-3,400 acres Phase 1 at Apex Industrial Park

Alfalfa Cropland in Mohave Valley, Ariz.-530 acres with Colorado River irrigation

Unionville, Nevada Cemetery Sale (BLM to Pershing County)



Southern Nevada Water Authority

South Valley Lateral pipeline easements SNWA water well site in Lincoln County

SNWA water line easements through Warm Springs area – Moapa Valley

Warms Springs Ranch in Moapa Valley SNWA Acquisition – 1,218 Acres

Laughlin Boy Scout Camp lease for U.S. Bureau of Reclamation

Water line easements for southern section of eastern Nevada transmission line

Stever's Retail Store-Pioche, Nevada

Warm Springs/Moapa Valley Homes and Vacant Land Appraisals

Water Rights Appraisals

Fallon / Stillwater (USFWS)

Moapa Valley (USFWS and private)

Lincoln County, Nevada

Ash Meadows (USFWS)

Red Rock Canyon (BLM)

Pahrump, Nevada

Wynn Resorts - Las Vegas

Meadow Valley Wash (BLM)

NV Energy alfalfa farm water rights, north of Ely

Blue Diamond Cottonwood Spring water rights

Mohave Valley Arizona-Colorado River Water Rights

Other Appraisal Assignments

Office Buildings

Shopping Centers

Industrial Properties

Automobile Dealership

Manufactured Home Parks

Specialty Buildings

Automotive Repair Centers

Land

Motels and Hotels

Apartments

Residential Subdivisions

Restaurants

Farms and Ranches

Condominium Projects

Convenience Stores

Schools

Litigation Appraisals



APPRAISER CERTIFICATE

STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY

NOT TRANSFERABLE

REAL ESTATE DIVISION

NOT TRANSFERABLE

This is to Certify That: KENDAL D STEWART

Certificate Number: A.0002588-CG

Is duly authorized to act as a CERTIFIED GENERAL APPRAISER from the issue date to the expiration date at the business address stated here in, unless the certificate is sooner revoked, cancelled, withdrawn, or invalidated.

Issue Date: April 9, 2019

Expire Date: April 30, 2021

In witness whereof, THE DEPARTMENT OF BUSINESS AND INDUSTRY, REAL ESTATE DIVISION, by virtue of the authority vested in Chapter 645C of the Nevada Revised Statues, has caused this Certificate to be issued with its Seal printed thereon. This certificate must be conspicuously displayed in place of business.

FOR: KENDAL STEWART 3034 S DURANGO #100 LAS VEGAS, NV 89117 REAL ESTATE DIVISION

SHARATH CHANDRA

2019-049 VIDRINE, TIMOTHY P 2019-058 CHRISTIANSEN, DON LEROY TRUSTE 621 PARKER AVENUE 2019-053 SUSAN, ALBERTO 2019-052 2019-051 MOATTAR, MASOUD MARK 2019-050 MCDONALD'S CORPORATION Permit# Owner Name Total Selected Permits BRISTLECONE APARTMENTS ASSOCIA 1650 AVENUE F σ 1695 GREAT BASIN BLVD 1760 NORTH STREET 1501 ELY STREET Property Location 1001 AVENUE C White Pine County Building Permits
Selected Permit Listing
Permit # Range: ALL
City or County: CITY
Issue Date Range: 05/01/19 - 05/31/19
Expire Date Range: ALL
Open(0)/Closed(C): ALL
Construction Type: ALL
Contractor Lic #: ALL
Outstanding Fees: ALL Total Fees: 5/16/19 5/07/19 5/06/19 5/06/19 5/06/19 5/02/19 Issue Date 22,862.30 14,860.50 23,956.00 15,333.54 Permit Fee 195.25 727.75 75.00 54.00 41.70 Plan Rvw Fee 473.04 . 00 .00 .00 . 00 Fuel Fee .00 .00 .00 .00 .00 .00 .00 37,722.80 39,289.54 1,200.79 195.25 41.70 54.00 Total Fees 75.00 Total Owed

.00

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Page

COUNTY 05/01/19 - 05/31/19

White Pine County Building Permits
Selected Permit Listing
Permit # Range: COUNTY
City or County: COUNTY
Issue Date Range: 05/01/19 - 05/31/19
Expire Date Range: ALL
Open(0)/Closed(C): ALL
Construction Type: ALL
Contractor Lic #: ALL
Outstanding Fees: ALL

Permit# 2019-057 FRANCIS, ROBERT DANIEL & WILMA 2019-055 BOWMAN, MADISON SR & ELAINE TR 5495 NORTH DUCK CREEK HIGHWAY 2019-054 2019-060 WHITE PINE COUNTY COMMISS/BLM 2019-059 GATEWAY ACCOMMODATIONS LLC 2019-056 ROWLEY, MICHAEL & KATHRYN 2019-062 PEREZ, MORONI & CANDICE 2019-061 BAKER RANCHES INC STEWART, ROBERT C & JANET L Owner Name 26 EAST 9TH NORTH 1463 NORTH MCGILL HIGHWAY 110 MINERAL DRIVE 310 SOUTH BAKER AVENUE Property Location 2310 OPAL DRIVE 45 SOUTH NETTIE AVENUE 185 NORTH 1ST STREET EAST Total Fees: 5/10/19 5/08/19 5/13/19 5/29/19 5/23/19 5/21/19 5/14/19 5/28/19 Issue Date 2,233.34 Permit Fee 748.75 162.00 210.00 125.25 240.00 209.25 440.84 97.25 Plan Rvw Fee 486.69 286.55 773.24 . 00 . 00 . 00 . 00 . 00 . 00 196.02 122.08 528.01 81.75 37.80 76.30 7.63 3.16 Fuel Fee 3.27 1,357.52 3,534.59 243.75 135.05 128.41 316.30 923.41 212.52 217.63 Total Fees Total Owed .00 . 00 . 00 . 00 . 00 . 00 .00

00

Total Selected Permits

Page

26	19	12	C	Apr 28	SUNDAY	May 2019
27 HOLIDAY	20 Publish Public Hearing Notice-Millett 9:00am Clark 10:00am Hutchinson	13 10:00am Rajala 11:00am Nichols 11:30am Holiday Inn 3:00pm Bowman	6 Cert Mailings-Rowley 3:00pm Holiday Inn	29	MONDAY	19
28 10:00am Bristlecone Motel 11:00am Moattar 1:00pm Baker Ranches	9:00am Martindale 11:30am Colin	14 10:00am McDonalds 11:00am Susan 3:00pm Bristlecone Motel	7 Cert Mailings- Derbidge & WP County 10:00am Stanley 11:00am K Ricci 2:00pm BCT	30	TUESDAY	
29 2:00pm Holiday Inn	9;00am McDonalds 10:00am WPC Commission 3;00pm NNRR	15 9:00am Holiday <u>I</u> nn		May 1 9:30am Martindale 10:30am Bowen 2:00pm 950 Avenue B 2:30pm Perez	WEDNESDAY	
30 9:00am Singh 10:00am 740 Aultman Street 1:00pm.Sturlin	9:00am Sturlin 12:00pm Bowman 2:00pm City Planning Commission 5:00pm City Council	16 9:00am Burton 11:00am Betsy 1:00pm Christiansen	9 8:00am_Mt_Wheeler 8:30am_Healthy_Farms 9:00am_Rosales 3:00pm_Martin/Hansen Mtg	Finding of Facts Out-Rowley, Derbidge, WPC 9:00am Healthy Farms	THURSDAY	May 2019 Su Mo Tu We Th 15 6 7 8 9 12 13 14 15 16 19 20 27 28 29 30
Agenda Item due- Millett 10:00am K. Ricci 2:00pm Moattar	24 May Commercial Plan Reviews-Learning Bridge Charter School, Holiday Inn Signs, Robinson NV	17 9:00am Martindale	Finding of Facts Summaries-Rowley, 11:00am Stanley 2:00pm Hamilton mtg 3:00pm McDonalds	Brad Out	FRIDAY	Th Fr Sa Su Mo 2 3 4 2 3 9 10 11 9 10 16 17 18 9 10 23 24 25 16 17 30 31 30 24
Jun 1	25	18	H H	4	SATURDAY	June 2019 Tu We Th Fr Sa 4 5 6 7 1 11 12 13 14 15 18 19 20 21 29 25 26 27 28 29

WHITE PINE COUNTY - MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR MAY 2019

TOTAL \$0

CITY OF ELY - MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR MAY 2019

RE-ZONING APPLICATION

\$710

\$600

VARIANCE APPLICATION

TOTAL \$1,310 Report Criteria:

Detail report.

Invoices with totals above \$0 included.

endor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
42	AIRGAS	9088195647	OX USPDA	04/29/2019	157.80	157.80	05/21/2019
42	AIRGAS	9088460286	OXYGEN USP	05/06/2019	118.25	118.25	05/21/2019
42	AIRGAS	9961835530	RENT CYL MED XS OXYGEN	04/30/2019	9.60	9.60	05/21/2019
42	AIRGAS	9961835531	RENT CYL MED OXYGEN	04/30/2019	223.55	223.55	05/21/2019
Т	otal 42:				509.20	509.20	
108	COAST TO COAST CARPORTS I	MAY 20, 2019	CARPORT	05/20/2019	6,783.13	6,783.13	05/20/2019
Т	otal 108:				6,783.13	6,783.13	
350	AT&T	MAY 2019	160 331-2224 555 1	05/01/2019	354.91	354.91	05/21/2019
350	AT&T	MAY 2019	160-331-2224 555 1	05/01/2019	354.91	354.91	05/21/2019
To	otal 350:				709.82	709.82	
440	BATH LUMBER	89718	GOOF OFF SPRAY VOC	04/29/2019	12.58	12.58	05/21/2019
440	BATH LUMBER	89740	ANCHOR SHACKLES/WRK GLO	04/30/2019	20.68	20.68	05/21/2019
440	BATH LUMBER	89840	QUICK FLOW GAS CAN/OIL	04/30/2019	20.68	20.68	05/21/2019
440	BATH LUMBER	90180	KEYS-REGULAR	05/02/2019	5.37	5.37	05/21/2019
440	BATH LUMBER	90200	WATERWELD EPOXY	05/02/2019	21.57	21.57	05/21/2019
440	BATH LUMBER	90572	SILICONE/CAULK GUN	05/03/2019	14.92	14.92	05/21/2019
440	BATH LUMBER	90686	TRAP FLY/DUCT TAPE AW	05/04/2019	37.04	37.04	05/21/2019
440	BATH LUMBER	90795	GRIND WHEEL/PIPE WRAP	05/04/2019	40.12	40.12	05/21/2019
440	BATH LUMBER	91097	VLVBALL/NIPPLE/GLOVES/CO	05/06/2019	41.90	41.90	05/21/2019
440	BATH LUMBER	91184	NOZZLE TWIST	05/06/2019	7.19	7.19	05/21/2019
440	BATH LUMBER	91312	HARDWARE/BLAT AND NTS	05/07/2019	13.48	13.48	05/21/2019
440	BATH LUMBER	91913	STIHL HP ULTRA	05/10/2019	42.99	42.99	05/21/2019
440	BATH LUMBER	91924	CLEANR SIMPLE GREEN/HOSE/	05/10/2019	58.78	58.78	05/21/2019
440	BATH LUMBER	91963	COUPLE 2" SXS/ADAPTR SCH	05/10/2019	2.32	2.32	05/21/2019
440	BATH LUMBER	92061	KEYS	05/10/2019	8.95	8.95	05/21/2019
440	BATH LUMBER	92399	PRIVACY DELTA ADJ STNCHR	05/12/2019	20.69	20.69	05/21/2019
440	BATH LUMBER	92669	GRAS SEED LNDSCAPR	05/13/2019	44.99	44.99	05/21/2019
440	BATH LUMBER	92669	GRAS SEED LNDSCAPR	05/13/2019	45.00	45.00	05/21/2019
440	BATH LUMBER	92799	COUPL/VLV BALL/SPRINKLER	05/14/2019	59.35	59.35	05/21/2019
440	BATH LUMBER	92903	DAWN AB ORANGE/CARABINE	05/14/2019	9.51	9.51	05/21/2019
440	BATH LUMBER	93043	KEYS	05/15/2019	7.16	7.16	05/21/2019
440	BATH LUMBER	93363	SURVEY STAKES	05/17/2019	11.44	11.44	05/21/2019
440	BATH LUMBER	93366	MARKING PAINT ALRTORG	05/17/2019	10.78	10.78	05/21/2019
440	BATH LUMBER	93388	CLR/GLADE SOLID AIR/AIR EFF	05/17/2019	19.37	19.37	05/21/2019
440	BATH LUMBER	93427	MISC SUPPLIES FOR WATER/S	05/17/2019	46.39	46.39	05/21/2019
440	BATH LUMBER	93438	SURVEY STAKES	05/17/2019	11.44	11.44	05/21/2019
To	otal 440:				634.69	634.69	
615	DIRECTV	36237600809	028159234-TV SVC	05/05/2019	98.53	98.53	05/21/2019
То	otal 615:				98.53	98.53	
750	C & B AUTO	403533	LC2 JUGS	05/10/2019	40.99	40.99	05/21/2019
750	C & B AUTO	403534	LC2 JUGS	05/10/2019	40.99	40.99	05/21/2019
750	C & B AUTO	403850	SERPENTINE BELT	05/13/2019	45.73	45.73	05/21/2019
	C & B AUTO	404372	LC2 JUGS				

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
750	C & B AUTO	404374	UJOINT	05/17/2019	33.04	33.04	05/21/2019
750	C & B AUTO	404374	UJOINT	05/17/2019	33.03	33.03	05/21/2019
750	C & B AUTO	404386	TRAN FLU QT DEXRON3I	05/17/2019	5.78	5.78	05/21/2019
750	C & B AUTO	404656	SOCKET SET/BRUSH/UJOINT	05/19/2019	47.47	47.47	05/21/2019
Т	otal 750;				288.02	288.02	
965	WOLF, RIFKIN, SHAPIRO, SCHU	3307957	SERVICE 4/30/19	04/30/2019	5,975.95	5,975.95	05/21/2019
Т	otal 965:				5,975.95	5,975.95	
990	CITY OF ELY	MAY 2019	PR DED - UTILITIES	05/21/2019	539.21	539.21	05/21/2019
Т	otal 990:				539.21	539.21	
1080	R&C VALVE REPAIR INC	489 R	SPEED SENSOR PNP	05/01/2019	75.00	75.00	05/21/2019
Т	otal 1080:				75.00	75.00	
1321	R PLACE 1	2/16/19	RESTITUTION	05/09/2019	24.67	24.67	05/21/2019
Т	otal 1321:				24.67	24.67	
1750	GALE OIL	10351	TUBE/MOUNT	05/13/2019	18.00	18.00	05/21/2019
Т	otal 1750:				18.00	18.00	
2950	MONY	JUNE2019	PLAN 426913	05/01/2019	104.09	104.09	05/21/2019
т	otal 2950:				104.09	104.09	
3570	OFFICE DEPOT	309095922001	INDEVICE OTHER IDDEED ANDS	04/20/2040	50.57	60.67	05/04/0040
	OFFICE DEPOT	309100571001	INDEX/CLOTH/RUBBERBANDS DAILY RECEIPT BOXES	04/30/2019 04/30/2019	68.67 212.29	68.67 212.29	05/21/2019 05/21/2019
00,0	OTTIOL BLI OT	309100371001	DAILT RECEIFT BOXES	04/30/2019			05/21/2019
Т	otal 3570:				280,96	280.96	
4330	SHADY, LUKE	APRIL 13, 201	SUBPOENA	05/09/2019	25.00	25.00	05/21/2019
T	otal 4330:				25.00	25.00	
4800	THE GREEK, RADIO SHACK	76700	AUX CABLE/STERO ADAPTER	05/09/2019	11.98	11.98	05/21/2019
Т	otal 4800:				11.98	11.98	
4980	USA BLUE BOOK	884044	MESH VESTS	05/01/2019	328.61	328,61	05/21/2019
4980	USA BLUE BOOK	888055	ROYTRONIC TUBING CONNECT	05/06/2019	145.99	145.99	05/21/2019
Т	otal 4980:				474.60	474.60	
5400	WILLIAM BEE RIRIE HOSPITAL	051019	AMBULANCE SUPPLIES	05/10/2019	193.97	193.97	05/21/2019
T	otal 5400:				193.97	193.97	
6590	LIFE-ASSIST INC	915831	AMBULANCE SUPPLIES	04/24/2019	211.97	211.97	05/21/2019
6590	LIFE-ASSIST INC	917047	AMBULANCE SUPPLIES	04/30/2019	547.51	547.51	05/21/2019
6590	LIFE-ASSIST INC	917642	AMBULANCE SUPPLIES	05/03/2019	19.36	19.36	05/21/2019
0330							

CITY OF ELY

Payment Approval Report - Ely Report dates: 5/15/2019-5/21/2019

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			1100011 00100 0121120	710		Ividy	21, 2019 00.0
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Т	otal 6590;				1,584.35	1,584.35	
8140	HINTON BURDICK PLLC	204858	APRIL-MTHLY ACCT SVC/PAYR	04/30/2019	1,600.00	1,600.00	05/21/2019
8140	HINTON BURDICK PLLC	204858	APRIL-MTHLY ACCT SVC/PAYR	04/30/2019	3,200.00	3,200.00	05/21/2019
8140	HINTON BURDICK PLLC	204858	APRIL-MTHLY ACCT SVC/PAYR	04/30/2019	1,600.00	1,600.00	05/21/2019
8140	HINTON BURDICK PLLC	204858	APRIL-MTHLY ACCT SVC/PAYR	04/30/2019	1,600.00	1,600.00	05/21/2019
Т	otal 8140:				8,000.00	8,000.00	
9140	NATIONAL BUSINESS FACTOR	APRIL 2019	COEFD6024C 4-AMBULANCE S	05/08/2019	48.30	48.30	05/21/2019
Т	otal 9140:				48.30	48.30	
10260	ELKO DAILY FREE PRESS	8315	ADVERTISING	05/02/2019	224.80	224.80	05/21/2019
Т	otal 10260:				224.80	224.80	
10874	BEST LIFE AND HEALTH INSUR	3780791	JUNE 2019-53473506	05/01/2019	2,191.83	2,191.83	05/21/2019
T	otal 10874:				2,191.83	2,191.83	
11190	WHITE PINE VETERINARY CLIN	527586	ANIMAL CONTROL-SUPPLIES	04/03/2019	25.00	25.00	05/21/2019
T	otal 11190:				25.00	25.00	
14305	SEWER EQUIPMENT OF NEVA	0000172573	GUIDE, HOSE	05/13/2019	1,144.91	1,144.91	05/21/2019
Т	otal 143051:				1,144.91	1,144.91	
14382	CRESTLINE SPECIALTIES, INC.	2206568	CARABINER/SETUP/FREIGHT	04/19/2019	212.79	212.79	05/21/2019
To	otal 143821:				212.79	212.79	
14383	SANTAITA, THOMAS	APRIL 21, 201	SUBPOENA	05/15/2019	25.00	25.00	05/21/2019
To	otal 143831:				25.00	25.00	
G	rand Totals:				30,203.80	30,203.80	

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Payment Approval Report - Ely Report dates: 5/15/2019-5/21/2019

Page: 4 May 21, 2019 03:37PM

						Ividy	21, 2010 00.071 101
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Dated:							
Mayor:							
City Council:							
City Recorder:							
City Clerk:							
Report Criteria: Detail report							
Invoices with	totals above \$0 included	ı.					

Page: 1 Jun 03, 2019 09:25AM

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

/endor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
37	WESTERN ENVIRONMENTAL T	113713	TERRACE-NORTH WELLS	05/16/2019	58.60	58.60	05/31/2019
37	WESTERN ENVIRONMENTAL T	113822	LAB TESTING	05/21/2019	92.16	92.16	05/31/2019
37	WESTERN ENVIRONMENTAL T	113822	LAB TESTING	05/21/2019	392.40	392.40	05/31/2019
To	otal 37:				543.16	543.16	
42	AIRGAS	9088908218	OXYGEN USP DA MED CGA 870	05/17/2019	118.55	118.55	05/31/2019
Т	otal 42:				118.55	118.55	
50	NEVADA DIVICION OF ENVIDO	4004/ADD ID 0	DEDINE WILLIAM				
58 58	NEVADA DIVISION OF ENVIRO NEVADA DIVISION OF ENVIRO	4361/APP. ID 6 DDP-44890	PERMIT #NS0070015 ANNUAL FEE FOR FY 2020	04/29/2019 05/01/2019	5,105.00 200.00	5,105.00 200.00	05/31/2019 05/31/2019
To	otal 58:				5,305.00	5,305.00	
205	PAC MACHINE CO INC	76302	GORMAN RUPP PARTS	05/16/2019	411.00	411.00	05/31/2019
To	otal 205:				411.00	411.00	
750	C & B AUTO	404669	LLICINITANIDAO	05/40/0040			
750	C & B AUTO	404668	UJOINT/WD40	05/19/2019	22.18	22.18	05/31/2019
750	C & B AUTO	404861	UJOINT/AIR FILTER	05/21/2019	17.95	17.95	05/31/2019
		404861	UJOINT/AIR FILTER	05/21/2019	17.96	17.96	05/31/2019
	C & B AUTO	405067	GOLD OIL FILTER	05/23/2019	4.88	4.88	05/31/2019
	C & B AUTO	405069	MOBIL OIL	05/23/2019	34.98	34.98	05/31/2019
750	C & B AUTO	405104	FIRE DEPT-SUPPLIES	05/23/2019	14.96	14.96	05/31/2019
To	otal 750:				112.91	112.91	
960	CHRIS' SERVICE	3596	DYED DIESEL	05/20/2019	2,085.10	2,085.10	05/31/2019
То	otal 960:				2,085.10	2,085.10	
1002	CITY OF WEST WENDOVER	2382	SAMPLE BOTTLE STERILIZATIO	05/14/2019	30.00	30.00	05/31/2019
Т	otal 1002;				30.00	30.00	
1205	VALLEY COLLECTIONS	CASE 1997-UN	OVERAGE FROM PUENTES OR	05/16/2019	9.17	9.17	05/31/2019
То	otal 1205:				9.17	9.17	
1220	DAY ENGINEERING	2404	REVIEW-CHARTER SCHOOL CI	05/18/2019	400.00	400.00	05/31/2019
То	otal 1220:				400.00	400.00	
1580	FINCHER, TODD	2019-TR-107	SUBPOENA	05/29/2019	25.00	25.00	05/31/2019
Тс	otal 1580:				25.00	25.00	
1750	GALE OIL	10579	FLAT REPAIR	05/23/2019	95.00	95.00	05/31/2010
	GALE OIL	10654	FLAT REPAIR	05/23/2019	85.00 16.00	85.00 16.00	05/31/2019 05/31/2019
				05.25.2015			30/3 1/2013
Тс	otal 1750:				101.00	101.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
2860	MICHAEL A CLARK TRUCKING I	381001	55G DRUM/UN1791/HYPOCHLO	05/21/2019	347.74	347.74	05/31/2019
Т	otal 2860:				347.74	347.74	
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	2,931.45	2,931.45	05/31/2019
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	190.76	190.76	05/31/2019
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	17,955,23	17.955.23	05/31/2019
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	538.84	538.84	05/31/2019
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	102.05	102.05	05/31/2019
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	348.18	348.18	05/31/2019
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	4,161.05	4,161.05	05/31/2019
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	3,489.64	3,489.64	05/31/2019
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	427.67	427.67	05/31/2019
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	87.09	87.09	05/31/2019
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	70.28	70.28	
3030	MT WHEELER POWER	MAY 2019	POWER	05/15/2019	148.54	148.54	05/31/2019 05/31/2019
T	otal 3030:				30,450.78	30,450.78	
3360	NEVADA STATE TREASURER	FY2020-AP495	LICENSES/FEES	05/14/2019	552.03	552.03	05/31/2019
T	otal 3360;				552.03	552.03	
3570	OFFICE DEPOT	315392264001	COPY PAPER	05/20/2019	29.99	29.99	05/31/2019
3570	OFFICE DEPOT	315392264001	COPY PAPER	05/20/2019	29.99	29.99	05/31/2019
3570	OFFICE DEPOT	315392264001	COPY PAPER	05/20/2019	29.99	29.99	05/31/2019
3570	OFFICE DEPOT	315392264001	COPY PAPER	05/20/2019	30.00	30.00	05/31/2019
Te	otal 3570:				119.97	119.97	
4790	BATTLE BORN MEDIA, LLC	E19-0503691	USE PERMIT-DERBIDGE	05/03/2019	54.00	54.00	05/31/2019
To	otal 4790:				54.00	54.00	
4980	USA BLUE BOOK	899469	MESH VESTS	05/17/2019	72.60	72.60	05/31/2019
4980	USA BLUE BOOK	899469	MESH VESTS	05/17/2019	90.75	90.75	05/31/2019
4980	USA BLUE BOOK	900702	MESH VESTS	05/20/2019	36.30	36.30	05/31/2019
To	otal 4980:				199.65	199.65	
5230	WESTERN NEVADA SUPPLY	27810958-1	15 SNGL MTR PIT	05/16/2019	173.25	173.25	05/31/2019
Т	otal 5230:				173.25	173.25	
5270	WHEELER MACHINERY CO	PS000808925	GASKET	05/15/2019	1.19	1.19	05/31/2019
5270	WHEELER MACHINERY CO	PS000809474	K-GLOVE	05/16/2019	10.78	10.78	05/31/2019
5270	WHEELER MACHINERY CO	PS000813770	BUFF RAGS/PLASTIC BAGS	05/28/2019	30.00	30.00	05/31/2019
5270	WHEELER MACHINERY CO	SS000225565	REPAIR TRANSMISSION/LANDF	05/30/2019	6,956.88	6,956.88	05/31/2019
To	otal 5270:				6,998.85	6,998.85	
5460	XEROX CORPORATION	096950750	METER CHARGES 3/30/19-4/30/	05/18/2019	130.28	130.28	05/31/2019
To	otal 5460:				130.28	130.28	
6590	LIFE-ASSIST INC	920221	MEDICAL SUPPLIES	05/16/2019	1,072.68	1,072.68	05/31/2019

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
т	otal 6590:				1.072.69	1.072.69	
	otal 0000;				1,072.68	1,072.68	
7230	THE STANDARD	JUNE 2019	00 152813 0001-JUNE 2019	05/20/2019	265.47	265.47	05/31/2019
Т	otal 7230;				265.47	265.47	
7430	VERIZON WIRELESS	9830250842	942041460-00001	05/15/2019	45.55	45.55	05/31/2019
7430	VERIZON WIRELESS	9830250842	942041460-00001	05/15/2019	30.00	30.00	05/31/2019
7430	VERIZON WIRELESS	9830250842	942041460-00001	05/15/2019	32.56	32,56	05/31/2019
7430	VERIZON WIRELESS	9830250842	942041460-00001	05/15/2019	32.60	32.60	05/31/2019
7430	VERIZON WIRELESS	9830250842	942041460-00001	05/15/2019	52.56	52.56	05/31/2019
7430	VERIZON WIRELESS	9830250842	942041460-00001	05/15/2019	32.56	32.56	05/31/2019
Т	otal 7430:				225.83	225.83	
7700	ENERSPECT MEDICAL SOLUTI	45061	PRECONNECT PADS	05/20/2019	262.02	262.02	05/31/2019
Т	otal 7700:				262.02	262.02	
8940	DRUG & ALCOHOL TESTING	0519-199	DRUG TEST 0337055/0337056	05/16/2019	100.00	100.00	05/31/2019
Т	otal 8940:				100.00	100.00	
9740	BASIN ENGINEERING CORPOR	1208057-83	WATER/SEWER-PROJ. MGR.	05/20/2019	88.35	88.35	05/31/2019
9740	BASIN ENGINEERING CORPOR	1208057-83	WATER/SEWER-P.E.	05/20/2019	2,968.33	2,968.33	05/31/2019
9740	BASIN ENGINEERING CORPOR	1208057-83	WATER/SEWER-1 MAN CREW	05/20/2019	418.33	418.33	05/31/2019
9740	BASIN ENGINEERING CORPOR	1208057-83	LANDFILL-PROJ. MGR.	05/20/2019	358.33	358.33	05/31/2019
9740	BASIN ENGINEERING CORPOR	1208057-83	STREETS-P.E.	05/20/2019	808.33	808.33	05/31/2019
9740	BASIN ENGINEERING CORPOR	1208057-83	CITY HALL-PROJ. MGR.	05/20/2019	358.33	358.33	05/31/2019
9740	BASIN ENGINEERING CORPOR	1712043-13	AULTMAN ST. WATER/SEWER	05/20/2019	2,710.00	2,710.00	05/31/2019
9740	BASIN ENGINEERING CORPOR	1712043-14	AULTMAN ST. WATER/SEWER	05/22/2019	10,456.00	10,456.00	05/31/2019
Т	otal 9740:				18,166.00	18,166.00	
9920	D & S REPAIR	26735	UJOINTS ON DRIVELINE	05/24/2019	42.50	42.50	05/31/2019
Т	otal 9920:				42.50	42.50	
11240	AT&T U-VERSE	134847921-5/1	134847921	05/14/2019	20.64	20.64	05/31/2019
11240	AT&T U-VERSE	134847921-5/1	134847921	05/14/2019	20.64	20.64	05/31/2019
11240	AT&T U-VERSE	134847921-5/1	134847921	05/14/2019	20.64	20.64	05/31/2019
11240	AT&T U-VERSE	136257321-5/1	136257321	05/12/2019	21.93	21.93	05/31/2019
11240	AT&T U-VERSE	136257321-5/1	136257321	05/12/2019	21.93	21.93	05/31/2019
	AT&T U-VERSE	136257321-5/1	136257321	05/12/2019	21.93	21.93	05/31/2019
11240	AT&T U-VERSE	136257321-5/1	136257321	05/12/2019	21.93	21.93	05/31/2019
Te	otal 11240:				149.64	149.64	
11801	PRAXAIR DISTRIBUTION	89547086	CYLINDER RENT	05/22/2019	25.30	25.30	05/31/2019
Te	otal 11801:				25.30	25,30	
14176	SOUTH FORK HARDWARE-ELY	35111	FEBREZE/EXT. CORD	05/16/2019	27.98	27.98	05/31/2019
14176	SOUTH FORK HARDWARE-ELY	35117	MISC. SUPPLIES	05/17/2019	29.76	29.76	05/31/2019
14176	SOUTH FORK HARDWARE-ELY	35435	BATTERIES	05/28/2019	9.99	9.99	05/31/2019

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
7	Fotal 141761:				67.73	67.73	
14266	AFLAC	867067	INSURANCE-ACCT#0Q711	05/25/2019	1,191.50	1,191.50	05/31/2019
Т	otal 142661;				1,191.50	1,191.50	
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	8.00	8.00	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	154.49	154.49	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	157.98	157.98	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	127.15	127.15	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	163.31	163.31	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	158.24	158.24	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	157.14	157.14	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	322.69	322.69	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	63.44	63.44	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel				
14269				05/15/2019	136.98	136.98	05/31/2019
	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	84.40	84.40	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	125.62	125.62	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	362.07	362.07	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	89.22	89.22	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	15.39	15.39	05/31/2019
14269	Hunt & Sons, Inc.	54971	Fuel	05/15/2019	18.83	18.83	05/31/2019
T	otal 142691:				2,144.95	2,144.95	
14272	Freedom Ink Screen Printing	19000256	Screen Printing Services	04/28/2019	936,50	936.50	05/31/2019
Т	otal 142721:				936.50	936.50	
14275	Andrew Hayes	6574	ANIMAL BEDDING-SOAK N SUD	05/16/2019	28.25	28.25	05/31/2019
Т	otal 142751:				28.25	28.25	
14286	WestNet	001997930	Internet Service	05/02/2019	69.00	69.00	05/31/2019
Т	otal 142861:				69.00	69.00	
14374	ARROW INTERNATIONAL, INC.	9501280295	POWER DRIVER-EZ-10	05/15/2019	332.79	332.79	05/31/2019
14374	ARROW INTERNATIONAL, INC.	9501280296	25MM NEEDLE-EZ-10	05/15/2019	557.83	557.83	05/31/2019
Т	otal 143741				890.62	890.62	
14377	WOOLSEY, ELIZABETH	MAIN ST 3/25-	MAIN STREET PROGRAM	05/21/2019	1,015.00	1,015.00	05/31/2019
Т	otal 143771:				1,015.00	1,015.00	
14378	ROBERTSON, NATHAN	MAIN ST 3/25-	MAIN STREET PROGRAM	05/21/2019	555.00	555.00	05/31/2019
Т	otal 143781:				555.00	555.00	
14379	SIMPSON, BRAD	MAIN ST 3/25-	MAIN STREET PROGRAM	05/21/2019	555.00	555.00	05/31/2019
Т	otal 143791:				555.00	555.00	

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endor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Т	otal 143801:				555.00	555.00	
384	BRECKENRIDGE, DAVID	239794	UTILITY OVERPAYMENT	05/24/2019	30.29	30.29	05/31/2019
384	BRECKENRIDGE, DAVID	239794	UTILITY OVERPAYMENT	05/24/2019	30.29	30.29	05/31/2019
384	BRECKENRIDGE, DAVID	239794	UTILITY OVERPAYMENT	05/24/2019	30,30	30.30	05/31/2019
T	otal 143841:				90.88	90.88	
385	SEWER EQUIPMENT	0000172573	GUIDE, HOSE	05/13/2019	1,144.91	1,144.91	05/31/2019
Te	otal 143851:				1,144.91	1,144.91	
386	WILLARD, EMILY	5/17/19	UTILITY DEPOSIT REFUND	05/17/2019	100.00	100.00	05/31/2019
Т	otal 143861:				100.00	100.00	
387	CRISLER, JEFFREY & CYNTHIA	ACCT #2.3511.	OVERPAYMENT-STEWART TITL	05/20/2019	32.00	32.00	05/31/2019
387	CRISLER, JEFFREY & CYNTHIA		OVERPAYMENT-STEWART TITL	05/20/2019	32.26	32.26	05/31/2019
387	CRISLER, JEFFREY & CYNTHIA	ACCT #2.3511.	OVERPAYMENT-STEWART TITL	05/20/2019	13.00	13.00	05/31/2019
To	otal 143871:				77.26	77.26	
G	rand Totals:				77,898.48	77,898.48	
	Dated:						
	Mayor:						
City C	ouncil:						
			<u>—</u> :				
			_				
			_				

Report Criteria:

City Recorder:

Detail report.

City Clerk:

Invoices with totals above \$0 included.

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Report Criteria:

Detail report.

Invoices with totals above \$0 included.

	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
43	NARANJO RAUL	072	SERVICE-APRIL	04/01/2019	4.440.00		
43	NARANJO RAUL	073	SERVICE-MAY	05/01/2019	1,118.88	1,118.88	06/05/201
43	NARANJO RAUL	074	SERVICE-JUNE	06/02/2019	1,135.52	1,135.52	06/05/2019
-	-t-1 40:			00/02/2019	1,823.28	1,823.28	06/05/2019
10	otal 43:				4,077.68	4,077.68	
67	BUSINESS CONTINUITY TECHN		MANAGED HYBRID CLOUD SER	06/01/2019	220.00	220.00	06/05/2019
67	BUSINESS CONTINUITY TECHN		MANAGED HYBRID CLOUD SER	06/01/2019	220.00	220.00	06/05/2019
67	BUSINESS CONTINUITY TECHN		MANAGED HYBRID CLOUD SER	06/01/2019	220.00	220.00	06/05/2019
67	BUSINESS CONTINUITY TECHN		MANAGED HYBRID CLOUD SER	06/01/2019	220.00	220.00	06/05/2019
67	BUSINESS CONTINUITY TECHN	409758	MANAGED HYBRID CLOUD SER	06/01/2019	220.00	220.00	06/05/2019
То	otal 67:				1,100.00	1,100.00	
440	BATH LUMBER	384290	KENNEL PROJECT-ANIMAL CO	05/17/2019	8,834.46	8,834.46	06/05/2019
440	BATH LUMBER	89981	FOOD SLIDER BAG	05/01/2019	6.46	6.46	06/05/2019
440	BATH LUMBER	90392	SURGE PROTECTOR/CLAMPS	05/03/2019	37.60	37.60	06/05/2019
440	BATH LUMBER	93389	PUBLIC WORKS SUPPLIES	05/17/2019	29.14	29.14	06/05/2019
440	BATH LUMBER	93822	LANDFILL SUPPLIES	05/20/2019	39.54	39,54	06/05/2019
440	BATH LUMBER	94013	CITY HALL SUPPLIES	05/21/2019	6,99	6.99	06/05/2019
440	BATH LUMBER	94088	SPRAY PAINT- WATER DEPT	05/21/2019	7.09	7.09	06/05/2019
440	BATH LUMBER	94188	CARB TRIMMER-CEMETARY	05/22/2019	30.00	30.00	06/05/2019
440	BATH LUMBER	94189	TRIMMER LIN-CEMETARY	05/22/2019	35,99	35.99	06/05/2019
	BATH LUMBER	94284	HEX/VLV BALL-WATER DEPT	05/22/2019	25,71	25.71	06/05/2019
	BATH LUMBER	94380	SUPPLIES-WATER DEPT	05/23/2019	22,99	22,99	06/05/2019
	BATH LUMBER	94393	CLEANING SUPPLIES-FIRE DEP	05/23/2019	32.52	32,52	06/05/2019
	BATH LUMBER	94397	SUPPLIES-CEMETARY	05/23/2019	124.24	124,24	06/05/2019
	BATH LUMBER	94401	PIPE BLACK T&C-WATER DEPT	05/23/2019	23,31	23.31	06/05/2019
	BATH LUMBER	94410	SUPPLIES-WATER DEPT	05/23/2019	27,46	27.46	06/05/2019
	BATH LUMBER	94464	BOLT/NUT/WASHER-WATER DE	05/23/2019	3.80	3,80	06/05/2019
	BATH LUMBER	94750	HARWARE-WATER DEPT	05/25/2019	12.25	12.25	06/05/2019
	BATH LUMBER	95039	ECOFLOW FIXED MOUNT	05/27/2019	20.69	20.69	06/05/2019
	BATH LUMBER BATH LUMBER		KNOB TULIP/KEYS-PARKS DEP	05/28/2019	31.53	31.53	06/05/2019
	BATH LUMBER		HARDWARE-STREET DEPT	05/29/2019	44.75	44.75	06/05/2019
	BATH LUMBER		HOOK/CUT CHAIN-STREET DE	05/29/2019	36.57	36,57	06/05/2019
	BATH LUMBER		ZINC/CUT CHAIN-STREET DEPT	05/30/2019	9.74	9.74	06/05/2019
770	DATT LUMBER	95766	SUPPLIES-LANDFILL DEPT	05/31/2019	26.70	26.70	06/05/2019
Tot	al 440:			_	9,469.53	9,469.53	
		JUNE2019	Fire Hall Rent	06/01/2019	112,50	112.50	06/05/2019
	ELY VOLUNTEER FIRE DEPART	JUNE2019	Fire Hall Rent	06/01/2019	112.50	112.50	06/05/2019
	ELY VOLUNTEER FIRE DEPART		Fire Hall Rent	06/01/2019	112.50	112.50	06/05/2019
	ELY VOLUNTEER FIRE DEPART	JUNE2019	Fire Hall Rent	06/01/2019	112.50	112,50	06/05/2019
50 E	ELY VOLUNTEER FIRE DEPART	JUNE2019	7th Paid Firefighter	06/01/2019	1,050.00	1,050.00	06/05/2019
Tota	al 1450:				1,500.00	1,500.00	
270 J	J & M TRUCKING	37620	7/8 GRAVEL - LEACH ROCK	05/03/2019	361.80	361.80	06/05/2019
Tota	al 2270:			-	361.80	361.80	
				_			

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3590	The state of the s	6807	BLIND FLANGE/LABOR-PLUMB	05/07/2019	183.87	183.87	06/05/2019
3590	The state of the s	6808	GASKET	05/07/2019	16.55	16.55	
3590	O'FLAHERTY PLUMBING & HEA	6884	8 GASKET RING	04/01/2019	177.40	177.40	
Т	otal 3590:				432.32	432.32	-
4900	US BANK	MAY 2019	STATE BAR OF NEVADA	05/28/2019	50.00	50.00	06/05/0040
4900	US BANK	MAY 2019	USPS	05/28/2019	4.60		
4900	US BANK	MAY 2019	INDEED	05/28/2019	129.79	4.60	06/05/2019
4900	US BANK	MAY 2019	COAST TO COAST CARPORT	05/28/2019	706.00	129.79	06/05/2019
4900	US BANK	MAY 2019	SHELL OIL	05/28/2019	27.67	706.00	06/05/2019
4900	US BANK	MAY 2019	BODINES RESTAURANT	05/28/2019	27.57	27.67	06/05/2019
4900	US BANK	MAY 2019	MCDONALDS	05/28/2019		27.57	06/05/2019
4900	US BANK	MAY 2019	NV EMERGENCY MED SVC	05/28/2019	3.23	3.23	06/05/2019
4900	US BANK	MAY 2019	AMAZON PRIME		189.00	189.00	06/05/2019
4900	US BANK	MAY 2019	ALPINE UNION BAR	05/28/2019	12.99	12.99	06/05/2019
4900	US BANK	MAY 2019	ZORO TOOLS INC	05/28/2019	21.01	21.01	06/05/2019
4900	US BANK	MAY 2019	ZORO TOOLS INC	05/28/2019	228.99	228.99	06/05/2019
4900	US BANK	MAY 2019		05/28/2019	228.99	228.99	06/05/2019
4900	US BANK		HARDROCK HOTEL	05/28/2019	287.28	287.28	06/05/2019
4900	US BANK	MAY 2019	BLUE DOG GOURMET PIZZA	05/28/2019	47.70	47.70	06/05/2019
4900	US BANK	MAY 2019	HARDROCK OYSTER BAR	05/28/2019	47.63	47.63	06/05/2019
4900	US BANK	MAY 2019	ALPINE UNION BAR	05/28/2019	34.85	34.85	06/05/2019
		MAY 2019	1A AUTO, INC.	05/28/2019	34.95	34.95	06/05/2019
4900	US BANK	MAY 2019	1A AUTO, INC.	05/28/2019	34.95	34.95	06/05/2019
4900	US BANK	MAY 2019	INDEED	05/28/2019	503,53	503.53	06/05/2019
To	otal 4900:				2,620.73	2,620.73	
5230	WESTERN NEVADA SUPPLY	27797683	MUEL A17 PUMP NOZ CAP	04/04/2019	252,98	252.98	06/05/2019
5230	WESTERN NEVADA SUPPLY	27810958	PIT PLATFORM	04/16/2019	46.64	46.64	
5230	WESTERN NEVADA SUPPLY	27835223	SUPPLIES-WATER DEPT	04/25/2019			06/05/2019
5230	WESTERN NEVADA SUPPLY	27844160	SUPPLIES-WATER DEPT	05/02/2019	3,576,94	3,576.94	06/05/2019
5230	WESTERN NEVADA SUPPLY	27873814	G5 CONC VLV/G5 CI LID MARK	05/23/2019	1,888,93 395.85	1,888,93 395.85	06/05/2019 06/05/2019
То	etal 5230;				6,161.34	6,161.34	
6590	LIFE-ASSIST INC	922290	89301FD NV-FIRE DEPT	05/00/0040			
			COOCH DINVINCE DEFT	05/29/2019	414.99	414.99	06/05/2019
10	tal 6590:			_	414.99	414.99	
11240	AT&T U-VERSE	135646666-5/1	135646666	05/19/2019	25.80	25.00	06/05/0040
11240	AT&T U-VERSE	135646666-5/1	135646666	05/19/2019	25.80	25.80	06/05/2019
11240	AT&T U-VERSE	135646666-5/1	135646666	05/19/2019	25.80	25.80 25.80	06/05/2019 06/05/2019
То	tal 11240:				77.40	77.40	
11249	FIRST CREEK ELECTRIC, INC	1063	REMOVE/INSTALL VFD PLC	-			
	FIRST CREEK ELECTRIC, INC	1064	CENTRIFUGE TS	04/05/2019 05/08/2019	960.00 1,040.00	960.00 1,040.00	06/05/2019 06/05/2019
Tot	tal 11249:			-	2,000.00	2,000.00	00.00,2010
11801	PRAXAIR DISTRIBUTION	89482658	OXYGEN	05/21/2019	51.12	51.12	06/05/2019
Tot	al 11801:			_	54.40	F4 10	
				-	51.12	51.12	
11471	RELX INC DBA LEXISNEXIS	3092030849	ACCT 322368XJP	05/31/2019	92.90	92.90	06/05/2019

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Report dates: 6/1/2019-6/5/2019 Jun 05, 2019 03:24PM							
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total	l 114712:				92.90	92.90	
14170 W	ASHINGTON NATIONAL INSU	P1914601	EMPLOYEE CONTRIBUTED INS	06/01/2019	133.10	133.10	06/05/2019
Total	1 141701:				133.10	133.10	
14176 S	OUTH FORK HARDWARE-ELY	35465	BATTERY AA-FIRE DEPT	05/29/2019	17.49	17.49	06/05/2019
Total	141761:				17.49	17.49	
Gran	d Totals:				28,510.40	28,510.40	
Dat	ted:	110					
May	yor:		_				
City Cour	ncil:						
	-		-				
City Record	ler:						
City Cle	erk;						



CITY OF ELY

501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

ELY CITY COUNCIL REGULAR MEETING

<u>PLEASE NOTE:</u> THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

June 13, 2019 5:00 p.m. - Ely Volunteer Fire Hall - 499 Mill Street-Ely, Nevada.

1. OPENING ACTIVITIES:

MEETING CALLED TO ORDER PLEDGE OF ALLEGIANCE INVOCATION ROLL CALL

2. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General public.** "Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

3. SWEARING IN NEWLY ELECTED OFFICERS BY CITY CLERK

- 1. Mayor Four-year term or until city elections are held in November 2024, pursuant to <u>Assembly Bill No. 50</u> becoming law.
- 2. Council Member Seat 2 Four-year term or until city elections are held in November 2024, pursuant to <u>Assembly Bill No. 50</u> becoming law.
- 3. Council Member Seat 4 Four-year term or until city elections are held in November 2024, pursuant to Assembly Bill No. 50 becoming law.

4. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

- 1. Mayor Council Members <u>Discussion/For Possible Action</u> Election of one City Council Member to serve as Mayor Pro Tem, per City Code 1-5-3.
- 5. Mayor Discussion/For Possible Action Approval of Agenda, including removal of agenda items.

6. CITY DEPARTMENT REPORTS

- FIRE CHIEF
- POLICE CHIEF
- MUNICIPAL COURT JUDGE
- CITY CLERK
 - ❖ New Business May 2019
- CITY ATTORNEY
 - ❖ Animal Control May 2019
 - Liens Report
- <u>CITY WATER OPERATOR</u>
- CITY PUBLIC WORKS SUPERVISOR
 - ❖ Water/Sewer May 2019 Report
 - **❖** Landfill May 2019 Report
 - ❖ Street Dept. May 2019 Report
 - Parks/Cemetery/Recycling May 2019 Report
- CITY ENGINEER
- CITY BUILDING OFFICIAL

7. NNRY FOUNDATION REPORT

8. REPORTS

CITY COUNCIL

MAYOR

9. THE MAYOR WILL RECESS THE REGULAR CITY COUNCIL MEETING FOR A PUBLIC HEARING AT 5:30 P.M. ON THE FOLLOWING TOPICS.

- 1. Councilman DeFelice Public Hearing <u>Discussion Only</u> Approval of Second Reading of Ordinance 721, Bill No. 2019-04, An Ordinance establishing City Code Title 5, Chapter 3, Article D an Ordinance establishing the City of Ely's Trap Neuter, Release program for feral cats.
- 2. Mayor Public Hearing <u>Discussion Only</u> Approval of Second Reading of Ordinance 722, Bill No. 2019-05, An Ordinance amending Title 3, Chapter 3, Section 4 entitled COIN OPERATED AMUSEMENT MACHINES, License Fees, changing the rate for non-gaming coin operated amusement machines by three percent per year for the next three fiscal years, beginning July 1, 2019, with all other provisions not designated shall remain unchanged.
- 3. Mayor Public Hearing <u>Discussion Only</u> Approval of Second Reading of Ordinance 723, Bill No. 2019-06, An Ordinance amending Title 3, Chapter 5, Section 4 entitled Gambling, License Fees, changing the rate for all gaming card games, gaming machines and coin operated amusement machines by three percent per year for the next three fiscal years, beginning July 1, 2019, with all other provisions not designated shall remain unchanged.
- 4. Mayor Public Hearing <u>Discussion Only</u> Approval of Second Reading of Ordinance 724, Bill No. 2019-07, An Ordinance amending Title 3, Chapter 6, Section 10 entitled Prostitution, License Fees, making this provision consistent with other provisions of the City Code for business license categories, calculation of points, and the date upon which renewal licenses are due.

10. DISCUSSION/POSSIBLE ACTION ITEMS PERTAINING TO THE PUBLIC HEARING.

- Councilman DeFelice <u>Discussion/For Possible Action</u> Approval of Second Reading of Ordinance 721, Bill No. 2019-04, An Ordinance establishing City Code Title 5, Chapter 3, Article D an Ordinance establishing the City of Ely's Trap Neuter, Release program for feral cats.
- 2. Mayor <u>Discussion/For Possible Action</u> Approval of Second Reading of Ordinance 722, Bill No. 2019-05, An Ordinance amending Title 3, Chapter 3, Section 4 entitled COIN OPERATED AMUSEMENT MACHINES, License Fees, changing the rate for non-gaming coin operated amusement machines by three percent per year for the next three fiscal years, beginning July 1, 2019, with all other provisions not designated shall remain unchanged.
- 3. Mayor <u>Discussion/For Possible Action</u> Approval of Second Reading of Ordinance 723, Bill No. 2019-06, An Ordinance amending Title 3, Chapter 5, Section 4 entitled Gambling, License Fees, changing the rate for all gaming card games, gaming machines and coin operated amusement machines by three percent per year for the next three fiscal years, beginning July 1, 2019, with all other provisions not designated shall remain unchanged.
- 4. Mayor <u>Discussion/For Possible Action</u> Approval of Second Reading of Ordinance 724, Bill No. 2019-07, An Ordinance amending Title 3, Chapter 6, Section 10 entitled Prostitution, License Fees, making this provision consistent with other provisions of the City Code for business license categories, calculation of points, and the date upon which renewal licenses are due.

11. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.

- 1. Councilman Hanson NNRY President Mark Bassett <u>Discussion/For Possible Action</u> Approval of Nevada Northern Railway Foundation's Will Serve Application for Sewer Services at 900 Avenue A; applicant requests waiver of \$4,637.50 tap fees.
- 2. Councilman Carson Lance Gale of *Heggie and Gale Ranching* <u>Discussion/For Possible</u>
 <u>Action</u> Approval to extend the Joint Development and Beneficial Use Agreement between *Heggie and Gale Ranching* and the Municipal Utilities Board, an operating agency of the City of
 Ely, through June 30, 2020.
- 3. Board Members City Attorney Odgers Discussion/For Possible Action Approval to direct Georgetown Ranch bid documents to be amended and reposted to reflect a revised possession date of July 1, 2020 and new submission deadline/opening/award dates.
- 4. Board Members City Public Works Supervisor Cracraft City Landfill Leadman Lawrence <u>Discussion/For Possible Action</u> Review of March 28, 2019 Wheeler Machinery T-A Inspection of Caterpillar 826C Compactor and Acceptance of *Wheeler Machinery's* proposal to rebuild the Caterpillar 826C Compactor in the amount of \$211,416.80 and selection of one of three tire options (2 used or 1 retreading) ranging from \$15,825.00 to \$35,601.10.
- 5. Councilman Carson City Public Works Supervisor Cracraft <u>Discussion/For Possible Action</u> Acceptance of *Watertech, Inc.* quote in the amount of \$7,329.00 for Polymer Make Down System for Waste Water Treatment Plant, per the *Andritz Separation, Inc.* technician's and City Water Operator's recommendations.

6. Councilman Carson – City Public Works Supervisor Cracraft – <u>Discussion/For Possible Action</u> – Acceptance of *W-Cubed Inc.* quote in the amount of \$5,317.00 for Waste Water Treatment Plant Influent Gate, per Nevada Rural Water's and City Water Operator Naranjo's recommendations.

12. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

A. CONSENT AGENDA (These items may be approved in <u>one motion</u> by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro tem. **MOTION:** Move to approve the Consent Agenda item 12A-1 Minutes and 12A-2 Bills.

Moved by: _____ Second by: ____ Vote: ____

- 1. Discussion/For Possible Action –Minutes.
 - April 3, 2019
 - April 4, 2019
 - April 19, 2019
 - April 25, 2019
 - May 9, 2019
 - 2. Discussion/For Possible Action –Bills.
 - May 21, 2019
 - May 31, 2019
 - June 5, 2019

B. NEW BUSINESS

- Councilman Hanson NNRDA Eastern Economic Development Officer Donna Bath –
 Discussion/For Possible Action Approval of support letter for the Northeastern Nevada
 Regional Development Authority's (NNRDA) 2019 application for Economic Development
 Services.
- 2. Mayor City Clerk Lee <u>Discussion/For Possible Action</u> Selection of decorative light pole preference and least desired for NDOT Aultman Street project, per NDOT's request.
- 3. Council Members City Attorney Odgers <u>Discussion/For Possible Action</u> Selection of bid to appraise the possible acquisition of Avenue A AND/OR review of legal appraisal requirements.
- 4. Mayor <u>Discussion/For Possible Action</u> Appointment of Councilman Jim Alworth, with City Council's consent, to serve as an Appointed Director on the Nevada Northern Railway's Board of Directors.
- 5. Mayor <u>Discussion Only</u> Interview of candidates for City Treasurer position, the applicants are Robert Dugan, Mary Herrera and Janette Trask.
- 6. Mayor Discussion/For Possible Action Acceptance of the Mayor's selection for appointment as the City Treasurer and determination of salary.
- 7. Council Members City Clerk Lee Public Works Supervisor Cracraft Discussion/For Possible Action Designate Public Works Supervisor Cracraft as Animal Control Supervisor.
- 8. Council Members City Attorney Odgers Discussion/For Possible Action Ratification of Mayor Van Camp's prior approval to allow recruitment for a temporary legal secretary intern. Former temporary legal clerical assistant, Teri Doty, resigned her position effective June 7, 2019.

- 9. Mayor <u>Discussion/For Possible Action</u> Appoint heads for the following four departments from Council Membership, per City Code 1-5-6: Public Safety; Health and Sanitation; Street; and Parks and Recreation. The Mayor is responsible for the Administration Department.
- 10. Mayor Discussion/For Possible Action Confirmation of Mayor's appointment of Councilman Jim Alworth to the White Pine County Regional Transportation Commission, White Pine County Tourism and Recreation Board, White Pine County Board of Equalization, White Pine County Debt Management Commission and Eastern Nevada Landscape Coalition.
- 11. Mayor Council Members City Clerk Lee Discussion/For Possible Action Approval to place Mayor, two City Council Members, City Clerk and City Treasurer on the signature cards for the City's accounts at *First National Bank of Elv*.
- 13. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. "Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being rrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

14. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL.

* Open session - Action/Discussion - Personnel** The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaintfilingcust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov.

For access to the public packet, contact the City Clerk at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda's hyperlinks or under "Minutes" / "Other" on the City's website at http://www.elycity.com/

I, Jennifer Lee, City Clerk, did cause to be posted on **June 10, 2019** at <u>8:00 a.m.</u> five (5) notices of the Ely City Council Agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street, the U.S. Post Office located at 2600 Bristlecone Avenue and the White Pine County Sheriff's Office located at 1785 Great Basin Boulevard. The meeting notice is also posted on the City of Ely's website at http://www.elycity.com and the State of Nevada Public Notices website at http://notice.nv.gov.

The City of Ely is an equal opportunity provider and employer

ennifer Lee

Ely City Counci (ATTENDANCE LIST

DATE: 6-/3-/9

Print name below	Print name below
Tedd Heggie	M. COSER.
norma & Larrey Duni	told Dunn
TONY ALFIER)	Shawn BEllander
MAUREEN OtZElbERgEP	laxe Cale
Judy WOIR	Kerri Pintar
Bill Wolf	
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Mayor Robinson Ely City Council

June 12, 2019

Concerning item 11.1 on the June 13th agenda, I would like to remind the council that the Northern Nevada Railway Foundation requested to be an autonomous organization and have no ties to the City of Ely. A previous council granted their request. They are operating as a private business. Their meetings are not open to the public and they do not have to follow the open meeting law. Since the Foundation is a private business with a Will Serve Application, they should be required to pay the tap fee of \$4637.50. If the waiver is granted it will set precedence for every business and homeowner coming to the city for sewer and water services. The purpose of the tap fee is to build up cash reserves to maintain the city's infrastructure. If tap fees are waived, the cash reserve will soon dwindle to nothing, and where does that leave the city?

Thank you for considering my concerns.

Sincerely,

Dale Derbidge

City of Ely Resident

1-5-6: DEPARTMENTS OF CITY COUNCIL:

- A. Designation⁶: The city council is hereby segregated into five (5) departments to be known as the public safety department, health and sanitation department, parks and recreation department, street department, and administration department. (Prior Code § 2-27)
- B. Department Heads: The mayor shall be responsible for the administration department. The mayor shall further appoint from the council membership departmental heads for the remaining four (4) departments. (Prior Code § 2-27A)
- C. Scope And Jurisdiction: The scope and jurisdiction of such departments shall be the following:
 - 1. Administration Department: The administration department shall include the city clerk's office, city court and parking meters.
 - 2. Public Safety Department: The public safety department shall include the police and fire departments.
 - 3. Health And Sanitation Department: The health and sanitation department shall include the landfill and sewage treatment facility.
 - 4. Street Department⁷: The street department shall include all city streets and storm drains.
 - 5. Parks And Recreation Department: The parks and recreation department shall include the city parks and the city cemetery. (Prior Code § 2-27B)
- D. Operating Heads: The present operating heads of the various departments shall be placed under the immediate supervision of the councilmen selected as department heads as provided for under subsection A of this section, subject to the approval of the mayor. (Prior Code § 2-27C)

Ely Fire Department Indent Report

Alarm Date between 2019-05-01

and 2019-05-31

Incide Date					t Name ed	Dispatche Date	d Priorit	y Incider Type	Trident Type Code	Alarm to Arrival	Alarm to Dispatch	Dispach to Enroute	to	Dispatch to Onscene
										14.27	0.37	2.86	11.03	13.89
5/1/201	9 190185	11:08: AM	30 11:20 AM	:00 12:10: PM	28 Engine 1	11:08:30 A	M Emergent	Motor vehicle accident with injuries	322	11.50	0.00	0.00	11.50	11.50
5/1/201	9 190185	11:08: AM	30 11:20: AM	12:10: PM	Station Coverage	11:08:30 A	Non- Emergent	Motor vehicle, accident with injuries	322	11.50	0.00	0.00	11.50	11.50
5/1/201	9 190185	11:08: AM	30 11:20: AM	00 12:10:	Rescue 33	11:11:12 AN	Emergent	Motor vehicle accident with injuries	322	11.50	2.70	7.80	1.00	8.80
5/1/2019	190184	11:11:1 AM	12 11:13: AM	12:10:2 PM	Rescue 3	11:11:15 AM	Emergent	Motor vehicle accident with injuries	322	1.90	0.05	1.77	0.08	1.85
5/1/2019	190184	11:11:1 AM	2 11:13:(AM	06 12:10:2 PM	8 Rescue 33	11:11:12 AM		Motor vehicle accident with injuries	322	1.90	0.00	0.00	1.90	1.90
5/1/2019	190184	11:11:1 AM	2 11:13:0 AM	06 12:10:2 PM	8 Engine 1	11:11:12 AM	Emergent	Motor vehicle accident with injuries	322	1.90	0.00	0.00	1.90	1.90
5/1/2019	190184	11:11:1 AM	2 11:13:0 AM	6 12:10:20 PM	Station Coverage	11:11:12 AM	Non- Emergent	Motor vehicle accident with injuries	322	1.90	0.00	0.00	1.90	1.90
5/1/2019	190186	12:05:00 PM	12:05:0 PM	0 12:26:30 PM	Rescue 3	12:05:00 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	0.00	0.00	0.00	0.00	0.00
5/1/2019	190186	12:05:00 PM	12:05:00 PM	12:26:30 PM	Station Coverage	12:05:00 PM	Non- Emergent	EMS cali, excluding vehicle accident with injury	321	0.00	0.00	0.00	0.00	0.00
5/1/2019	190187	8:36:17 PM	8:42:09 PM	9:22:29 PM	Rescue 3	8:37:00 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	5.87	0.72	4.00	1.15	5.15
/1/2019		9:45:28 PM	10:35:22 PM	11:30:20 PM	Engine 1	9:45:28 PM	Emergent	Fire, other	100	49.90	0.00	0.00	49.90	49.90
/2/2019		1:07:57 PM	1:15:58 PM	2:00:39 PM	Rescue 3	1:08:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	8.02	0.05	4.42	3.55	7.97
/2/2019		1:07:57 PM	1:15:58 PM	2:00:39 PM	Respond to Scene		Non- Emergent	EMS call, excluding vehicle accident with injury	321	8.02	0.00	4.47	3.55	8.02
/3/2019		10:49:14 AM	10:59:00 AM	11:27:07 AM	Respond to Scene		Non- Emergent	EMS call, excluding vehicle accident with injury	321	9.77	0.00	0.77	9.00	9.77
3/2019			10:59:00 AM	11:27:07 AM	Station Coverage		Emergent	EMS call, excluding vehicle accident with injury	321	9.77	0.00	0.77	9.00	9.77
3/2019	190190 11		10:59:00 AM	11:27:07 AM	Rescue 3		Non- Emergent	accident with injury	321	9.77	0.27	5.33	4.17	9.50
3/2019	190191 P		11:37:14 PM		Station Coverage		lon-	EMS call, excluding vehicle accident	321	74.67	0.00	0.43	74.23	74.67

						1	with injune		1 1	1	ì	1	1
190191	10:22:34 PM	11:37:14 PM	2:05:01 AM	Rescue 3	10:22:34 PM	Emergent	EMS call, excluding vehicle accident with injury	321	74.67	0.00	11.52	63.15	74.67
190192	3:40:22 AM	3:52:56 AM	4:24:32 AM	Station Coverage	3:40:22 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	12.57	0.00	0.63	11.93	12.57
190192	3:40:22 AM	3:52:56 AM	4:24:32 AM	Rescue 3	3:41:00 AM	Emergent	EMS call, excluding vehicle accident with injury	321	12.57	0.63	8.35	3.58	11.93
190193	5:54:21 AM	6:12:48 AM	7:05:15 AM	Rescue 3	5:54:54 AM	Emergent	EMS call, excluding vehicle accident with injury	321	18.45	0.55	8.23	9.67	17.90
190193	5:54:21 AM	6:12:48 AM	7:05:15 AM	Station Coverage	5:54:21 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	18.45	0.00	0.65	17.80	18.45
190194	12:36:11 PM	12:44:24 PM	1:41:20 PM	Rescue 3	12:36:30 PM	Emergent	EMS call, excluding vehicle accident with injury	321	8.22	0.32	4.25	3.65	7.90
190194	12:36:11 PM	12:44:24 PM	1:41:20 PM	Station Coverage	12:36:11 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	8.22	0.00	4.57	3.65	8.22
190194	12:36:11 PM	12:44:24 PM	1:41:20 PM	Respond to Scene	12:36:11 PM	Non- Emergent	EMS call, excluding vehicle accident	321	8.22	0.00	4.57	3.65	8.22
190195	1:08:00 PM	1:27:00 PM	2:05:00 PM	Rescue 6	1:11:00 PM	Emergent Downgraded to Non- Emergent	Medical assist, assist EMS crew	311	19.00	3.00	4.00	12.00	16.00
190195	1:08:00 PM	1:27:00 PM	2:05:00 PM	Station Coverage	1:08:00 PM	Non- Emergent	Medical assist, assist EMS crew	311	19.00	0.00	7.00	12.00	19.00
190196	3:43:57 PM	3:55:02 PM	4:10:00 PM	Respond to Scene	3:43:57 PM	Non- Emergent	Medical assist, assist EMS crew	311	11.08	0.00	7.03	4.05	11.08
190196	3:43:57 PM	3:55:02 PM	4:10:00 PM	Station Coverage	3:43:57 PM	Non- Emergent	Medical assist, assist EMS crew	311	11.08	0.00	6.88	4.20	11.08
190196	3:43:57 PM	3:55:02 PM	4:10:00 PM	Rescue 3	3:44:00 PM	Non- Emergent	Medical assist, assist EMS crew	311	11.08	0.05	6.98	4.05	11.03
190198	1:52:18 AM	2:04:35 AM	2:35:47 AM	Station Coverage	1:52:18 AM	Non- Emergent	excluding vehicle accident with injury	321	12.28	0.00	8.68	3.60	12.28
190198	1:52:18 AM	2:04:35 AM	2:35:47 AM	Rescue 3	1:52:43 AM	Emergent	EMS call, excluding vehicle accident with injury	321	12.28	0.42	8.27	3.60	11.87
190199	12:14:38 AM	12:35:44 AM	1:38:41 AM	Rescue 4	12:14:38 AM	Emergent	EMS cail, excluding vehicle accident with injury	321	21.10	0.00	0.37	20.73	21.10
190199	12:14:3 AM	B 12:35:44	4 1:38:41 AM	Station Coverage	12:14:38 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	21.10	0.00	0.37	20.73	21.10
190199	12:14:3 AM	8 12:35:4- AM	4 1:38:41 AM	Rescue 3	12:15:02 AM	1 Emergent	EMS call, excluding vehicle accident	321	21.10	0.40	7.02	13.68	20.70
	190192 190192 190193 190193 190194 190194 190195 190195 190196 190196 190198 190198 190199	190191 PM 190192 3:40:22 190192 3:40:22 190193 5:54:21 190193 5:54:21 190194 12:36:11 190194 12:36:11 190194 12:36:11 190195 1:08:00 190195 1:08:00 190195 2:48:30 190196 3:43:57 190196 3:43:57 190196 3:43:57 190196 3:43:57 190196 3:43:57 190196 15:52:18 AM 190198 1:52:18 190199 12:14:31 190199 12:14:31 190199 12:14:31	190191 PM PM 190192 3:40:22 3:52:56 190192 3:40:22 3:52:56 190193 5:54:21 6:12:48 190194 12:36:11 12:44:24 190194 12:36:11 12:44:24 190194 12:36:11 12:44:24 190195 1:08:00 1:27:00 190195 1:08:00 1:27:00 190196 3:43:57 3:55:02 190196 3:43:57 3:55:02 190196 3:43:57 3:55:02 190198 1:52:18 2:04:35 190198 1:52:18 2:04:35 190199 12:14:38 12:35:4 190199 12:14:38 12:35:4 190199 12:14:38 12:35:4 190199 12:14:38 12:35:4 190199 12:14:38 12:35:4 190199 12:14:38 12:35:4	PM PM PM 190192 3:40:22 3:52:56 4:24:32 190192 3:40:22 3:52:56 4:24:32 190193 5:54:21 6:12:48 7:05:15 190194 12:36:11 12:44:24 1:41:20 190194 12:36:11 12:44:24 1:41:20 190194 12:36:11 12:44:24 1:41:20 190195 1:08:00 1:27:00 PM 190195 1:08:00 1:27:00 PM 190196 3:43:57 3:55:02 4:10:00 190196 3:43:57 3:55:02 4:10:00 190196 3:43:57 3:55:02 4:10:00 190198 1:52:18 2:04:35 2:35:47 190198 1:52:18 2:04:35 2:35:47 190199 12:14:38 12:35:44 1:38:41 190199 12:14:38 12:35:44 1:38:41 190199 12:14:38 12:35:44 1:38:41	190191 PM PM AM 190192 3:40:22 3:52:56 4:24:32 Station Coverage 190192 3:40:22 3:52:56 4:24:32 Rescue 3 190193 5:54:21 6:12:48 7:05:15 Rescue 3 190194 12:36:11 12:44:24 1:41:20 Rescue 3 190194 12:36:11 12:44:24 1:41:20 Rescue 3 190194 12:36:11 12:44:24 1:41:20 Respond to Coverage 190195 1:08:00 1:27:00 2:05:00 Rescue 6 190195 1:08:00 1:27:00 2:05:00 Station Coverage 190196 3:43:57 3:55:02 4:10:00 Respond to PM 190196 3:43:57 3:55:02 4:10:00 Rescue 3 190196 3:43:57 3:55:02 4:10:00 Rescue 3 190196 3:43:57 3:55:02 4:10:00 Rescue 3 190198 1:52:18 2:04:35 2:35:47 Station Coverage 19	190191 PM PM AM Station 3:40:22 AM AM 190192 3:40:22 AM AM AM Station Coverage 3:40:22 AM AM 190192 3:40:22 AM AM AM AM Station 3:40:22 AM AM 190193 5:54:21 6:12:48 7:05:15 Rescue 3 5:54:54 AM 190193 5:54:21 6:12:48 7:05:15 Rescue 3 5:54:54 AM 190194 12:36:11 12:44:24 1:41:20 Rescue 3 12:36:30 PM PM AM 190194 12:36:11 12:44:24 1:41:20 Station Coverage 12:36:11 PM 190194 12:36:11 12:44:24 1:41:20 Rescue 3 12:36:11 PM 190195 1:08:00 PM PM PM Rescue 6 1:11:00 PM PM 190195 1:08:00 PM PM PM PM Rescue 6 1:11:00 PM PM 190195 1:08:00 PM PM PM Rescue 6 1:08:00 PM PM PM 190195 1:08:00 PM PM PM Rescue 6 1:08:00 PM PM PM 190196 3:43:57 PM PM Rescue 3 3:43:57 PM PM 190196 3:43:57 3:55:02 4:10:00 Rescue 3 3:43:57 PM PM 190196 3:43:57 3:55:02 4:10:00 Rescue 3 3:43:57 PM PM 190196 3:43:57 RM PM PM PM PM Rescue 3 3:44:00 PM PM PM PM PM Rescue 3 3:44:00 PM PM PM PM PM Rescue 3 3:44:00 PM PM PM PM PM Rescue 4 1:52:18 AM PM PM PM PM PM Rescue 4 1:52:43 AM PM PM PM PM PM PM PM Rescue 4 1:21:4:38 AM PM	190191 PM	190191 10:22:34 11:37:14 2:05:01 Rescue 3 10:22:34 PM Emergent excluding vehicle accident with injury vehicle accident	190191 10:22:34 11:37:14 2:05:01 Rescue 3 10:22:34 PM Emergent Emergent Seculing excluding vehicle accident with injury 190192 3:40:22 3:52:56 4:24:32 Station Coverage 3:40:22 AM Non-Emergent EMS call excluding vehicle accident with injury 190193 3:40:22 3:52:56 4:24:32 Rescue 3 3:41:00 AM Emergent EMS call excluding vehicle accident with injury 190193 S:54:21 6:12:48 7:05:15 Rescue 3 5:54:54 AM Emergent EMS call excluding vehicle accident with injury 190193 S:54:21 6:12:48 7:05:15 Station Coverage 5:54:21 AM Non-Emergent EMS call excluding vehicle accident with injury 190194 12:36:11 12:44:24 1:41:20 Rescue 3 12:36:30 PM Emergent Emergent EMS call excluding vehicle accident with injury 190194 12:36:11 12:44:24 1:41:20 Rescue 3 12:36:30 PM Emergent EMS call excluding vehicle accident with injury 190194 12:36:11 12:44:24 1:41:20 Rescue 3 12:36:11 PM Non-Emergent EMS call excluding vehicle accident with injury 190194 12:36:11 12:24:124 1:41:20 Rescue 3 12:36:11 PM Non-Emergent EMS call excluding vehicle accident with injury 190195 1:08:00 1:27:00 2:05:00 Rescue 6 1:11:00 PM Non-Emergent EMS call excluding vehicle accident with injury 190196 3:43:57 3:55:02 4:10:00 Respond to Coverage 1:08:00 PM Non-Emergent 190196 3:43:57 3:55:02 4:10:00 Respond to Coverage 3:43:57 PM Non-Emergent 190196 3:43:57 3:55:02 4:10:00 Rescue 3 3:44:00 PM Non-Emergent 190196 3:43:57 3:55:02 4:10:00 Rescue 3 3:44:00 PM Remergent 190196 3:43:57 3:55:02 4:10:00 Rescue 3 3:44:00 PM Non-Emergent 190196 3:43:57 3:55:02 4:10:00 Rescue 3 3:44:00 PM Remergent 190196 3:43:57 3:55:02 4:10:00 Rescue 3 3:44:00 PM Remergent 190196 3:43:57 3:55:02 4:10:00 Rescue 3 3:44:00 PM Remergent 190196 3:43:57 3:55:02 4:10:00 Rescue 3 3:44:00 PM Remergent 190196 3:43:57	190191 10:22:34 11:37:14 2:05:00 Rescue 3 10:22:34 PM Emergent MS call, weblick of	190191	190191 M 10:22:34 M 13:37:14 2:05:01 Rescue 3 10:22:34 PM Emergent Serious Serious	190191

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5/6/2019	190199	12:14:38 AM	12:35:44 AM	1:38:41 AM	Command 1	12:14:38 AM	Emergent	excluding vehicle accident with injury	321	21.10	0.00	0.37	20.73	21.10
5/6/2019	190200	11:52:27 AM	11:56:56 AM	12:51:02 PM	Respond to Scene	11:52:27 AM		EMS call, excluding vehicle accident with injury	321	4.48	0.00	2.48	2.00	4.48
5/6/2019	190200	11:52:27 AM	11:56:56 AM	12:51:02 PM	Station Coverage	11:52:27 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	4.48	0.00	2.48	2.00	4.48
5/6/2019	190200	11:52:27 AM	11:56:56 AM	12:51:02 PM	Rescue 3	11:52:45 AM	Emergent	EMS call, excluding vehicle accident with injury	321	4,48	0.30	2.18	2.00	4.18
5/7/2019	190201	10:36:36 AM	10:52:07 AM	11:28:51 AM	Station Coverage	10:36:36 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	15.52	0.00	0.40	15.12	15.52
5/7/2019	190201	10:36:36 AM	10:52:07 AM	11:28:51 AM	Rescue 3	10:37:00 AM	Emergent	EMS call, excluding vehicle accident with injury	321	15.52	0.40	3.37	11.75	15.12
5/7/2019	190202	11:30:37 AM	11:33:14 AM	12:00:15 PM	Rescue 3	11:30:37 AM	Emergent	EMS call, excluding vehicle accident with injury	321	2.62	0.00	0.38	2.23	2.62
5/7/2019	190202	11:30:37 AM	11:33:14 AM	12:00:15 PM	Respond to Scene	11:30:37 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	2.62	0.00	0.38	2.23	2.62
5/7/2019	190202	11:30:37 AM	11:33:14 AM	12:00:15 PM	Station Coverage	11:30:37 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	2.62	0.00	0.38	2.23	2.62
5/7/2019	190203	1:02:26 PM	1:05:56 PM	1:27:23 PM	Command 1	1:02:26 PM	Emergent	EMS call, excluding vehicle accident with injury	321	3.50	0.00	0.57	2.93	3.50
5/7/2019	190203	1:02:26 PM	1:05:56 PM	1:27:23 PM	Station Coverage	1:02:26 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	3.50	0.00	0.57	2.93	3.50
5/7/2019	190203	1:02:26 PM	1:05:56 PM	1:27:23 PM	Respond to Scene	1:02:26 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	3.50	0.00	0.57	2.93	3.50
5/7/2019	190203	1:02:26 PM	1:05:56 PM	1:27:23 PM	Rescue 3	1:02:26 PM	Emergent	EMS call, excluding vehicle accident with injury	321	3.50	0.00	0.55	2.95	3.50
5/7/2019	190204	1:25:58 PM	1:39:33 PM	2:15:44 PM	Respond to Scene	1:25:58 PM		EMS call, excluding vehicle accident with injury	321	13.58	0.00	0.03	13.55	13.58
5/7/2019	190204	1:25:58 PM	1:39:33 PM	2:15:44 PM	Station Coverage	1:25:58 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	13.58	0.00	0.03	13.55	13.58
5/7/2019	190204	1:25:58 PM	1:39:33 PM	2:15:44 PM	Rescue 3	1:26:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	13.58	0.03	1.47	12.08	13.55
5/7/2019	190205	2:11:45 PM	2:20:19 PM	3:00:04 PM	Rescue 3	2:11:59 PM	Emergent	EMS call, excluding vehicle accident with injury	321	8.57	0.23	4.37	3.97	8.33
5/7/2019	190205	2:11:45 PM	2:20:19 PM	3:00:04 PM	Station Coverage	2:11:45 PM	Non- Emergent	EMS call, excluding vehicle accident	321	8.57	0.00	0.25	8.32	8.57

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5/7/2019	190205	2:11:45 PM	2:20:19 PM	3:00:04 PM	Respond to Scene	2:11:45 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	8.57	0.00	0.25	8.32	8.57
5/8/2019	190206	1:20:16 AM	2:45:00 AM	4:48:00 AM	Rescue 3	1:21:27 AM	Emergent	EMS call, excluding vehicle accident with injury	321	84.73	1.18	11.33	72.22	83.55
5/8/2019	190207	5:44:06 AM	5:56:57 AM	6:25:11 AM	Station Coverage	5:44:06 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	12.85	0.00	0.90	11.95	12.85
5/8/2019	190207	5:44:06 AM	5:56:57 AM	6:25:11 AM	Rescue 3	5:48:55 AM	Emergent Downgraded to Non- Emergent	EMS call, excluding vehicle accident with injury	321	12.85	4.82	5.08	2.95	8.03
5/8/2019	190208	3:39:41 PM	3:48:41 PM	4:40:27 PM	Station Coverage	3:39:41 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	9.00	0.00	0.32	8.68	9.00
5/8/2019	190208	3:39:41 PM	3:48:41 PM	4:40:27 PM	Rescue 3	3:40:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	9.00	0.32	4.82	3.87	8.68
5/8/2019	190209	7:42:01 PM	7:49:08 PM	8:36:00 PM	Rescue 3	7:42:30 PM	Emergent	EMS call, excluding vehicle accident with injury	321	7.12	0.48	3.72	2.92	6.63
5/8/2019	190209	7:42:01 PM	7:49:08 PM	8:36:00 PM	Station Coverage	7:42:01 PM		EMS call, excluding vehicle accident with injury	321	7.12	0.00	0.98	6.13	7.12
5/8/2019	190210	9:02:03 PM	9:06:47 PM	10:00:05 PM	Station Coverage	9:02:03 PM		EMS call, excluding vehicle accident with injury	321	4.73	0.00	0.95	3.78	4.73
5/8/2019	190210	9:02:03 PM	9:06:47 PM	10:00:05 PM	Rescue 3	9:02:03 PM	Emergent	EMS call, excluding vehicle accident with injury	321	4.73	0.00	1.90	2.83	4.73
5/9/2019	190211	9:15:08 AM	9:35:31 AM	10:08:25 AM	Rescue 3	9:15:15 AM	Emergent	EMS call, excluding vehicle accident with Injury	321	20.38	0.12	5.50	14.77	20.27
5/9/2019	190211	9:15:08 AM	9:35:31 AM	10:08:25 AM	Station Coverage	9:15:08 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	20.38	0.00	0.02	20.37	20.38
5/9/2019	190212	3:27:00 PM	3:37:17 PM	4:29:14 PM	Station Coverage	3:27:00 PM	Non- Emergent	EMS call, excluding vehicle accident with Injury	321	10.28	0.00	1.00	9.28	10.28
5/9/2019	190212	3:27:00 PM	3:37:17 PM	4:29:14 PM	Rescue 3	3:27:30 PM	Emergent	EMS call, excluding vehicle accident with injury	321	10.28	0.50	6.22	3.57	9.78
5/9/2019	190213	8:10:25 PM	8:19:29 PM	9:08:44 PM	Station Coverage	8:10:25 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	9.07	0.00	0.58	8.48	9.07
5/9/2019	190213	8:10:25 PM	8:19:29 PM	9:08:44 PM	Rescue 3	8:11:30 PM	Emergent	EMS call, excluding vehicle accident with injury	321	9.07	1.08	4.85	3.13	7.98
5/9/2019	190213	8:10:25 PM	8:19:29 PM	9:08:44 PM	Respond to Scene	8:10:25 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	9.07	0.00	0.58	8.48	9.07

5/9/2019	1,90213	8:10:25 PM	8:19:29 PM	9:08:44 PM	Rescue 4	8:10:25 PM	Emergent	excluding vehicle accident with injury	321	9.07	0.00	1.58	7.48	9.07
5/10/2019	190214	8:19:39 AM	8:30:19 AM	8:41:14 AM	Station Coverage	8:19:39 AM	Non- Emergent	False alarm or false call, other	700	10.67	0.00	0.35	10.32	10.67
5/10/2019	190214	8:19:39 AM	8:30:19 AM	8:41:14 AM	Respond to Scene	8:19:39 AM	Non- Emergent	False alarm or false call, other	700	10.67	0.00	0.35	10.32	10.67
5/10/2019	190214	8:19:39 AM	8:30:19 AM	8:41:14 AM	Rescue 3	8:19:39 AM	Emergent	False alarm or false call, other	700	10.67	0.00	0.35	10.32	10.67
5/10/2019	190214	8:19:39 AM	8:30:19 AM	8:41:14 AM	Ladder 1	8:19:39 AM	Emergent	False alarm or false call, other	700	10.67	0.00	0.35	10.32	10.67
5/10/2019	190215	11:06:00 AM	11:09:00 AM	12:02:00 PM	Rescue 3	11:09:00 AM	Emergent	EMS call, excluding vehicle accident with injury	321	3.00	3.00	0.00	0.00	0.00
5/10/2019	190215	11:06:00 AM	11:09:00 AM	12:02:00 PM	Station Coverage	11:06:00 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	3.00	0.00	1.00	2.00	3.00
5/10/2019	190216	1:00:00 PM	1:03:00 PM	2:06:00 PM	Respond to Scene	1:00:00 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	3.00	0.00	1.00	2.00	3.00
5/10/2019	190216	1:00:00 PM	1:03:00 PM	2:06:00 PM	Rescue 3	1:00:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	3.00	0.00	1.00	2.00	3.00
5/10/2019	190216	1:00:00 PM	1:03:00 PM	2:06:00 PM	Station Coverage	1:00:00 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	3.00	0.00	1.00	2.00	3.00
5/11/2019	190217	7:11:00 AM	7:36:00 AM	7:55:00 AM	Station Coverage	7:11:00 AM	Non- Emergent	Emergency medical service incident, other	320	25.00	0.00	1.00	24.00	25.00
5/11/2019	190217	7:11:00 AM	7:36:00 AM	7:55:00 AM	Rescue 3	7:14:00 AM	Emergent Downgraded to Non- Emergent	Emergency medical service incident, other	320	25.00	3.00	0.00	22.00	22.00
5/11/2019	190218	2:25:40 PM	2:48:40 PM	2:56:01 PM	Respond to Scene	2:25:40 PM	Non- Emergent	Public service	553	23.00	0.00	8.33	14.67	23.00
5/11/2019	190218	2:25:40 PM	2:48:40 PM	2:56:01 PM	Rescue 3	2:25:40 PM	Non- Emergent	Public service	553	23.00	0.00	9.03	13.97	23.00
5/11/2019	190218	2:25:40 PM	2:48:40 PM	2:56:01 PM	Station Coverage	2:25:40 PM	Non- Emergent	Public service	553	23.00	0.00	0.33	22.67	23.00
5/11/2019	190219	6:27:17 PM	6:33:55 PM	7:37:17 PM	Station Coverage	6:27:17 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	6.63	0.00	0.72	5.92	6.63
5/11/2019	190219	6:27:17 PM	6:33:55 PM	7:37:17 PM	Rescue 3	6:28:00 PM	Emergent Downgraded to Non- Emergent	EMS call, excluding vehicle accident with injury	321	6.63	0.72	4.02	1.90	5.92
5/11/2019	190219	6:27:17 PM	6:33:55 PM	7:37:17 PM	Respond to Scene	6:27:17 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	6.63	0.00	0.72	5.92	6.63
5/12/2019	190220	8:43:00 AM	8:48:00 AM	9:39:00 AM	Station Coverage	8:43:00 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	5.00	0.00	1.00	4.00	5.00
5/12/2019	190220	8:43:00 AM	8:48:00 AM	9:39:00 AM	Rescue 3	8:43:00 AM	Emergent	EMS call, excluding vehicle accident with injury	321	5.00	0.00	4.00	1.00	5.00

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5/12/2019	190220	8:43:00 AM	8:48:00 AM	9:39:00 AM	Respond to Scene	8:43:00 AM	Non- Emergent	excluding vehicle accident with injury	321	5.00	0.00	1.00	4.00	5.00
5/12/2019	190221	6:04:00 PM	6:13:00 PM	6:54:00 PM	Station Coverage	6:04:00 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	9.00	0.00	1.00	8.00	9.00
5/12/2019	190221	6:04:00 PM	6:13:00 PM	6:54:00 PM	Rescue 3	6:05:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	9.00	1.00	5.00	3.00	8.00
5/13/2019	190513- 114241- ELYEMS	4:31:24 PM	4:49:01 PM	5:06:25 PM	Station Coverage	4:31:24 PM	Non- Emergent	Rescue, EMS incident, other	300	17.62	0.00	3.60	14.02	17.62
5/13/2019	190513- 114241- ELYEMS	4:31:24 PM	4:49:01 PM	5:06:25 PM	Rescue 6	4:31:24 PM	Emergent	Rescue, EMS incident, other	300	17.62	0.00	7.82	9.80	17.62
5/13/2019	190513- 2347- ELYEMS	11:02:50 PM	11:12:03 PM	12:10:00 AM	Station Coverage	11:02:50 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	9.22	0.00	0.17	9.05	9.22
5/13/2019	190513- 2347- ELYEMS	11:02:50 PM	11:12:03 PM	12:10:00 AM	Rescue 3	11:03:04 PM	Emergent	EMS call, excluding vehicle accident with injury	321	9.22	0.23	7.12	1.87	8.98
5/14/2019	190514- 0952- ELYEMS	9:17:00 AM	9:22:25 AM	10:16:27 AM	Station Coverage	9:17:00 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	5.42	0.00	1.00	4.42	5.42
5/14/2019	190514- 0952- ELYEMS	9:17:00 AM	9:22:25 AM	10:16:27 AM	Rescue 3	9:17:30 AM	Emergent	EMS call, excluding vehicle accident with injury	321	5.42	0.50	2.52	2.40	4.92
5/14/2019	190514- 092410- ELYEMS	1:18:28 PM	1:34:43 PM	2:00:19 PM	Station Coverage	1:18:28 PM	Non- Emergent	Emergency medical service incident, other	320	16.25	0.00	2.03	14.22	16.25
5/14/2019	190514- 092410- ELYEMS	1:18:28 PM	1:34:43 PM	2:00:19 PM	Rescue 3	1:18:28 PM	Non- Emergent	Emergency medical service incident, other	320	16.25	0.00	1.53	14.72	16.25
5/14/2019	190514- 1816- ELYEMS	5:49:39 PM	5:54:30 PM	6:38:42 PM	Station Coverage	5:49:39 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	4.85	0.00	0.35	4.50	4.85
5/14/2019	190514- 1816- ELYEMS	5:49:39 PM	5:54:30 PM	6:38:42 PM	Rescue 3	5:50:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	4.85	0.35	3.00	1.50	4.50
5/17/2019	190517- 0228- ELYEMS	2:28:03 AM	2:40:25 AM	3:15:46 AM	Station Coverage	2:28:03 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	12.37	0.00	9.68	2.68	12.37
5/17/2019	190517- 0228- ELYEMS	2:28:03 AM	2:40:25 AM	3:15:46 AM	Rescue 3	2:28:03 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	12.37	0.00	9.68	2.68	12.37
5/17/2019	190517- 1150- ELYEMS	11:26:00 AM	11:32:24 AM	12:00:56 PM	Respond to Scene	11:26:00 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	6.40	0.00	1.00	5.40	6.40
5/17/2019	190517- 1150- ELYEMS	11:25:00 AM	11:32:24 AM	12:00:56 PM	Rescue 3	11:26:30 AM	Emergent	EMS call, excluding vehicle accident	321	6.40	0.50	3.65	2.25	5.90
5/17/2019	190517- 1150- ELYEMS	11:26:00 AM	11:32:24 AM	12:00:56 PM	Station Coverage	11:26:00 AM	Non- Emergent	with injury EMS call, excluding vehicle accident with injury	321	6.40	0.00	1.00	5.40	6.40

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5/17/2019	190517- 1422- ELYEMS	1:41:00 PM	1:47:35 PM	2:29:53 PM	Respond to Scene	1:41:00 PM	Non- Emergent	excluding vehicle accident with injury	321	6.58	0.00	1.00	5.58	6.58
5/17/2019	190517- 1422- ELYEMS	1:41:00 PM	1:47:35 PM	2:29:53 PM	Station Coverage	1:41:00 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	6.58	0.00	1.00	5.58	6.58
5/17/2019	190517- 1422- ELYEMS	1:41:00 PM	1:47:35 PM	2:29:53 PM	Rescue 3	1:41:30 PM	Emergent	EMS call, excluding vehicle accident with injury	321	6.58	0.50	4.52	1.57	6.08
5/17/2019	190517- 1937- ELYEMS	6:49:45 PM	7:05:59 PM	8:02:25 PM	Rescue 3	6:50:00 PM	Emergent	EMS cail, excluding vehicle accident with injury	321	16.23	0.25	4.22	11.77	15.98
5/17/2019	190517- 1937- ELYEMS	6:49:45 PM	7:05:59 PM	8:02:25 PM	Station Coverage	6:49:45 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	16.23	0.00	2.25	13.98	16.23
5/19/2019	190519- 1502- ELYEMS	2:17:35 PM	2:21:42 PM	3:22:27 PM	Station Coverage	2:17:35 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	4.12	0.00	1.42	2.70	4.12
5/19/2019	190519- 1502- ELYEMS	2:17:35 PM	2:21:42 PM	3:22:27 PM	Rescue 3	2:18:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	4.12	0.42	1.43	2.27	3.70
5/19/2019	190519- 105131- ELYEMS	3:53:20 PM	4:00:28 PM	4:13:00 PM	Respond to Scene	3:53:20 PM	Non- Emergent	Cooking fire, confined to container	113	7.13	0.00	3.67	3.47	7.13
5/19/2019	190519- 105131- ELYEMS	3:53:20 PM	4:00:28 PM	4:13:00 PM	Station Coverage	3:53:20 PM	Non- Emergent	Cooking fire, confined to container	113	7.13	0.00	3.67	3.47	7.13
5/19/2019	190519- 105131- ELYEMS	3:53:20 PM	4:00:28 PM	4:13:00 PM	Rescue 3	3:53:20 PM	Emergent	Cooking fire, confined to container	113	7.13	0.00	3.67	3.47	7.13
5/19/2019	190519- 105131- ELYEMS	3:53:20 PM	4:00:28 PM	4:13:00 PM	Engine 1	3:53:20 PM	Emergent	Cooking fire, confined to container	113	7.13	0.00	3.67	3.47	7.13
5/19/2019	190519- 1805- ELYEMS	4:11:21 PM	5:18:57 PM	6:17:54 PM	Station Coverage	4:11:21 PM	Non- Emergent	Motor vehicle accident with injuries	322	67.60	0.00	0.65	66.95	67.60
5/19/2019	190519- 1805- ELYEMS	4:11:21 PM	5:18:57 PM	6:17:54 PM	Rescue 3	4:12:00 PM	Emergent	Motor vehicle accident with injuries	322	67.60	0.65	2.83	64.12	66.95
5/19/2019	190519- 1805- ELYEMS	4:11:21 PM	5:18:57 PM	6:17:54 PM	Rescue 4	4:11:21 PM	Emergent	Motor vehicle accident with injuries	322	67.60	0.00	0.65	66.95	67.60
5/20/2019	190520- 1132- ELYEMS	10:18:07 AM	10:35:11 AM	11:40:28 AM	Rescue 3	10:18:30 AM	Emergent	EMS call, excluding vehicle accident with injury	321	17.07	0.38	4.12	12.57	16.68
5/20/2019	190520- 1132- ELYEMS	10:18:07 AM	10:35:11 AM	11:40:28 AM	Station Coverage	10:18:30 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	17.07	0.38	4.12	12.57	16.68
5/20/2019	190522- 041439- ELYEMS	11:36:01 AM	11:38:00 AM	11:45:17 AM	Rescue 3	11:36:01 AM	Emergent	Dispatched & canceled en route	611	1.98	0.00	0.00	1.98	1.98
5/20/2019	190522- 041439- ELYEMS	11:36:01 AM	11:38:00 AM	11:45:17 AM	Station Coverage	11:36:01 AM	Non- Emergent	Dispatched & canceled en route	611	1.98	0.00			1.98
5/21/2019	190521- 0907- ELYEMS	8:24:00 AM	8:36:00 AM	9:20:00 AM	Rescue 6	8:26:00 AM	Emergent	Rescue, EMS incident, other	300	12.00	2.00	8.00	2.00	10.00

5/21/2019	190521- 0907- ELYEMS	8:24:00 AM	8:36:00 AM	9:20:00 AM	Station Coverage	8:24:00 AM	Non- Emergent	Rescue, EMS Incident, other	300	12.00	0.00	1.00	11.00	12.00
5/21/2019	190521- 0907- ELYEMS	8:24:00 AM	8:36:00 AM	9:20:00 AM	Respond to Scene	8:24:00 AM	Non- Emergent	Rescue, EMS incident, other	300	12.00	0.00	1.00	11.00	12.00
5/21/2019	190521- 0924- ELYEMS	8:24:30 AM	8:42:09 AM	9:51:42 AM	Station Coverage	8:24:30 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	17.65	0.00	1.50	16.15	17.65
5/21/2019	190521- 0924- ELYEMS	8:24:30 AM	8:42:09 AM	9:51:42 AM	Rescue 3	8:25:00 AM	Emergent	EMS call, excluding vehicle accident with injury	321	17.65	0.50	4.25	12.90	17.15
5/21/2019	190521- 1437- ELYEMS	1:55:41 PM	2:02:56 PM	2:50:49 PM	Rescue 3	1:56:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	7.25	0.32	4.28	2.65	6.93
5/21/2019	190521- 1437- ELYEMS	1:55:41 PM	2:02:56 PM	2:50:49 PM	Station Coverage	1:55:41 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	7.25	0.00	2.32	4.93	7.25
5/21/2019	190521- 1437- ELYEMS	1:55:41 PM	2:02:56 PM	2:50:49 PM	Respond to Scene	1:55:41 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	7.25	0.00	2.32	4.93	7.25
5/22/2019	190522- 0755- ELYEMS	7:21:00 AM	7:28:56 AM	8:00:33 AM	Rescue 3	7:24:58 AM	Emergent	EMS call, excluding vehicle accident with injury	321	7.93	3.97	0.08	3.88	3.97
5/22/2019	190522- 1547- ELYEMS	2:15:22 PM	2:47:22 PM	4:17:13 PM	Rescue 4	2:15:22 PM	Emergent	Motor vehicle accident with injuries	322	32.00	0.00	10.40	21.60	32.00
5/22/2019	190522- 1547- ELYEMS	2:15:22 PM	2:47:22 PM	4:17:13 PM	Rescue 3	2:15:30 PM	Emergent	Motor vehicle accident with injurles	322	32.00	0.13	10.27	21.60	31.87
• 5/22/2019	190522- 1547- ELYEMS	2:15:22 PM	2:47:22 PM	4:17:13 PM	Station Coverage	2:15:22 PM	Non- Emergent	Motor vehicle accident with injuries	322	32.00	0.00	10.40	21.60	32.00
5/22/2019	190522- 1547- ELYEMS	2:15:22 PM	2:47:22 PM	4:17:13 PM	Rescue 1	2:15:30 PM	Emergent	Motor vehicle accident with injuries	322	32.00	0.13	10.27	21.60	31.87
5/22/2019	190522- 2134- ELYEMS	9:00:45 PM	9:10:00 PM	9:46:01 PM	Respond to Scene	9:00:59 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	9.25	0.23	7.02	2.00	9.02
5/22/2019	190522- 2134- ELYEMS	9:00:45 PM	9:10:00 PM	9:46:01 PM	Rescue 3	9:00:59 PM	Emergent	EMS call, excluding vehicle accident with injury	321	9.25	0.23	7.02	2.00	9.02
5/22/2019	190522- 2134- ELYEMS	9:00:45 PM	9:10:00 PM	9:46:01 PM	Station Coverage	9:00:45 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	9.25	0.00	7.25	2.00	9.25
5/23/2019	190523- 1613- ELYEMS	3:24:48 PM	3:41:48 PM	4:31:59 PM	Rescue 3	3:25:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	17.00	0.20	5.40	11.40	16.80
5/23/2019	190523- 1613- ELYEMS	3:24:48 PM	3:41:48 PM	4:31:59 PM	Station Coverage	3:24:48 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	17.00	0.00	0.20	16.80	17.00
5/23/2019	190523- 1656- ELYEMS	3:58:53 PM	4:18:16 PM	5:07:23 PM	Station Coverage	3:58:53 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	19.38	0.00	0.12	19.27	19.38

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5/23/2019	190523- 1656- ELYEMS	3:58:53 PM	4:18:16 PM	5:07:23 PM	Rescue 3	4:00:03 PM	Emergent	EMS call, excluding vehicle accident with injury	321	19.38	1.17	6.58	11.63	18.22
5/23/2019	190523- 1728- ELYEMS	4:50:00 PM	5:01:27 PM	5:37:00 PM	Station Coverage	4:50:00 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	11.45	0.00	1.00	10.45	11.45
5/23/2019	190523- 1728- ELYEMS	4:50:00 PM	5:01:27 PM	5:37:00 PM	Rescue 3	4:50:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	11.45	0.00	2.33	9.12	11.45
5/23/2019	190523- 1848- ELYEMS	5:31:37 PM	5:55:43 PM	7:26:04 PM	Station Coverage	5:31:37 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	24.10	0.00	0.38	23.72	24.10
5/23/2019	190523- 1848- ELYEMS	5:31:37 PM	5:55:43 PM	7:26:04 PM	Rescue 1	5:31:37 PM	Emergent	EMS call, excluding vehicle accident with injury	321	24.10	0.00	0.72	23.38	24.10
5/23/2019	190523- 1848- ELYEMS	5:31:37 PM	5:55:43 PM	7:26:04 PM	Rescue 3	5:32:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	24.10	0.38	5.57	18.15	23.72
5/24/2019	190524- 1359- ELYEMS	12:59:13 PM	1:14:27 PM	2:13:32 PM	Rescue 3	1:00:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	15.23	0.78	2.50	11.95	14.45
5/26/2019	190526- 1427- ELYEMS	1:47:01 PM	1:54:49 PM	2:42:28 PM	Station Coverage	1:47:01 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	7.80	0.00	0.98	6.82	7.80
5/26/2019	190526- 1427- ELYEMS	1:47:01 PM	1:54:49 PM	2:42:28 PM	Rescue 3	1:47:01 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	7.80	0.00	4.80	3.00	7.80
5/26/2019	190526- 1427- ELYEMS	1:47:01 PM	1:54:49 PM	2:42:28 PM	Respond to Scene	1:47:01 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	7.80	0.00	0.98	6.82	7.80
5/27/2019	190527- 0658- ELYEMS	6:08:00 AM	6:18:11 AM	7:17:08 AM	Rescue 3	6:09:00 AM	Emergent	EMS call, excluding vehicle accident with injury	321	10.18	1.00	7.83	1.35	9.18
5/27/2019	190527- 0658- ELYEMS	6:08:00 AM	6:18:11 AM	7:17:08 AM	Respond to Scene	6:08:00 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	10.18	0.00	1.00	9.18	10.18
5/27/2019	190527- 0658- ELYEMS	6:08:00 AM	6:18:11 AM	7:17:08 AM	Station Coverage	6:08:00 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	10.18	0.00	1.00	9.18	10.18
5/27/2019	190527- 0859- ELYEMS	8:30:00 AM	8:37:24 AM	9:14:45 AM	Rescue 3	8:31:00 AM	Emergent	EMS call, excluding vehicle accident with injury	321	7.40	1.00	3.35	3.05	6.40
5/27/2019	190527- 9 0859- ELYEMS	8:30:00 AM	8:37:24 AM	9:14:45 AM	Station Coverage	8:30:00 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	7.40	0.00	1.00	6.40	7.40
5/27/2019	190527- 9 0859- ELYEMS	8:30:00 AM	8:37:24 AM	9:14:45 AM	Respond to Scene	8:30:00 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	7.40	0.00	1.00	6.40	7.40
5/27/2019	190527- 9 1820- ELYEMS	5:55:43 PM	6:02:40 PM	6:27:03 PM	Rescue 3	5:56:00 PM	Emergent	EMS call, excluding vehicle accident with injury	321	6.95	0.28	4.17	2.50	6.67

5/27/2019	190527- 1820- ELYEMS	5:55:43 PM	6:02:40 PM	6:27:03 PM	Respond to Scene	5:55:43 PM	Non- Emergent	excluding vehicle accident with injury	321	6.95	0.00	2.28	4.67	6.95
5/27/2019	190527- 1820- ELYEMS	5:55:43 PM	6:02:40 PM	6:27:03 PM	Station Coverage	5:55:43 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	6.95	0.00	2.28	4.67	6.95
5/28/2019	190528- 0633- ELYEMS	5:13:44 AM	5:37:48 AM	6:42:35 AM	Station Coverage	5:13:44 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	24.07	0.00	1.27	22.80	24.07
5/28/2019	190528- 0633- ELYEMS	5:13:44 AM	5:37:48 AM	6:42:35 AM	Rescue 3	5:22:17 AM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	24.07	8.55	0.10	15.42	15.52
5/29/2019	190529- 015837- ELYEMS	7:18:44 AM	7:25:57 AM	7:27:52 AM	Rescue 3	7:18:44 AM	Non- Emergent	EMS call, excluding vehicle accident with Injury	321	7.22	0.00	3.27	3.95	7.22
5/29/2019	190529- 1718- ELYEMS	4:03:55 PM	4:28:03 PM	5:30:00 PM	Station Coverage	4:03:55 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	24.13	0.00	1.08	23.05	24.13
5/29/2019	190529- 1718- ELYEMS	4:03:55 PM	4:28:03 PM	5:30:00 PM	Rescue 3	4:11:34 PM	Emergent	EMS call, excluding vehicle accident with injury	321	24.13	7.65	0.05	16.43	16.48
5/29/2019	190529- 1829- ELYEMS	5:36:21 PM	6:12:01 PM	6:30:00 PM	Station Coverage	5:36:21 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	35.67	0.00	0.65	35.02	35.67
5/29/2019	190529- 1829- ELYEMS	5:36:21 PM	6:12:01 PM	6:30:00 PM	Rescue 3	5:41:06 PM	Emergent	EMS call, excluding vehicle accident with Injury	321	35.67	4.75	0.03	30.88	30.92
5/29/2019	190529- 1935- ELYEMS	6:22:00 PM	7:07:59 PM	8:33:14 PM	Rescue 3	6:23:00 PM	Emergent	Motor vehicle accident with injuries	322	45.98	1.00	10.38	34.60	44.98
5/29/2019	190529- 1935- ELYEMS	6:22:00 PM	7:07:59 PM	8:33:14 PM	Station Coverage	6:22:00 PM	Non- Emergent	Motor vehicle accident with injuries	322	45.98	0.00	1.00	44.98	45.98
5/29/2019	190529- 1935- ELYEMS	6:22:00 PM	7:07:59 PM	8:33:14 PM	Rescue 1	6:22:00 PM	Emergent	Motor vehicle accident with injuries	322	45.98	0.00	1.00	44.98	45.98
5/29/2019	190529- 2134- ELYEMS	8:30:55 PM	8:35:20 PM	9:46:25 PM	Rescue 3	8:31:22 PM	Emergent	EMS call, excluding vehicle accident with injury	321	4.42	0.45	1.80	2.17	3.97
5/29/2019	190529- 2134- ELYEMS	8:30:55 PM	8:35:20 PM	9:46:25 PM	Station Coverage	8:30:55 PM	Non- Emergent	EMS call, excluding vehicle accident with injury	321	4.42	0.00	0.08	4.33	4.42

Personnel Name	2019-05-01	
ALWORTH, JAMES	5	5
BATH, APRIL	24	24
BRAZELL, CAMERON	8	8
CHAMBERS, TAYLOR	3	3
DOTY, STEPHEN	3	3
GARCIA, CHRISTOPHER	1	1
GOLLA, BODIE	25	25
HILTON, BURTON	13	13
KAAMASEE, STEPHANIE	10	10
KAAMASSEE, CHRIS	13	13
LESTER, MIKE	4	4
MANGUM, PETE	6	6
MANGUM-MCARDLE, MISTY	49	49
MCKNIGHT, CRAIG	16	16
MICHAELS, SHADRACK	2	2
NORTH, BRETT	20	20
NORTON, CHARLIE	8	8
O'DONNELL, LOREN	3	3
O'DONNELL, MARIAN	35	35
PEACOCK, DEREK	1	1
RAINEY, DON	1	1
RIVERA, ROSS	21	21
SCOTT, CHUCK	35	35
STARK, JACOB	7	7
STEINER, DAVID	5	5
STEINER, JEANNIE	9	9
STORK, PATRICK	3	3
SUMRALL, CALEB	2	2
SWENSON, MATT	4	4
TILBY, MICHAEL	11	11
	347	347

Personnel Name	Total Time (Minutes)	Total Calls	Details
ALWORTH, JAMES	381	5	5 Rows
BATH, APRIL	1812	24	24 Rows
BRAZELL, CAMERON	399	8	8 Rows
CHAMBERS, TAYLOR	199	3	3 Rows
DOTY, STEPHEN	173	3	3 Rows
GARCIA, CHRISTOPHER	28	1	1 Rows
GOLLA, BODIE	1323	25	25 Rows
HILTON, BURTON	1102	13	13 Rows
KAAMASEE, STEPHANIE	615	10	10 Rows
KAAMASSEE, CHRIS	985	13	13 Rows
LESTER, MIKE	180	4	4 Rows
MANGUM, PETE	309	6	6 Rows
MANGUM-MCARDLE, MISTY	2730	49	49 Rows
MCKNIGHT, CRAIG	1149	16	16 Rows
MICHAELS, SHADRACK	128	2	2 Rows
NORTH, BRETT	1411	20	20 Rows
NORTON, CHARLIE	426	8	8 Rows
O'DONNELL, LOREN	185	3	3 Rows
O'DONNELL, MARIAN	2087	35	35 Rows
PEACOCK, DEREK	28	1	1 Rows

Page 1.

RAINEY, DON	34	1	1 Rows
RIVERA, ROSS	1286	21	21 Rows
SCOTT, CHUCK	2375	35	35 Rows
STARK, JACOB	576	7	7 Rows
STEINER, DAVID	227	5	5 Rows
STEINER, JEANNIE	457	9	9 Rows
STORK, PATRICK	229	3	3 Rows
SUMRALL, CALEB	111	2	2 Rows
SWENSON, MATT	186	4	4 Rows
TILBY, MICHAEL	592	11	11 Rows

ALS v BLS Transports

Level of Service	
	1
Advanced Life Support	52
Basic Life Support	16
	Total 69

Dispostion Details

Disposition	
Assist, Agency	1
Patient Evaluated, No Treatment/Transport Required	1
Patient Refused Evaluation/Care (Without Transport)	3
Patient Treated, Released (AMA)	1
Transported Lights/Siren	16
Transported No Lights/Siren	47
	Total 69

Elv Fire Department Auto Aid to White Pine County Report

Incident Date between 2019-05-01

and 2019-05-31

Aid Given Or Received	Incident Number	Alarm Date	Aid Given Or Received Code	Aided Agency Name	Aiding Agency Name	Report Writer Last Name
itomatic aid					FRANCE CONTRACTOR	
	190527-162417- ELYEMS	5/27/2019 9:10:15 PM	4	Cold Creek		GOLLA
······································	190523-1656- ELYEMS	5/23/2019 3:58:53 PM	4	Lackawanna		ватн
	190529-1718- ELYEMS	5/29/2019 4:03:55 PM	4	Ruth VFD		SCOTT
	190529-1935- ELYEMS	5/29/2019 6:22:00 PM	4	Ruth VFD		SCOTT
	190522-1547- ELYEMS	5/22/2019 2:15:22 PM	4	Lund VFD		MANGUM-MCARDLE
**************************************	190529-2134- ELYEMS	5/29/2019 8:30:55 PM	4	Ruth VFD		scott
<u></u>	190514-092410- ELYEMS	5/14/2019 1:18:28 PM	4	McGill VFD		scott
······	190523-1613- ELYEMS	5/23/2019 3:24:48 PM	4	McGill VFD		MANGUM-MCARDLI
	190191	5/3/2019 10:22:34 PM	4	Baker/ Snake Valley VFD		ВАТН
	190206	5/8/2019 1:20:16 AM	4	White Pine County Fire		ВАТН
aragente que esta para la la competante de	190517-1937- ELYEMS	5/17/2019 6:49:45 PM	4	McGill VFD		MANGUM-MCARDL
	190193	5/4/2019 5:54:21 AM	4	Ruth VFD		ВАТН
	190521-0924- ELYEMS	5/21/2019 8:24:30 AM	4	Lackawanna	······································	MANGUM-MCARDL
·	190528-0633- ELYEMS	5/28/2019 5:13:44 AM	4	McGill VFD		KAAMASEE
	190513-114241- ELYEMS	<u></u>	4	McGill VFD		GOLLA
·······	190201	5/7/2019 10:36:36 AM	4	McGill VFD		MANGUM-MCARDL
	190524-005146-	5/23/2019 7:28:17 AM	4	Lund VFD		STORK
###(##################################	190523-1848- ELYEMS	5/23/2019 5:31:37 PM	4	Lund VFD		MANGUM-MCARDL
	190204	5/7/2019 1:25:58 PM	4	Ruth VFD		MANGUM-MCARDL
	190199	5/6/2019 12:14:38 AM	4	McGill VFD		ватн
	190211	5/9/2019 9:15:08 AM	4	Lackawanna		MANGUM-MCARDL
	190524-1359- ELYEMS	5/24/2019 12:59:13 PM	4	White Pine County Fire		MANGUM-MCARDL
	190529-1829- ELYEMS	5/29/2019 5:36:21 PM	4	Ruth VFD		scort
	190202	5/7/2019 11:30:37 AM	4	White Pine County Fire		MANGUM-MCARDL
	190520-1132- ELYEMS	5/20/2019 10:18:07 AM	4	McGill VFD		MANGUM-MCARDL
<u></u>	190218	5/11/2019 2:25:40 PM	4	Lackawanna		GOLLA
	190523-1728- ELYEMS	5/23/2019 4:50:00 PM	4	Ruth VFD		MANGUM-MCARDL
	190519-1805- ELYEMS	5/19/2019 4:11:21 PM	4	McGill VFD		MANGUM-MCARDL

>>>>	190188	5/1/2019 9:45:28 PM	4	Baker/ Snake Valley VFD		SCOTT	A. A
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Aided Agency Name	Details
Baker/ Snake Valley VFD	2 Rows
Cold Creek	1 Rows
Lackawanna	4 Rows
Lund VFD	3 Rows
McGill VFD	9 Rows
Ruth VFD	7 Rows
White Pine County Fire	3 Rows
	29 Rows

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			4		
Alarm Data	Tacidont Number	Aid Given Or D	acaivad 🖟 Aidina	Agency Name	Aided Agency Name
: Alarm Date (Tucineur unumer	MIG GIACII OI V	eccived Midnig	Agency Hunte	Minen Macinel Imme
E 4			· · · · · · · · · · · · · · · · · · ·		

No records were found.

Jennifer Lee

From:

Pullen, Jae <JPullen@dot.nv.gov>

Sent:

Wednesday, May 22, 2019 8:44 AM Chuck Odgers; Emil W. Almberg, Jr.

To: Cc:

Jennifer Lee; Paterson, Shawn; Sulahria, Sajid; Baer, Steven

Subject:

Ely CMAR: Decorative Lighting options

Attachments:

Philips.pdf; AAL.PDF; Sternberg.pdf

Importance:

High

Good morning, I hope you are well-

Please find three (3) decorative light pole options for your review and feedback. In an effort to minimize costs, the Department is requesting that the City review the provided plans and respond back with preference of the three. Which design is the least desirable?

With this information, we will move forward with two pole design options and eliminate the sole source concerns. Thank you for your participation and please respond back to me by Friday, June 21st. Thank you.

Respectfully, Jae

(775) 888-7589

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SHEET NO. LT57C COUNTY WHITE PINE PROJECT NO. SPF-050-5(015) - DECORATIVE POST AND BASE
- 14 POLE FEGHT
- 14 POLE FEGHT
- 15 POLE SO BANNER AND SO NOTES AND 50 NCHES FROM TOP OF POLE.
- FALL T-PROTECTED DUPLEX RECEPTACLE AT 24 NCHES FROM TOP OF POLE.
- RACH T-PROTECTED SO DUPLEX RECEPTACLE AT 24 NCHES FROM TOP OF POLE.
- RACHIECTURAL MEDIUM BROADE TEXTURED. STATE - LUMINAIRE HEAD PART NO. - POLE PART NO. STERNBERG LIGHTING PRELIMINARY
A850SRLED OLD TOWN SERIES
STREED STREED STREED STREED STREED. POST TOP MOUNTING

- BOCKARIVE LUMRANEE HEAD

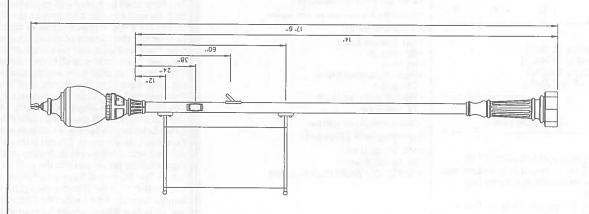
- BLED LAW MATS FAYURE

- BLED LAW FERFERANTIRE

- TYPE II. GHO OF TREATING

- POLY CARROWAET LEW EFF

- ARCHITECTURAL MEDIUM BRONZE TEXTURED FINISH PT-A850SRLED-995-6ARC-45-T2-MDL05-P/ABZT 6614P4-GFI-FH-DBA/A9ZT PT A8SOSRLED 99SC CCT 45 T2 MDLO5 PABZT



STATE OF NEVADA DEPARTMENT OF TRANSPORTATION

STERNBERG LIGHTING



A850SRLED OLD TOWN SERIES



CLICK FOR FAQ's

FAQ

EPA 1.21 (ft²) WEIGHT 32 LBS



T2

• 1AM

• 2AM

• 450PB

RATED

LUMEN LIFE RANGE SPAN 2570 to 170 HP TO 10845 100,000

HOURS

WARRANTY

7 YEAR



FIXTURE TYPE	

BUILD A PART NUMBER ORDERING EXAMPLE: 2A-A850SRLED-5P-4ARC45T5-MDH03-A-PEC-FHD/480PM/4212FP4/BKT Option Ontion Option GFI Ontion Term. Block ouse Side Shield Finish LED CCT Type Driver See Pole Spe **Photocontrol** Fuse Ring Sheets Sheets MDL05 P ABZT

Mounting Configuration

A850SRLED

(Click here to link to mounting configuration specification page)

995

6ARC 45

 1W ·2A · PT ·2A90

Mounting

Config

PT

- ·3A90 3APT
- · 2APT • 4A · 1A · IAPT • 3A 4APT

W = Wall Mount PT = Post Top APT = Post Top Arm Mid-Mount A = Arm Mount AM = Arm Mid-Mount PB = Pier Base

Fixture

· A850SRLED

Fitter

- 5PI • 9911 . 995 • OLF31 · BD4 • OLF41 . 992 • 73 • 9931 • BD5 · 588 • 990 • 994 BD7 · C20971
- Add "T" after fitter designation for optional "Twist-lock" fitter.

LED

- · 3ARC • 2ARC · 4ARC 6ARC
- CCT Color Temperature (IK)
- 27(00) • 35(00) · 45(00)

Type

• T2 T3 T3R • T4 • T5

Driver

- · MDL03 (120v-277v, 350Ma)
- MDH03 (347v-480v, 350Ma)
- MDLO5 (120v-277v, 525Ma)
- MDH05 (347v-480v, 525Ma)

Lens

· A (Acrylic)

· P (Polycarbonate)

Options

- PEC Electronic Photocontrol (120v-277v)
- R2 Receptacle Only for Twist-Lock Photocontrol
- R12 Twist-Lock Photocontrol & Receptacle (120v-277v)
- · SRR Solid Roof: Receptacle Only for Twist-Lock Photocontrol
- · SRRI Solid Roof: Twist-Lock Photocontrol & Receptacle (120v-277v); 3-PIN

- TB² Terminal Block
- · G2 15A Duplex GFI for Utility Fitter
- FHD³ Double Fuse and Holder
- HSS House Side Shield
- · IHSS Internal House Side Shield
- · CDRCL4 Cast Decorative Ring with Custom Logo
- · CDR Cast Decorative Ring
- PBDR⁵ Perforated Brass Decorative Ring

² For 900 series utility fitter only. ³ Ships loose for installation in base. 4 Consult factory for specification details. 5 Standard is polished, for painted ring specify PBDR-P.

Arm (Click here to link to arm specification page) See Arms & Wall Brackets specification sheets.

• 70 · 480 · 6236 • TA TASCR .80 • 55 · 579 478

Pole (Click here to link to pole specification page) See Pole specification sheets.

Finish (Click here to view paint finish sheet)

Standard Finishes⁶

- · BICT Black Textured
- · WHT White Textured
- PGT Park Green Textured
- · ABZT Architectural Medium Bronze Textured
- DBT Dark Bronze Textured
- Smooth finishes are available upon request.

Custom Finishes7

- · CM Custom Match
- · OI Old Iron
- RT Rust
- · WBR Weathered Brown
- · CD Cedar
- · WBK Weathered Black
- TT Two Tone
- ⁷Custom colors require upcharge.

Sternberg Select Finishes

- · VG Verde Green
- · SI Swedish Iron
- OWGT Old World Gray Textured

Specifications

Fixture

The luminaire shall be 16" diameter and 40-1/2". The acorn shall be supplied with a cast aluminum finial and a solid, cast aluminum roof which includes optimized heat sinks to provide maximum life and performance for the LED light sources. The acorn shall be sealed to the cast aluminum roof to provide a moisturefree and bug-free optics chamber for the LED light sources and Rated IP65.

Fitter - Standard

The fitter shall be heavy wall cast aluminum, 356 alloy for high tensile strength. It shall have an 8-1/2" inside diameter opening to attach to the 8" neck of the acorn globe. When ordered with a Sternberg aluminum pole, the fitter shall be welded to the pole top or tenon for safety and to ensure the fixture will be plumb, secure and level over the life of the installation. The fitter shall have a one-piece ring bug gasket to resist insect penetration into lamp assembly.

900 Series Utility Fitter Option

The fitter shall be heavy wall cast aluminum, 360 die cast alloy for high tensile strength. It shall have a 9-1/4" inside diameter opening to attach to the 8" neck of the acorn globe. It shall have a hinged, tool-less entry door that provides open access to all of the components. The 900 series shall have an optional terminal block for ease of wiring, an optional Twist-Lock Photocontrol receptacle, an optional single GFCI outlet for auxiliary power needs. The top mounted ballast mounting plate shall be cast aluminum and provide tool-less removal from the housing using 2 finger latches. When ordered with a Sternberg aluminum pole, the fitter shall be set screwed to the pole top or tenon. The fitter shall have a one-piece ring bug gasket to resist insect penetration into lamp assembly. When supplied with GFI receptacle a hole will be provided for cord and plug installation with the access door closed. When cord and plug is not in use a filler plug will be provided and shall be tethered to the fitter for easy recovery and installation. See next page



800-621-3376 555 Lawrence Ave., Roselle, IL 60172 info@sternberglighting.com www.sternberglighting.com

A850SRLED OLD TOWN SERIES



Twist-Lock Fitter (Optional)

The TL (Twist-Lock) fitter shall have an aluminum die-cast twist-lock mechanism. The tool-less I/4 turn action allows for easy globe removal and replacement. A die-cast ring assembly is mechanically attached to the globe and is removable if the globe is broken or replaced.

LEDs

The luminaire shall use high output, high brightness LED's. They shall be mounted in arrays, on printed circuit boards designed to maximize heat transfer to the heat sink surface. The arrays shall be roof mounted to minimize up-light. The LED's and printed circuit boards shall be shall be environmentally friendly and 100% recyclable, they shall also be protected from moisture and corrosion by a conformal coating of 1 to 3 mils. They shall not contain lead, mercury or any other hazardous substances and shall be RoHS compliant. The LED life rating data shall be determined in accordance with IESNA LM-80. They shall operate in a -40°C (-40°F) to +50°C (122°F) ambient air temperature range. The High Performance white LED's will have a life expectancy of approximately 100,000 hours with not less than 70% of original brightness (lumen maintenance), rated at 25°C. The High Brightness, High Output LED's shall be 4500K (3500K or 2700K option) color temperature with a typical of 70 CRI. The luminaire shall have a minimum (see table) delivered initial lumen rating when operated at steady state with an average ambient temperature of 25°C (77°F).

Optics

The luminaire shall be provided with individual, refractor type optics applied to each LED. The luminaire shall provide Type ____ (2, 3, 3R, 4 or 5) light distribution per the IESNA classifications. Testing shall be done in accordance with IESNA LM-79.

Electronic Drivers

The LED driver shall be U.L. Recognized. It shall be securely mounted inside the fitter, for optimized performance and longevity. The LED driver shall be supplied with a quick-disconnect electrical connector on the power supply, providing easy power connections and fixture installation. It shall have overload as well as short circuit protection, and have a DC voltage output, constant current design, 50/60HZ. The LED driver shall be supplied with line-ground, line-neutral and neutral-ground electrical surge protection in accordance with IEEE/ANSI C62.41.2 guidelines.

For Sources Over 50W: The driver shall have a minimum efficiency of 90%. The driver shall be rated at full load with THD<20% and a power factor of greater than 0.90.

The driver shall contain over-heat protection which reduces output to less than half rating if the case temperature reaches 85°C.

Photocontrols

Button Style: On single post top fixtures the photocontrol shall be mounted in the fitter and pre-wired to ballast. On multiple head fixture assembly's photocontrol shall be mounted in the pole shaft on an access plate and are not pre-wired as ballast housing assemblies and fitters are packaged separately for ease of wiring to source. The electronic button type photocontrol is instant on with a 5-10 second turn off, and shall turn on at 1.5 footcandles with a turn-off at 2-3 footcandles. Photocontrol is 120-277 volt.

Twist-Lock Style: The photocontrol shall be mounted in the utility fitter and pre-wired to ballast. The twist lock type photocontrol is instant on with a 3-6 second turn off, and shall turn on at 1.5 footcandles with a turn-off at 2-3 footcandles. Photocontrol is 120-277 volt.

Photocontrols are warranted for 2 years and electronic photocontrols are warranted for 6 years.

Warranty

Seven-year limited warranty. See product and finish warranty guide for details.

Finish

Refer to website for details.

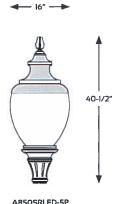
Performance

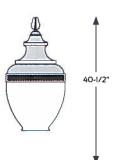
Light Source	T2 Spec Lumens	T3 Spec Lumens	T3R Spec Lumens	T4 Spec Lumens	T5 Spec Lumens	Watts
6ARC27T-MDL05	9970	10160	10015	10030	10160	144
6ARC35T-MDL05	11375	11595	11425	11445	11595	144
6ARC45T-MDL05	12785	13025	12840	12860	13025	144
6ARC27T-MDL03	7210	7345	7315	7290	7380	96
6ARC35T-MDL03	8225	8380	8345	8320	8420	96
6ARC45T-MDL03	9245	9415	9375	9345	9460	96
4ARC27T-MDL03	4800	4940	4850	4865	4935	66
4ARC35T-MDL03	5480	5635	5535	5550	5630	66
4ARC45T-MDL03	6155	6330	6215	6235	6330	66
3ARC27T-MDL03	3635	3730	3670	3665	3740	53
3ARC35T-MDL03	4150	4260	4190	4180	4270	53
3ARC45T-MDL03	4660	4785	4710	4700	4795	53
2ARC27T-MDL03	2375	2495	2415	2440	2560	33
2ARC35T-MDL03	2715	2850	2755	2780	2920	33
2ARC45T-MDL03	3050	3200	3095	3125	3285	33

A850SRLED OLD TOWN SERIES



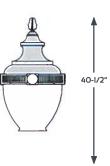
Fixture Examples





- 16" ----

PBDR Option
Perforated Brass CDR:
Decorative Ring Gold Medallion
PBDR-P
Painted to match fixture finish Cast Aluminum Deco.



-- 16" --**>**



— 16" — ▶

SRR OPTION Solid Roof with Twist-Lock Photocontrol

Fitters

10-1/8" W 10-3/8" H



5P or 5T* Fits 3" OD x 3" tall tenon/pole





990 or 990T*
Fits 3" OD
x 3" tall
tenon/pole
994 or 994T*
Fits 4" OD
x 3" tall
tenon/pole

10-1/8" W 10-1/8" H



BD4 Fits 4" OD x 5" tall tenon/pole

10-1/2" W 13-1/8" H



991 or 9917° Fits 3" OD x 3" tall tenon/pole IO-I/8" W IO-I/4" H



BD5
Fits 5" OD
x 6" tall
tenon/pole

10-1/2" W 13-1/8" H



992 or 992T° Fits 3" OD x 3" tall tenon/pole 10-1/8" W 11-3/4" H

Rings



BD7
Fits 7" OD
x I" tall
tenon/pole

10-1/2" W 15-3/4" H



993 or 993T° Fits 3" OD x 3" tall tenon/pole 995 or 995T° Fits 4" OD x 3" tall tenon/pole 9-3/4" W 13-1/4" H



Fits 3" OD x 4" tall tenon/pole 74
Fits 4" OD x 4" tall tenon/pole

10-1/2" W 11-3/8" H



OL3 or OL3T*
Fits 3" OD
x 3" tall
tenon/pole
OL4 or OL4T*
Fits 4" OD
x 3" tall
tenon/pole

14-1/2" W 14-1/4" H



588 (Art Deco I) Fits 3" OD x 3" tall tenon/pole

> 10" W 3-1/4" H



C2097 or C2097T* Fits 7" OD x 1" tall tenon/pole

*Twist Lock Acorn (Fitter TL)







6600 MORRISTOWN SERIES

SPECIFICATIONS

GENERAL

The 14 ft tall* decorative post shall be aluminum, one-piece construction. The 14" octagonal cast aluminum tapered fluted base shall be constructed with a 4 inch diameter aluminum shaft. The model shall be Sternberg Lighting #6600 or #6600R for candy cane poles. The pole shall be U.L. or E.T.L. listed in U.S. and Canada.

CONSTRUCTION

The base shall be octagonal with a twelve flute upper section which tapers to a curved shaft transition. It shall be made of heavy wall, 356 alloy cast aluminum. It shall have a 3/4" thick floor cast as an integral part of the base. The shaft shall be circumferentially welded to the base.

____ The **smooth tapered shaft** shall be made of ASTM 6063 extruded aluminum and tempered to a T6 condition.

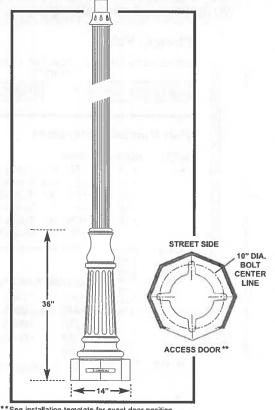
The **smooth straight shaft** shall be made of ASTM 6063 extruded aluminum and tempered to a T6 condition.

The **straight fluted shaft** shall be made of ASTM 6061 extruded aluminum and tempered to a T6 condition. It shall have a decorative fluted 3" O.D. tenon.

INSTALLATION

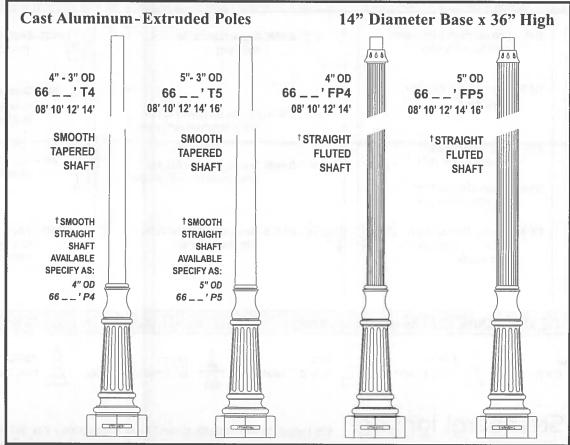
Four ³/4" diameter, hot-dipped galvanized "L" type anchor bolts shall be provided with the post for anchorage. A door shall be provided for wiring and anchor bolt access. It shall be secured with tamper proof, stainless steel hardware. Post will be provided with a grounding stud mounted on the base floor opposite the access door.

Indicate the type of shaft needed (above)



**See installation template for exact door position.

Bolt circle dimensions may change on taller poles

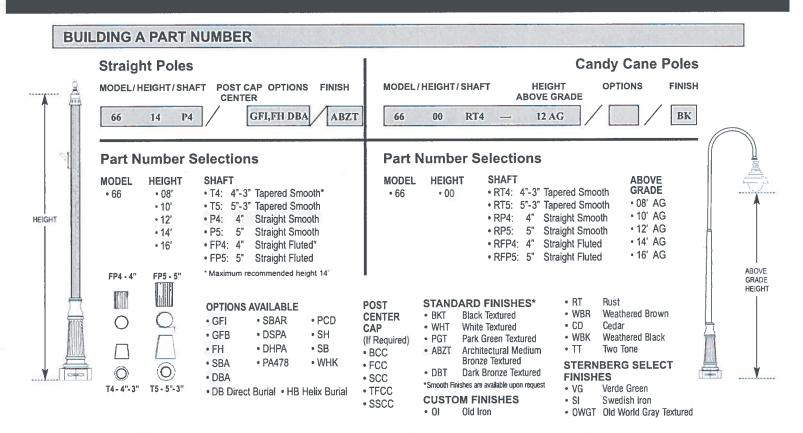


^{*}For candy cane poles insert _____AG ft (feet - above grade height). See diagram on reverse side.



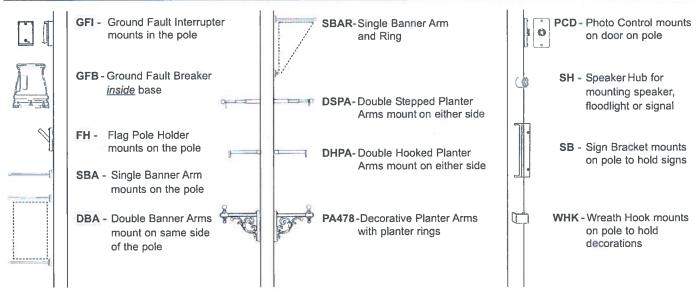
6600 MORRISTOWN SERIES

POSTS / OPTIONS / POST CAPS





See Accessories Section for more options and information



POST CENTER CAPS (If Required)



BCC-Ball Center Cap



FCC-Finial Center Cap



SCC-Spiked Center Cap

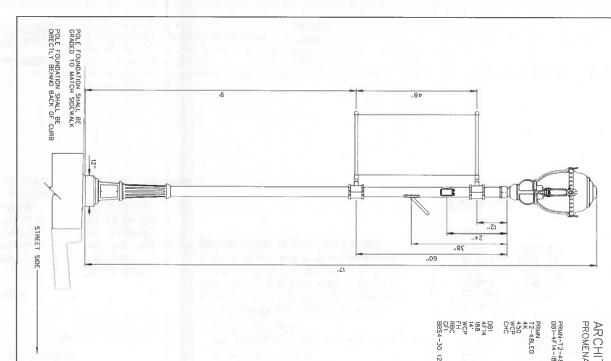


TFCC-Tall Finial Center Cap



SSCC-Side Spiked Center Cap





ARCHITECTURAL AREA LIGHTING PROMENADE SERIES LED - PRMN

PRELIMINARY
SUBJECT TO PASSON
13702099 3-74 GE PM

STATE

SPF-050-51015) PROJECT NO.

WHITE PINE COUNTY

SHEET NO.

PRMN-T2-48LED-4K-450-WCP-CHC
DB1-4F14-188-14'-WCP-FH-RBC-GF1-BBS4-30(2)

- LUMINAIRE HEAD PART NO. - POLE PART NO.

- PROMENADE LUMINARE
- TYPE IN LIGHT DISTRIBUTION
- 4000K COLOR TEMPERATURE
- 450 W DRIVE CURRENT
- WE ATHERED COPPER PREMIUM COLOR
- COPPER HOOD COVER

STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

DECORATIVE LUMINAIRE DETAIL



EEATURES

- Types II, III, IV, V and custom
- distributions
- 3000K, 4000K, 5000K CCT
- 0-10V dimming ready
- LifeShieldTM thermal protection • Reliable, uniform, glare free illumination Integral surge suppression





- mm0ee \ "es_thejaht ... ■ Diameter: 19" / 480mm
- Weight: 38 lbs / 17 kg
- IP Rating: 66 • EPA: 1.53

Upgrade Kits

• 13 standard powder coat finishes



QuitnuoM	Controls	snoifqO		Drive Current	TOO	Distribution	
	-	СНС	МСЬ	057	σk	T2-48LED	РВМИ
	9	g	Þ	8	2	ŀ	MODEL
						иоітамяони	ОВРЕВІИС ІІ

s 4"/100mm pole or may choose one) 7. MOUNTING (Standard mounting slips over

Slips over a 5"/125mm DIA. pole or tenon **TNUOM 90T TS09**

S-fAJS Slips over a 4"/100mm DIA. pole or tenon POLE MOUNT ARM

USART **EAAT** MIAAT JIAAT əloq .AIQ mm2St\"8 Bolts to the side of a 4"/100mm DIA. or

SLA22U U8A12 U₀ART **TGAHI** (vino "4) 82AAT **GSART**

USSAMW U6AMW **TAMW 72AMW 92AMW 35AMW** U₀EAMW U₆EAMW **EAMW JIAMW** MIAMW TNUOM JJAW

FM4 PM3 PM2 PIER MOUNT

> May choose one BHC (Brass hood cover) CHC (Copper hood cover) Мау сћооѕе опе

учэу сћооѕе опе

SNOIT90 .8

(Suəl dosp bəsulib diffused drop lens) CHM (Glass chimney with brass holder)

HSS (House Side shield for Type 4)

6. CONTROLS

over a 4"/100mm DIA. pole) PCA-T (photocell adapter, requires mounting that slips

(9loq .AIO mm001\" > 6 EPA-T (Egress adapter, requires mounting that slips over

products/sensor control programmable/ and ordering information, visit www.aal.net/ California Title 24. For complete spec sheet detection for outdoor applications meeting accessory is available to provide occupancy SCP (Sensor Control Programmable) pole

AAA Premium Color LG Light Grey AGN Antique Green MG Medium Grey munimulA sttsM JAM CRT Corten VBU Verde Blue

2K

CUSTOM * * Contact Factory MDB Bronze Metallic 9Zno18 be18hered Bronze muinstiT TT DEN Dark Green DB Dark Bronze BLT Matte Black Black 78 WH Arctic White 4. COLOR

004

3K

TR-48LED

TL-48LED

15-48LED

T4-48LED

T3-48LED

T2-48LED

NOITUBIRTSIG ...

3. DRIVE CURRENT

2. COLOR TEMPERATURE

MicroCore Precision aimed optics

1	Ļ	1	 NOTE
			TYPE
			aor

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LUMINAIRE PERFORMANCE

				1	3K				Ordering	g Code 4K					5K					
Optical System	Secondary Lens or Shield	Distribution	Light Engine	Delivered Lumens	Efficacy (lm/w)	19570	Bug	ng	Delivered Lumens		-	Bug		Delivered Lumens				iting	Drive Current (ma)	System Watts
		TYPE 2	T2-48LED	FF.40		В				00	B		G	9774	70	B	U	G		
		TYPE 3	T3-48LED	5548	50	2	2	-	7328	66	2	2	2	7774	70	2	3	2		
	Global Lens (Standard)			5442	49	2	2	+	7187	64	2	3	2	7624	68	2	3	2		par .
	(Startuaru)	TYPE 4	T4-48LED	5258	47	1	3	+	6944	62	1	3	2	7366	66	1	3	2		
		TYPE 5	T5-48LED	5653	51	3	3	2	7466	67	3	3	2	7920	71	3	3	2		
	House Side Shield	TYPE 4	T4-48LEDHSS	4042	36	1	0	2	5338	48	1	0	2	5663	51	1	0	2	700	
		TYPE 2	T2-48LEDLDL	4716	42	1	3	3	6034	54	2	3	3	6567	59	2	4	3		112
	Diffuse Lens (Standard) House Side Shield	TYPE 3	T3-48LEDLDL	4719	42	1	3	3	6038	54	2	3	3	6570	59	2	4	3		
		TYPE 4	T4-48LEDLDL	4554	41	1	3	3	5827	52	1	3	3	6341	57	1	4	3		
		TYPE 5	T5-48LEDLDL	4956	44	2	3	3	6343	57	3	4	3	6902	62	3	4	3		
11. 0		TYPE 4	T4-48LEDHSS-LDL	3494	31	1	3	3	4471	40		3	3	4866	44	1	3	3		
MicroCore		(TYPE 2)	T2-48LED	3551	50	1	2	1	4690	(66)	(2)	(2)	(2)	4975	70	2	2	2		
	Global Lens	TYPE 3	T3-48LED	3483	49	1	2	1	4600	64	2	2	2	4879	68	2	2	2		
	(Standard)	TYPE 4	T4-48LED	3365	47	1	2	1	4445	62	1	2	1	4714	66	1	3	1		
		TYPE 5	T5-48LED	3618	51	2	2	1	4778	67	3	2	2	5069	71	3	3	2		
	House Side Shield	TYPE 4	T4-48LEDHSS	2587	36	1	0	1	3416	48	1	0	1	3624	51	1	0	1		erros.
		TYPE 2	T2-48LEDLDL	3018	42	1	3	2	3862	54	1	3	3	4203	59	1	3	3	450	72
	Diffuse Lens	TYPE 3	T3-48LEDLDL	3020	42	1	3	2	3864	54	1	3	3	4205	59	1	3	3		
	(Standard)	TYPE 4	T4-48LEDLDL	2915	41	1	3	2	3729	52	1	3	3	4058	57	1	3	3		
		TYPE 5	T5-48LEDLDL	5749	51	2	3	3	7172	64	3	4	3	7908	71	3	4	3		
	House Side Shield	TYPE 4	T4-48LEDHSS-LDL	3873	35	1	3	3	4832	43	1	3	3	5328	48	1	3	3	-) (-)	

ELECTRICAL CHARACTERISTICS

Optical System		15/5					Drive	er		31.53					Dimming						
	Ordering Code Dri		Ordering Cod	Ordering (LED Drive	System	Line Vo	oltage	An	ips AC	Min. Power	Max	Operating Temp.	Dimming	900000000000000000000000000000000000000	ce current OV purple		Children and a	te voltage r V (+) purpie		
			mA	Watts	VAC	HZ	120	277	Factor	(%)	Range	Range	Min	Typical	Max	Min	Typical	Max			
MicroCore	48LED	401 ED	401 ED	ARI ED	700	700 700 112	112	120-277	roico	0.93	0.4		00	-30°C TO	10% TO	0.114			2011		
		450	450	72	120-211	50/60	0.6	0.26	≥.9	≥9 20	+40°C	100%	0 MA	-	8 mA	-2.0 V		+15 V			

LED COLOR

Consult factory for Amber, Turtle Friendly, Gulf Coast and Observatory applications.

	Ordering Code					
	3K	4K	5K			
CCT Average	3000K	4000K	5000K			
CRI Minimum	≥ 80	≥ 70	≥ 70			
S/P Ratio	1.33	1.66	1.78			

TM-21 LIFETIME CALCULATION

Optical System	Ordering Code	Ambient Environment °C	Proje	cted Lumer	n Maintena	nce (% vs.	Khrs)	Deported L70	
	Ordering code	Ambient Environment C	15	25	50	60	100	Reported L70	
MicroCore		15	98	98	97	97	95		
	48LED	25	98	98	97	96	94	>60Khrs	
		40	98	97	95	94	92		



ARCHITECTURAL AREA LIGHTING
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JOB		
TYPE		
NOTES		
110120		

SPECIFICATIONS

HOUSING

- Luminaire housing and lens frame shall be cast aluminum, A356 alloy and sealed with continuous extruded silicone rubber gaskets.
- Outer globe lens shall be one piece clear, injection molded optical grade DR acrylic and sealed to the lens frame with a continuous extruded silicone rubber gasket. Concealed tool less latch mechanisms shall be stainless steel.
- All internal and external hardware shall be stainless steel or aluminum.
- · Optical bezel shall be painted white.

OPTICAL

- Patent pending MicroCoreTM LED modules shall independently aim each light emitting diode (LED) in both horizontal rotation and vertical tilt angle.
- LEDs shall be mounted to a metal printed circuit board assembly (PCBA) with a uniform conformal coating over the panel surface and electrical features.
- LED optics shall be clear injection molded PMMA acrylic.
- MicroCoreTM PCBA and optic shall be sealed to a die-cast anodized aluminum heat sink with an injection molded silicone rubber gasket. IP66.
- Type 4 distribution with optional House Side Shield not available with clear or diffused glass lenses.
 Factory installed House Side Shield is optimized for Type 4 distribution and not recommended for use with Type 2 or 3 distribution and not available with type 5 distribution.

ELECTRICAL

- Luminaires shall have integral surge protection that shall be U.L. recognized and have a surge current rating of 10,000 Amps using the industry standard 8/20uSec wave and surge rating of 372J.
- Drivers shall be U.L recognized with an inrush current maximum of <20.0 Amps maximum at 230VAC.
- Drivers shall not be compatible with current sourcing dimmers, consult factory for current list of known compatible dimming systems, approved dimmers include Lutron Diva AVTV, Lutron Nova NFTV and NTETV
- LifeShield™ shall be provided with all configurations for added protection in the event of abnormally excessive high ambient temperature conditions.

CONTROLS

- SCP shall have an integral surge protection device with a current rating of 10,000 Amps using the industry standard 8/20uSec wave and sure rating of 372J
- Sensor not intended for use with additional photo-control, wireless control or dimming systems.

PHOTOCELL / EGRESS ADAPTERS

- Adapter(s) shall slip over a 4*/100mm DIA, pole with the luminaire or arm slipping over the adapter to add a total of 4.5*/114mm to the overall height. Adapter(s) shall be prewired, independently rotatable 359°, and have a cast access cover with an integral lens and lanyard.
- Photocell adapter shall include an internal twist lock receptacle, Photocell by others.
- Egress adapter shall require an auxiliary 120 volt supply for operation of an integral MR16 lamp in the event of emergency. The lamp may be aimed and locked into position with an adjustment range of 15°-45°. Adapter shall have a socket that accepts miniature bi-pin MR16 lamps up to 50 watts, lamp by others.

SERVICING

 Electrical assembly shall be mounted to a prewired internal service tray and accessed by releasing two concealed tool less latches.

ARM AND POLE MOUNTING

- Standard post top configurations shall slip over a 4"/100mm O.D. pole and be secured to the pole with three stainless steel set screws
- Arm or wall mount configurations shall have the bracket welded to luminaire. Visit www.aal.net for Arm, Poles & Accessories Specification Guide.

FINISH

- Luminaire finish shall consist of a five stage pretreatment regimen with a polymer primer sealer, oven dry off, and top coated with a thermoset super TGIC polyester powder coat finish.
- Luminaire finish shall meet the AAMA 605.2 performance specification which includes passing a 3000 hour salt spray test for corrosion resistance.

CERTIFICATION

 Luminaire shall be listed with ETL for outdoor, wet location use, UL1598, UL 8750 and Canadian CSA Std. C22.2 no.250.

WARRANTY / TERMS AND CONDITIONS OF SALE

Download:

http://www.hubbelllighting.com/resources/ warranty/



IN/PRMS/PRMD

Promenade™



- · Features highly efficient, exclusive MicroCore[™] technology
- Upgrade kits available
- · DLC pending
- Features exclusive LifeShield® Protection System
- 0-10v dimming capabilities
- · All cast aluminum construction and stainless steel hardware
- IP66
- · Powder coat finish in 14 standard colors with a polymer primer sealer

ORDERING INFORMATION

PRMN/PRMS/PRMD

MODEL					
PRMN	Promenade™				
PRMS	Promenade™				
PRMD	Promenade TM				
11	DCDADE VITE				

PRMN-LK, PRMS-LK, PRMD-LK

Distribution (Class 2, 120 thru 277 volt)

T2, T3, T4, IES Type 2, 3, 4, 5, 45° T5, TL, TR Left, 45° right distribution **Color Temperature**

48LED-3K Warm White 3000K diodes 48LED-4K Neutral White 4000K diodes

48LED-5K Bright White 5000K diodes **Ballast/Driver**

700 700 milliamp drive current, 112 watts 450 450 milliamp drive current, 72 watts

48LED-3K Warm White, 3000K output 48LED-4K Neutral White,

48LED-5K Bright White, 5000K output

4000K output

DRIVER

120 thru 277 volt 700 700mA drive current, 112 watts 450 450mA drive

current, 72 watts

T2	Type 2
T3	Type 3
T4	Type 4
T5	Type 5
TL	45° Left
TR	45° Right

FIXTURE FINISH **Standard Colors**

WH Arctic White BL Black **BLT** Matte Black DGN Dark Green DB Dark Bronze TT Titanium

WDB Weathered Bronze MDB Metallic Bronze VBU Verde Blue

CRT Corten MAL Matte Aluminum MG Medium Grey

AGN Antique Green LG Light Grev

Premium Colors SHK Shamrock

SPP Salt and Pepper SFM Seafoam WCP Weathered Copper

RAL Provide a RAL 4 digit color number CUSTOM Please provide

COLOR color chip for matching

OPTIONS

CHC Copper hood cover. PRMS & PRMN only.

BHC Brass hood cover. PRMS & PRMN only. BPS Brass color painted struts. PRMN only.

CHM Glass chimney, with brass holder. PRMS & PRMN only.

LDL Lightly diffused lens PT5 Post top adaptor for a 5" O.D. pole. PRMS & PRMN only.

MAT Cast adapter to mount to a 2 3/8" O.D. mast arm. PRMD only.

FTG Flat glass lens in replacement of standard acrylic drop lens. PRMD only.

HSS House side shield.

LDL Lightly diffused lens.

FTG Clear flat lens. PRMD only. SCP Programmable motion control, factory

default is 50%, requires pole. PCA-C Rotatable photocell housingcontemporary

EPA-C Egress-contemporary

SCP (Sensor Control Programmable) pole accessory is available to provide occupancy detection for outdoor applications meeting California Title 24. For complete spec sheet and ordering information, visit www.aal.net/ products/sensor control programmable/

DIMENSIONS



PRMN WT: 38 lbs. EPA: 2.75 IP: 66 Slip over 4" O.D. pole



PRMS WT: 38 lbs. EPA 2.75



36" x 19" DIA WT: 34 lbs EPA: 2.10

4" ROUND (RD) & FLUTED (FL) DECORATIVE BASE

1. BASE	2. POLE	3. OAH	4. COLOR	5. OPTIONS/ACCESSORIES						
DB1	4F14-188	14'	WCP	FH	RBC	GFI	BBS4-30 (2)			



DB1

MAXIMUM ALLOWABLE EPA (MPH)

1. BASE	2. POLE	3. OAH	SHAFT WT	85	90	100	110	120	130	140	150_
DB1	4R10-125	10' (3.1m)	4" RD x .125" 44	19.4	17.1	13.5	10.8	8.9	7.4	6.3	5.5
DB1	4R12-125	12' (3.7m)	4" RD x .125" 48	15.3	13.4	10,5	8.3	6.7	5.6	4.7	4.0
DB1	4R14-125	14" (4,3m)	4" RD x .125" 51	12.3	10.7	8.2	6.3	5.0	4.1	3.4	2.9
DB1	4R16-125	16' (4.9m)	4" RD x .125" 55	10.0	8.6	6.4	4.8	3.6	2.9	2.4	2.0
DB1	4R10-226	10" (3.1m)	4" RD x .226" 55	23.8	21.0	16.7	13.5	11.1	9.3	8.0	6.9
DB1	4R12-226	12' (3.7m)	4" RD x .226" 61	19.2	16.9	13.3	10.6	8.6	7,2	6.1	5.3
DB1	4R14-226	14' (4.3m)	4" RD x .226" 67	15.9	13.9	10.8	8.4	6.8	5.6	4.7	4.0
DB1	4R16-226	16' (4,9m)	4" RD x .226" 74	12.4	12.3	9.4	7.3	5.7	4.7	4.0	3.3
DB1	4F10-188	10' (3.1m)	4" FL x .188" 51	22.1	19.5	15.4	12.4	10.2	8.5	7.1	6.1
DB1	4F12-188	12' (3.7m)	4" FL x .188" 56	17.6	15.4	12.1	9.6	7.7	6.4	5.3	4.4
DB1	4F14-188	14' (4,3m)	4" FL x .188" 61	14.3	12.5	9.6	7.5	5.9	4.8	3.9	3.2
DB1	4F16-188	16' (4.9m)	4" FL x .188" 67	11.7	10.1	7.6	5.8	4.4	3.5	2.7	2.2

Note: Overall height is measured to top of pole.

2. COLOR

Standard Color

wн Arctic White ΒI Black Matte Black BLT DB Dark Bronze DGN Dark Green Titanium TT WDB Weathered Bronze MDB Bronze Metallic Verde Blue VBU CRT Corten MAL Matte Aluminum MG Medium Grey AGN Antique Green LG Light Grey

Premium Color

Shamrock SHK SPP Salt and Pepper SFM Seafoam WCP Weathered Copper RAL 4 digit Color RAL Custom Color CUSTOM

3. OPTIONS / ACCESSORIES

FH (Flag holder Specify location on pole)

FS1 (Single weatherproof fuse holder. Fuse by others.)

FS2 (Double weatherproof luse holder. Fuse by others.) LR (Ladder rest. Slips over a 4" O.D. pole.)

PCA-T (Rotatable photocell housing. The housing slips over a 4"/100mm o.d. pole, a fixture slips over the 4"/100mm O.D. tenon. Includes an internal twist lock receptacle, and an access cover with integral lens and stainless steel tether. Adds 5"/125mm to the overall height of the pole/fixture assembly. Prewired on the load side and line side for easy installation. Photocell by others.)

PCR (Low profile twist lock photocell receptacle with cast pole cap top. Secures to the top of the pole with three stainless steel set screws. Photocell by others.)

PLT (Plant Hanger, For 4" O.D. poles, Sspecify location on pole)

RBC (Cast aluminum receptacle housing, integrally welded to the pole. Includes a NEC approved clear weatherproof cover. Does not include a receptacle or internal wiring)

SPECIFICATIONS

Base shall be cast aluminum #356 alloy, free of any porosity, foreign materials, or cosmetic fillers. Base casting shall be heat treated to a T-6 condition, and of uniform wall thickness, with no warping or mold shifting.

WARNINGS

Caution must be exercised in the selection of a design wind speed when the pole is to be installed in a special wind region (as indicated by the wind map) or in an area where wind speed is unpredictable.

AAL recommends consulting a local engineer when the pole is to be installed in an area that may be subject to extreme weather and exposure.

Poles installed on structures such as buildings and bridges may be subjected to vibration, oscillations, and other fatigue effects which are not covered by the AAL warranty.

The use of banners or other appendages can severely affect the loading of a pole. No banner or other appendage should be attached to an AAL pole unless approved by AAL.

If the products are to be used on an existing foundation or on other structures, the customer assumes all responsibility for the structural integrity of the existing foundation, anchorage or structures and all the consequences arising therefrom

Poles should never be erected without the luminaire installed.

Anchor bolts shall be hot dip galvanized steel. Six galvanized hex nuts and flat washers, and a bolt circle template shall be provided. Anchor bolt for poles are 3/4" x 24" x 3".

CERTIFICATION

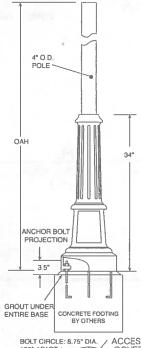
JOB

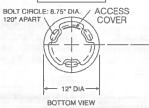
Certified UL 1598 in accordance with Article 410 of ANSI/NFPA 70, National Electrical Code

		TYPE	
	ARCHITECTURAL AREA LIGHTING 16555 East Gale Ave. City of Industry CA 91745	NOTES	
hitectural alighting	P 626.968.5666 F 626.369.2695 www.aal.net Copyright © 2012 REV 6.12		

4" ROUND (RD) & FLUTED (FL) DECORATIVE BASE

DIMENSIONS





(INDICATES POLE IS LAYING DOWN WITH ACCESS COVER FACING UP)



SINGLE FIXTURE MOUNTING ORIENTATION
BOTTOM VIEW
(INDICATES POLE IS LAYING DOWN
WITH ACCESS COVER FACING UP)



DOUBLE FIXTURE MOUNTING ORIENTATION
BOTTOM VIEW
(INDICATES POLE IS LAYING DOWN
WITH ACCESS COVER FACING UP)

BPC12 - BPC27

Swivel type photocell with adjustable swivel for aiming. Requires field wiring. Consult factory for specific fixture availability.



PHC

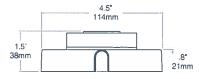
DATE

Button type photocell and cast shield. Standard location is 12' down from top of pole. Specify voltage.



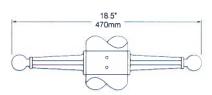
PCR

Low profile twist lock photocell receptacle with cast pole cap top. Secures to the top of the pole with three stainless steel set screws. Photocell by others.



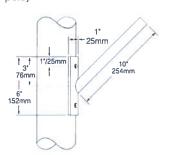
OTHER ACCESSORIES

Ladder rest. Slips over a 4"/100mm O.D. pole



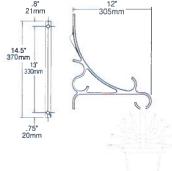
FH

Flag holder. (Specify location on pole)



PLT

.8* 21mm Plant Hanger. For 4"/100mm O.D. poles. (Specify location on pole, holds up 13° 330mn to 25 lbs.)



RBC

Cast aluminum receptacle housing, integrally welded to the pole. Includes a NEC approved clear weatherproof in-use cover. Does not include a receptacle or internal wiring.

(Standard RBC is 24" below the top of the pole. Consult factory for alternative locations, which may require additional factory reinforcement)



Ground Fault Interrupter. Wet location receptacle. Standard location is 24" down from top of pole.

Single weatherproof fuse holder. Fuse by others.

Double weatherproof fuse holder. Fuse by others.

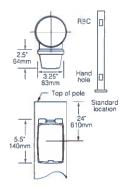
Note: Fuse supplied and installed by others.



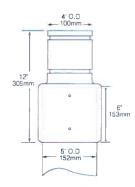
This adapter is to be used only with standard AAL arms and post top mount fixtures to slip over a 4"/100mm O.D. pole.

AD5

This adapter is to be used only with standard AAL arms and post top mount fixtures that slip over a 4 O.D. pole. The AD5 is a cast aluminum adapter that slips into the arm or (PM option on the UCM) and slips over a 5"/125mm O.D. pole.







SOLD TO

PO #

JOB NAME

APPROVALS

Architectural Area Lighting

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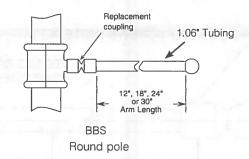
BANNER ARMS BREAKAWAY ARMS

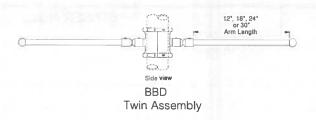
CATALOG NO. BANNER ARMS	- Ille v lewest
BBS4-12	Single assembly for 4" O.D. pole, 12" arm.
BBS4-18	Single assembly for 4" O.D. pole, 18" arm.
BBS4-24	Single assembly for 4" O.D. pole, 24" arm.
BBS4-30	Single assembly for 4" O.D. pole, 30" arm.
BBS5-12	Single assembly for 5" O.D. pole, 12" arm.
BBS5-18	Single assembly for 5" O.D. pole, 18" arm.
BBS5-24	Single assembly for 5" O.D. pole, 24" arm.
BBS5-30	Single assembly for 5" O.D. pole, 30" arm.
BBD4-12	Twin assembly for 4" O.D. pole, 12" arms. (2)
BBD4-18	Twin assembly for 4" O.D. pole, 18" arms. (2)
BBD4-24	Twin assembly for 4" O.D. pole, 24" arms. (2)
BBD4-30	Twin assembly for 4" O.D. pole, 30" arms. (2)
BBD5-12	Twin assembly for 5" O.D. pole, 12" arms. (2)
BBD5-18	Twin assembly for 5" O.D. pole, 18" arms. (2)
BBD5-24	Twin assembly for 5" O.D. pole, 24" arms. (2)
BBD5-30	Twin assembly for 5" O.D. pole, 30" arms. (2)

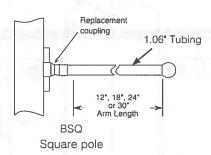
CATALOG NO. BANNER ARMS

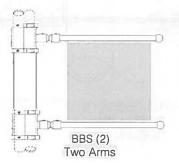
BSQ4-12	Single assembly for 4" SQ. pole, 12" arm.
BSQ4-18	Single assembly for 4" SQ. pole, 18" arm.
BSQ4-24	Single assembly for 4" SQ. pole, 24" arm.
BSQ4-30	Single assembly for 4" SQ. pole, 30" arm.

Note: For square poles, Specify banner arms location on pole.









DESCRIPTION

Round AAL banner arms are clamshell designs for 4*/100mm or 5*/125mm diameter poles. Banner arm for square pole is secured to the side of the pole with two bolts. The banner arms are easily added or removed from the pole. The breakaway coupling is designed to fail before over-stressing the pole. An internal, stainless steel cable keeps the arm attached to the pole assembly.

The failure point for the coupling is affected by the banner type, pole height and vertical location of the banner on the pole. The loading is also affected by securing the banner at the top only, or the top and bottom. Contact the factory for the maximum banner size recommended for your application.

SOLD TO PO # JOB NAME APPROVALS

/ /

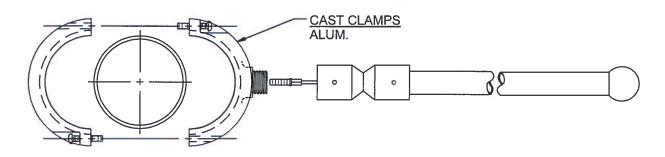
Architectural Area Lighting

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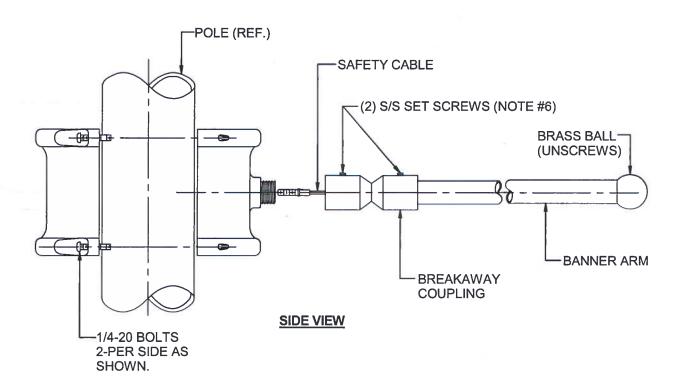
INSTALLATION INSTRUCTIONS

CATALOG NUMBER

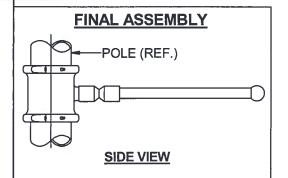
BBS4-BBS5



TOP VIEW



INSTALLATION STEPS:



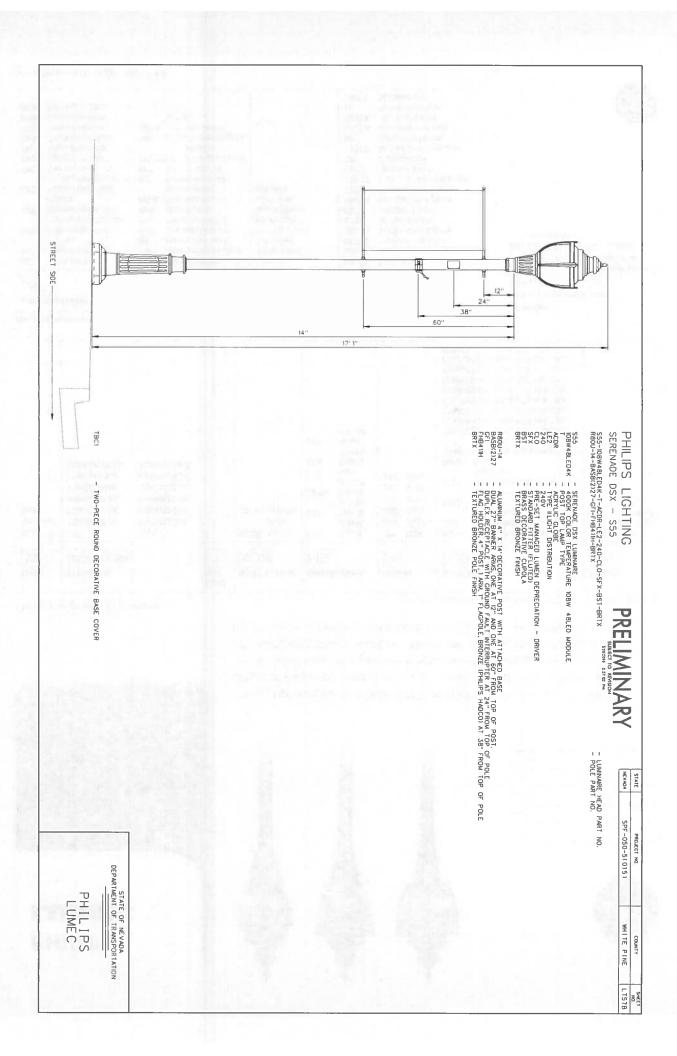
- 1) PLACE CLAMPS ON POLE AS SHOWN, POSITION AS REQUIRED.
- 2) SECURE CLAMPS TOGETHER WITH (4) BUTTON HEAD BOLTS.
- 3) UNSCREW BRASS BALL TO INSTALL BANNER AS INDICATED.
- 4) SCREW END OF SAFETY CABLE INTO CLAMP AS SHOWN.
- 5) SCREW BANNER ARM ASS'Y ONTO THREADED BOSS ON CLAMP.
- 6) INSTALLATION IS COMPLETE.

architectural City of Industry, CA 91745 (626)968-5666

HUGBELL	
	1
Hubbell Lighting, Inc.	l

DATE	APPRVD
DATE	REV
01-31-2011	Α

A96087









Notes sdweg

> Type ON 150

Location

no-nonsense luminaire, designed for performance and reliability prevailing conditions might be. The Serenade is a straightforward, can be used to accentuate any environment no matter how harsh the staple of elegance and subtlety with a mighty and brilliant heart. It Philips Lumec's Serenade DSX LED post top luminaires are a beautiful

Example 555-72W32LED4K-T-ACDR-LE3-120-DMG-SFX-RC-BKTX

Ordering guide: Luminaire

Adaptors SFX	OLO Driver options	Voltage Q40	CES Oblical system	Globe material	tweel type	X	108M48FED4F	Series
SFOK Oak leaf fitter fitter fitter	CDMG5ZS2 4 hrs. 75% reduction CDMG5ZS2 4 hrs. 75% reduction CDMG5ZS2 4 hrs. 75% reduction CDMG6ZS2 6 hrs. 75% reduction CDMG6ZS2 8 hrs. 75% reduction CDMGESO 6 hrs. 75% reduction CDMGESO 8 hrs. 75% reduction CDMGESO 8 hrs. 75% reduction CDMGESO 8 hrs. 75% reduction CDMGESO 9 hrs. 75% reduction CDMG6ZO 9 hrs. 75% reduction	708 480V 708 347V 708 208V 708 208V 708 480V	LE3 Type II (ASYM) LE3 Type III (ASYM) LE3W Type III (ASYM) Wide (ASYM) LE4 Type IV (ASYM) LE5' Type V	ACDR Acrylic globe GL Glass globe	93K 93K 93K 93K	JOSM4STE SOM4STED SOM4STED SOM4STED SOM4STED SOM4STED SOM4STED SOM4STED	JOBM48FED4K 80M48FED4K JSM3SFED4K 22M48FED4K 22M3SFED4K 32M3SFED4K 4000K	DZX Zeieusge Zez

Footnotes

Note If 5 or 7 pin receptacle is required required to ensure proper illumination. 3 Use of photoelectric cell or shorting cap is Jov 084-74E sidelisve toN S I Not available with HS option

contact factory.

Hzini7 Poles & Brackets Luminaire options

extured white						
blog enotiemms	H DT				Decorative finial	FN10
extured scarlet	RD4TX T		totabbe		Decorative finial	EN9
extured burgundy	T XTSOA		3 l/2" dia. Tenon	2.ENT	Decorative finial	EN8
atural aluminum	N dN		3" dia. Tenon adaptor	ENT	Decorative finial	EN4
extured medium grey	T XTEYO		adaptor		Decorative finial	EN3
ray sandtex	ев е		75C 27/8" dia Tenon	7N2.8	Decorative finial	EN 2
extured green	GNTX T		Surge protector	ZdS	Decorative crown	CBSS
extured Dk forest green	T XTBND		Receptacle 3 pins	FC.	cupola with clear coat	
extured forest green	CN6TX T	prackets.	extended life		Copper decorative	CPTC
extured blue green		poles and	Photoelectric cell,	DHX F	cnbogs	
extured bronze	T XTAB	line of Philips	Shorting Cap	6Hd	Copper decorative	CPT
extured black	BKTX T	the complete	Photoelectric cell	8Hd	cupola with clear coat	
extured Sandstone	BGZTX T	for details and	Override function	AVO	Brass decorative	DISB
extured royal blue	T XT838	Luminaires	House Side Shield	SH	cnbola	
extured ocean blue	BE6TX T	Philips.com/	Finial painted copper	FNC	Brass decorative	TSB
extured midnight blue	BE2TX T	Consult	Decorative finial	FN11	Block connector	ВС
		,				
	BRTX					BST



Ordering guide (continued)

SERENADE DSX URBAN LUMINAIRE

Lamps / LED

LED = Philips Lumileds Luxeon R, CRI = 70, CCT = 4000K (+/- 350K)

System (LED + driver) Rated life = 100,000 hrs1

LED light engine technical information for SS5, SS6, SS5C1, SS6C1, SS5C2, SS6C2

Lamp	Typical delivered lumens	Typical system wattage ² (w)	Typical current @ 120 V (A)	Typical current @ 208 V (A)	Typical current @ 240 V (A)	Typical current @ 277V (A)	LED current (mA)	HID equivalent ¹	Luminaire efficacy rating (Lm/W)	BUG rating
35W32LED4K-R-LE2	3468	36	0.29	0.17	0.16	0.15	350	70 -100	96.3	B1-U2-G
35W32LED4K-R-LE3	3439	36	0.29	0.17	0.16	0.15	350	70 -100	95.5	B1-U2-G
35W32LED4K-R-LE4	3520	36	0.29	0.17	0.16	0.15	350	70 -100	97.8	B1-U2-G
35W32LED4K-R-LE5	3694	36	0.29	0.17	0.16	0.15	350	70 -100	102.6	B3-U2-G
55W32LED4K-R-LE2	4916	53	0.40	0.23	0.21	0.19	530	100 - 150	92.8	B1-U3-G
55W32LED4K-R-LE3	4880	53	0.40	0.23	0.21	0.19	530	100 - 150	92.1	B1-U3-G
55W32LED4K-R-LE4	4984	53	0.40	0.23	0.21	0.19	530	100 - 150	94.0	B1-U3-G
55W32LED4K-R-LE5	5232	53	0.40	0.23	0.21	0.19	530	100 - 150	98.7	B3-U3-G
55W48LED4K-R-LE2	5105	55	0.38	0.22	0.23	0.21	350	100 - 150	92.8	B2-U3-G
55W48LED4K-R-LE3	5064	55	0.38	0.22	0.23	0.21	350	100 - 150	92.1	B2-U3-G
55W48LED4K-R-LE4	5172	55	0.38	0.22	0.23	0.21	350	100 - 150	94.0	B1-U3-G
55W48LED4K-R-LE5	5429	55	0.38	0.22	0.23	0.21	350	100 - 150	98.7	B3-U3-G
80W48LED4K-R-LE2	7192	79	0.63	0.36	0.34	0.31	530	150 - 175	91.0	B2-U3-G
80W48LED4K-R-LE3	7132	79	0.63	0.36	0.34	0.31	530	150 - 175	90.3	B2-U3-G
BOW48LED4K-R-LE4	7287	79	0.63	0.36	0.34	0.31	530	150 - 175	92.2	B2-U3-G
80W48LED4K-R-LE5	7649	79	0.63	0.36	0.34	0.31	530	150 - 175	96.8	B3-U3-G

Optical System / LED



Prismatic globe

IP66 rated optical system, composed of individual pre-oriented lens to achieve desired distribution, assembled with globe having an inner prismatic surface permanently sealed onto the lower part of the heat sink.

LE2: Asymetrical

LE3:Asymetrical LE4: Asymetrical

LE5:Symmetrical (square)

> LE2/LE3/LE4/LE5 available in acrylic and

borosilicate.
> House shield available in option (HS)

Voltage

120 / 208 / 240 / 277 / 347 / 480



Prismatic globe

IP66 rated optical system, composed of individual pre-oriented lens to achieve desired distribution, assembled with globe having an inner prismatic surface permanently sealed onto the lower part of the heat sink.

LEH2: Asymmetrical: Extensive LEH3: Asymmetrical: Extensive

- > LEH2/LEH3 available in acrylic and borosilicate.
- > House shield available in option (HS)

Optical System /QL

(Lamps included)



DSX Optics

Optical system made of a hydroformed reflector sealed on a prismatic globe.

DSX5: Symmetrical: Cutoff

> House shield available in option (HS)

Lamps / QL

Wattage	DSX5
55 QL	/
85 QL	1

✓ : Available

High frequency generator for induction lamp (4000K). Instant start. Operating range 50-60 Hz or DC. Lamp minimum starting temperature -40F (-40 °C).

Voltage

120 / 208 / 240 / 277

3 Equivalence should always be confirmed by a

¹ L70 = 100,000 hrs (at ambient temperature = 25°C and

forward current = 700 mA)

2 System wattage includes the lamp and the LED driver.

photometric layout.

Photometry available on Philips Lumec's web site www.philips. com/lumec.

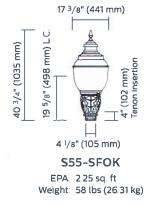
Note: Due to rapid and continuous advances in LED technology, LED luminaire data is subject to change without notice and at the discretion of Philips.

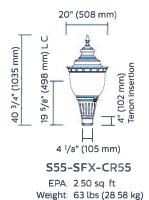
Serenade_DSX_Dual_Spec 07/14 page 2 of 5 * Photometry available on Philips Lumec's web site www.philips.com/lumec.

S55 and S55C1-C2 Serenade DSX

Urban luminaire

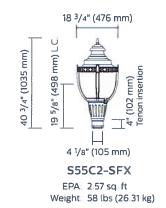
Dimensions







18 3/4" (476 mm)



Predicted Lumen Depreciation Data

Predicted performance derived from LED manufacturer's data and engineering design estimates, based on IESNA LM-80 methodology. Actual experience may vary due to field application conditions L_{70} is the predicted time when LED performance depreciates to 70% of initial lumen output. Calculated per IESNA TM21-11. Published L_{70} hours limited to 6 times actual LED test hours

Ambient Temperature °C	Driver mA	Calculated L ₇₀ Hours	L ₇₀ per TM-21	Lumen Maintenance % at 60,000 hrs
35°C	700 mA	>100,000 hours	>60,000 hours	>85%

LED Wattage and Lumen Values: Serenade S55

4000K					2 4 2 4	Type LE	2		Type LE	3		Type LE3V	٧		Type LE	4		Type LE	5
Ordering Code	Total LEDs		Average System Watts	Color Temp.	Delivered Lumens ²	Efficacy (LPW)	BUG Rating												
S55-35W32LED4K-T	32	350	37	4000K	3,498	95	B1-U3-G1	3,551	96	B1-U3-G1	3.746	102	B1-U3-G1	3,649	99	B1-U3-G1	4,028	109	B3-U3-G1
S55-55W32LED4K-T	32	530	55	4000K	4,974	91	B2-U3-G2	5,050	92	B1-U3-G1	5,327	98	B2-U3-G2	5,189	95	B1-U3-G2	5.729	105	B3-U3-G2
S55-72W32LED4K-T	32	700	71	4000K	6,220	87	B2-U3-G2	6,315	89	B2-U3-G2	6,661	93	B2-U3-G2	6,488	91	B1-U3-G2	7,163	100	B3-U3-G2
S55-55W48LED4K-T	48	350	53	4000K	5 196	97	B2-U3-G2	5,409	101	B1-U3-G2	5,519	104	B2-U3-G2	5,524	104	B1-U3-G2	6,092	114	B3-U3-G2
\$55-80W48LED4K-T	48	530	80	4000K	7.402	93	B2-U3-G2	7,706	97	B2-U3-G2	7,863	99	B2-U3-G2	7,870	99	B2-U3-G2	8,678	109	B4-U3-G2
S55-108W48LED4K-T	48	700	104	4000K	9.284	89	B2-U3-G2	9,667	93	B2-U3-G2	9.862	94	B2-U3-G2	9,871	95	B2-U3-G2	10.885	104	B4-U3-G2

System input wattage may vary based on input voltage, by up to +/- 10%, and based on manufacturer forward voltage, by up to +/- 8%

Note: Some data may be scaled based on tests of similar, but not identical, luminaires

² Lumen values based on photometric tests performed in compliance with IESNA LM-79

S55 and S55C1-C2 Serenade DSX

Urban luminaire

LED Wattage and Lumen Values: Serenade S55 (continued)

3000К						Type LE	2		Type LE	3		Type LE3W	1		Type LE4	4		Type LE	5
Ordering Code	Total LEDs		Average System Watts	Color Temp.	Delivered Lumens ²	Efficacy (LPW)	BUG Rating												
S55-35W32LED3K-T	32	350	37	3000K	3,132	85	B1-U3-G1	3,180	86	B1-U3-G1	3,354	91	B1-U3-G1	3,267	89	B1-U3-GI	3,607	98	B3-U3-G1
\$55-55W32LED3K-T	32	530	55	3000К	4,454	82	BI-U3-GI	4,522	83	BI-U3-GI	4,769	87	B1-U3-G2	4,646	85	B1-U3-G2	5,130	94	B3-U3-G1
S55-72W32LED3K-T	32	700	71	3000к	5,569	78	B2-U3-G2	5,654	79	B2-U3-G2	5,964	84	B2-U3-G2	5,809	81	B1-U3-G2	6,414	90	B3-U3-G2
S55-55W48LED3K-T	48	350	53	3000K	4,652	87	B1-U3-G1	4,843	91	B1-U3-G1	4,942	93	B1-U3-G2	4,946	93	B1-U3-G2	5,454	102	B3-U3-G1
S55-80W48LED3K-T	48	530	80	3000К	6,628	83	B2-U3-G2	6,900	87	B2-U3-G2	7,040	89	B2-U3-G2	7,046	89	B1-U3-G2	7,770	98	B3-U3-G2
S55-108W48LED3K-T	48	700	104	3000K	8,313	80	B2-U3-G2	8,654	83	B2-U3-G2	8,830	85	B2-U3-G2	8.838	85	B2-U3-G2	9.746	93	B4-U3-G2

LED Wattage and Lumen Values: Serenade S55C1-C2

1000K with cage						Type LE	2		Type LE	3		Type LE3V	V	100	Type LE	4		Type LE	5
Ordering Code	Total LEDs		Average System Watts ¹	Color Temp.	Delivered Lumens ²	Efficacy (LPW)	BUG Rating												
S55Cx-35W32LED4K-T	32	350	37	4000K	3,188	86	B1-U3-G1	3,184	86	B1-U3-G1	3,401	92	B1-U3-GI	3,294	89	B1-U3-G1	3,593	97	B3-U3-G
S55Cx-55W32LED4K-T	32	530	55	4000K	4,533	83	B2-U3-G2	4,559	83	B1-U3-G1	4,837	89	B1-U3-G2	4,684	86	B1-U3-G2	5,109	94	83-U3-G
S55Cx-72W32LED4K-T	32	700	71	4000K	5,668	79	B2-U3-G2	5,691	80	B2-U3-G2	6,048	85	B2-U3-G2	5,857	82	B1-U3-G2	6,388	90	B3-U3-G
SSSCx-SSW48LED4K-T	48	350	53	4000K	4,742	89	B1-U3-G1	4,878	92	B1-U3-GI	5,116	96	B1-U3-G2	5,000	94	B1-U3-G2	5,438	102	B3-U3-G
S55Cx-80W48LED4K-T	48	530	80	4000K	6,756	85	B2-U3-G2	6,933	87	B2-U3-G2	7,288	92	B2-U3-G2	7,123	90	B1-U3-G2	7,747	97	B3-U3-G2
S55Cx-108W48LED4K-T	48	700	104	4000K	8,474	81	B2-U3-G2	8.689	83	B2-U3-G2	9.141	88	B2-U3-G2	8,934	86	B2-U3-G2	9.717	93	B4-U3-G

3000K with cage						Type LE	2		Type LE	3		Type LE3V	٧		Type LE	4		Type LE	5
Ordering Code	Total LEDs		Average System Watts'	Color Temp.	Delivered Lumens ²		BUG Rating	Delivered Lumens ²	Efficacy (LPW)	BUG Rating	Delivered Lumens ²	Efficacy (LPW)	BUG Rating	Delivered Lumens?	Efficacy (LPW)	BUG Rating	Delivered Lumens ²	Efficacy (LPW)	BUG Rating
S55Cx-35W32LED3K-T	32	350	37	3000K	2,854	77	B1-U3-G1	2,851	77	B1-U3-G1	3,046	83	B1-U3-G1	2,949	80	B1-U3-G1	3,217	87	B3-U3-G1
S55Cx-55W32LED3K-T	32	530	55	3000K	4,059	74	BI-U3-GI	4,082	75	B1-U3-G1	4,331	79	B1-U3-G2	4,194	77	B1-U3-G1	4,575	84	B3-U3-G1
S55Cx-72W32LED3K-T	32	700	71	3000K	5,075	71	B2-U3-G2	5,096	71	B2-U3-G2	5,416	76	B2-U3-G2	5,245	74	B1-U3-G2	5,720	80	B3-U3-G2
S55Cx-55W48LED3K-T	48	350	53	3000K	4,246	80	B1-U3-G1	4,367	82	B1-U3-G1	4,581	86	B1-U3-G2	4,477	84	B1-U3-G2	4,869	91	B3-U3-G1
S55Cx-80W48LED3K-T	48	530	80	3000K	6,050	76	B2-U3-G2	6,208	78	B2-U3-G2	6,526	82	B2-U3-G2	6,377	80	B1-U3-G2	6,937	87	B3-U3-G2
555Cx-108W48LED3K-T	48	700	104	3000K	7,588	73	B2-U3-G2	7,781	75	B2-U3-G2	8,185	78	B2-U3-G2	7,999	77	B2-U3-G2	8,701	83	B4-U3-G2

¹ System input wattage may vary based on input voltage; by up to +/- 10%, and based on manufacturer forward voltage, by up to +/- 8%

Note: Some data may be scaled based on tests of similar, but not identical, luminaires

² Lumen values based on photometric tests performed in compliance with IESNA LM-79

S55 and S55C1-C2 Serenade DSX

Urban luminaire

Specifications (continued)

Luminaire adaptors

SFOK:

Oak leaf fitter. Fits on a 4" (102mm) outside diameter by 4" (102mm) long tenon.



SFX:

Standard fitter. Fits on a 4" (102mm) outside diameter by 4" (102mm) long tenon.



Surge Protector

Surge protector tested in accordance with ANSI/IEEE C62.45 per ANSI/IEEE C62.41 2 Scenario I Category C High Exposure 10kV/10kA waveforms for Line Ground, Line Neutral and Neutral Ground, and in accordance with U.S. DOE (Department of Energy) MSSLC (Municipal Solid State Street Lighting Consortium) model specification for LED roadway luminaires electrical immunity requirements for High Test Level 10kV / 10kA. SP2 20kV/20kA optional.

Finish

In accordance with the AAMA 2603 standard. Application of polyester powder coat paint (4 mils/100 microns) with +/- 1 mils/24 microns of tolerance. The Thermosetting resins provides a discoloration esistant finish in accordance with the ASTM D2244 standard, as well as luster retention in keeping with the ASTM D523 standard and humidity proof in accordance with the ASTM D2247 standard. The surface treatment achieves a minimum of 2000 hours for salt spray resistant finish in accordance with testing performed and per ASTM B117 standard.

Finish Options Include:

BE2TX: Textured Midnight Blue

BE6TX: Textured Ocean Blue

BESTX: Textured Royal Blue

BG2TX: Textured Sandstone

BKTX: Textured Black

BRTX: Textured Bronze

GN4TX: Textured Blue Green

GN6TX: Textured Forest Green

GN8TX: Textured Dark Forest Green

GNTX: Textured Green

GR: Gray Sandtex

GY3TX: Textured Medium Grey

NP. Natural Aluminum

RD2TX: Textured Burgundy

RD4TX: Textured Scarlet

TG: Hammer-tone Gold

WHTX: Textured White

Wiring

Gauge (#14) TEW/AWM 1015 or 1230 wires, 6" (152mm) minimum exceeding from luminaire

Hardware

All exposed screws shall be complete with Ceramic primer-seal base coat to reduce seizing of the parts and offers a high resistance to corrosion. All seals and sealing devices are made and/or lined with EPDM and/or silicone and/or rubber.

Luminaire useful life

Refer to IES files for energy consumption and delivered lumens for each option. Based on ISTMT in situ thermal testing in accordance with UL1598 and UL8750, Philips System Reliability Tool, Philips Advance data and Philips Lumileds LM–80/TM–21 data, expected to reach 100,000+ hours with >L70 lumen maintenance @ 25°C (32LED's at 1050mA is 88,000). Luminaire Useful Life accounts for LED lumen maintenance AND all of these additional factors including: LED life, driver life, PCB substrate, solder joints, on/off cycles, burning hours and corrosion. Entire luminaire is rated for operation in ambient temperature of -40°C / -40°F up to +35°C / +95°F.

LED products (manufacturing standard)

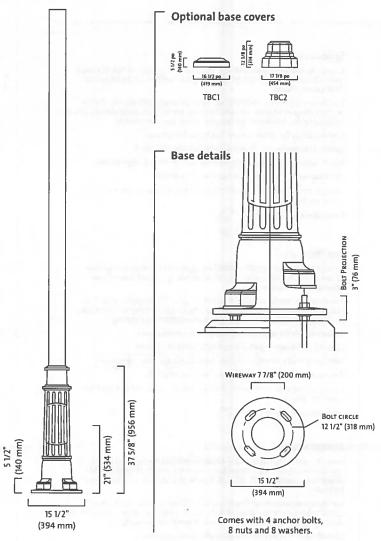
The electronic components sensitive to electrostatic discharge (ESD) such as light emitting diodes (LEDs) are assembled in compliance with IEC61340 51 and ANSI/ESD S20.20 standards so as to eliminate ESD events that could decrease the useful life of the product.

Quality control

Manufactured to ISO 9001 2008 standards and ISO 14001–2004 International Quality Standards Certification.

Certifications and Compliance

CSA, cULus Listed for Canada and USA. Serenade LED luminaires are DesignLights Consortium qualified.



Specifications:

Pole: made from a seamless 4" round (102 mm) extruded-aluminum shaft welded to a decorative cast-aluminum base incorporating an anchor plate.

A 4" by 9" (102 by 229 mm) maintenance opening is complete with cover and copper ground lug. The pole comes with cast-aluminum bolt covers.

Finish: See page 142 for Finish details.

Options:

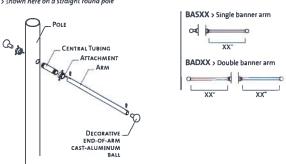
LS: Provision for loudspeaker outlet (see page 132) Button-type photoelectric cell **PH7:** (specify operating voltage) Quarter-turn type photoelectric cell PH8: (specify operating voltage) DR: Duplex receptacle (120V line voltage, only) DR with common ground fault interrupter GFI: (120V line voltage only) BA: Banner arm (see page 136) PS: Plant support (see page 137) MPL: Mid-pole luminaire Two-piece round decorative base cover: TBC1: Round cast-aluminum TBC2: Cast-aluminum hexagonal

Note: The recommended method for calculating EPA (Effective Projected Area) is in accordance with AASHTO 2001 standards: for three seconds, the pole is tested in wind gusts equivalent to the strongest winds on record over the past 50 years, and with a 50 pound load (22.7 kg) placed at 1 foot (305 mm) above its center. Important: Do not obstruct space between anchor plate and concrete base.

CATALOG NUMBER		MINAL IGHT		NON CTION	WALL	(NESS	WE	IGHT	90 MPH		ATING 120 MPH	150 MPH	ANCHO	OR BOLTS
	ft	m	in	mm	in	mm	lbs	kg	sq.ft	sq.ft	sq.ft	sq.ft	in	mm
R80F-8	8	2.44	4	102	0.125	3.2	64	29	16.74	11.27	9.46	6.06	3/4-20	19-508
R80U-8	8	2.44	4	102	0.226	5.7	72	33	29.69	20.17	16.98	10.94	3/4-20	19-508
R80F-10	10	3.05	4	102	0.125	3.2	69	31	12.06	7.9	6.53	4.12	3/4-20	19-508
R80U-10	10	3.05	4	102	0.226	5.7	78	35	21.74	14.53	12.17	7.78	3/4-20	19-508
R80F-12	12	3.66	4	102	0.125	3.2	75	34	9.01	5.67	4.61	2.83	3/4-20	19-508
R80U-12	12	3.66	4	102	0.226	5.7	84	38	16.7	10.96	9.09	5.73	3/4-20	19-508
R80F-14	14	4.27	4	102	0.125	3.2	80	36	6.84	4.09	3.23	1.9	3/4-20	19-508
R80U-14	14	4.27	4	102	0.226	5.7	90	41	13.19	8.45	6.92	4.3	3/4-20	19-508
R80F-15	15	4.57	4	102	0.125	3.2	82	37	5.96	3.44	2.66	1.51	3/4-20	19-508
R80U-15	15	4.57	4	102	0.226	5.7	93	42	11.82	7.44	6.05	3.71	3/4-20	19-508
R80F-16	16	4.88	4	102	0.125	3.2	84	38	5.23	2.87	2.15	1.16	3/4-20	19-508
R80U-16	16	4.88	4	102	0.226	5.7	96	43	10.63	6.58	5.3	3.21	3/4-20	19-508
R80F-18	18	5.49	4	102	0.125	3.2	89	40	3.82	1.8	1.22		3/4-27	19-686
R80U-18	18	5.49	4	102	0.226	5.7	102	46	8.4	4.97	3.89	2.27	3/4-27	19-686

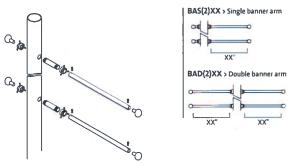
BAS / BAD > BANNER ARMS

> shown here on a straight round pole



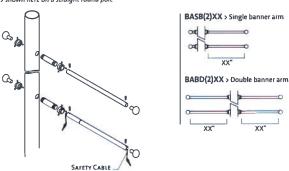
BAS(2) / BAD(2) > BANNER ARMS

> shown here on a straight round pole



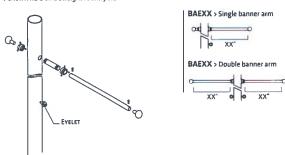
BABS(2) / BABD(2) > BREAK-AWAY BANNER ARM

> shown here on a straight round pole



BAE > BANNER ARM WITH EYELET

> shown here on a straight round pole



Specifications:

Lumec's Banner Arms BAS / BAD are designed to fit on a round, fluted, square and multi-sided pole, using a central tubing inserted through two opposite 13/8" (35 mm) holes.

The aluminum banner arm [11/16" diameter (27 mm)] easily slip-fits into the central tubing and it is secured with the attachment by stainless steel hardware, Completing the installation are two end-of-arm decorative casting.

Consult factory for all banner arm heights and orientations.

Optional Lily Flower end-of-arm casting available (LF option).

Specify width of banner(s) as the xx dimension in the ordering number.

Order Banner in 1" (25 mm) increments only (ex: BAS11)

> Lumec strongly recommends that the banner arm should be at least 8 feet from the ground

Decorative end-of-arm option

Specifications:

Lumec's Banner Arms BAS(2) / BAD(2) are designed to fit on a round, fluted, square and multi-sided pole, using a central tubing inserted through two opposite 13/8" (35 mm) holes,

The aluminum banner arm [11/16" diameter (27 mm)] easily slip-fits into the central tubing and it is secured with the attachment by stainless steel hardware. Completing the installation are two end-of-arm decorative casting.

Consult factory for all banner arm heights and orientations.

Optional Lily Flower end-of-arm casting available (LF option).

Specify width of banner(s) as the xx dimension in the ordering number.

Order Banner in 1" (25 mm) increments only (ex; BAS(2)11)

> Lumec strongly recommends that the banner arm should be at least 8 feet from the ground

Decorative end-of-arm option

Specifications:

Lumec's Break-Away Banner Arms BABS(2) / BABD(2) are designed to fit on a round, fluted, square and multi-sided poles, using a central tubing inserted through two opposite 13/8" (35 mm) holes with a cable-secured break-away

The aluminum banner arm [11/16" diameter (27 mm)] easily slip-fits into the central tubing and it is secured with the attachment by stainless steel hardware. Completing the installation are two end-of-arm decorative casting.

Consult factory for all banner arm heights and orientations.

Optional Lily Flower end-of-arm casting available (LF option).

Specify width of banner(s) as the xx dimension in the ordering number.

Order Banner in 1" (25 mm) increments only (ex: BAB5(2)11)

> Lumec strongly recommends that the banner arm should be at least 8 feet

Decorative end-of-arm option



Specifications:

Lumec's Banner Arms BAE is designed to fits on a round, fluted, square and multisided poles, using a banner arm fitter inserted through two opposite 13/8" (35 mm) holes completed with eyelet below banner arm installed on pole.

The aluminum banner arm [1 1/16" diameter (27 mm)] easily slip-fits into the central tubing and it is secured with the attachment by stainless steel hardware. Completing the installation are two end-of-arm decorative casting.

Consult factory for all banner arm heights and orientations.

Optional Lily Flower end-of-arm casting available (LF option).

Specify width of banner(s) as the xx dimension in the ordering number.

Order Banner in 1" (25 mm) increments only (ex: BAS11)

> Lumec strongly recommends that the banner arm should be at least 8 feet from the ground.

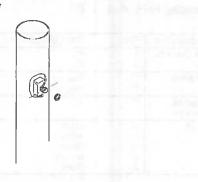
Decorative end-of-arm option



PH7 / PH8 / DR / GFI / LS > POLE AND BRACKET OPTION DETAILS

PH7 > PHOTOELECTRIC CELI

> shown here on a straight round pole



Specifications:

PH7 Photoelectric Cell: The PH7 button-type photoelectric cell is designed for pole or bracket installation. It is Pre-wired to the nearest opening. Working from individual project specifications, Lumec will determine the exact position of the photoelectric cell. Photoelectric cells can be installed on all types of straight or fluted aluminum or steel poles or brackets. The standard installation height of the PH7 photoelectric cell is 20" (508 mm) from the top of the pole. This distance may vary according to project specifications.

> Orientation shall be at 0° on the same axis as the pole access door unless otherwise specified.

PH8 > PHOTOELECTRIC CELL> shown here on a fluted pole

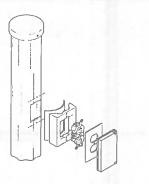


Specifications:

PH8 Photoelectric Cell: The PH8 twistlock photoelectric cell is designed for pole or bracket installation and comes pre-wired. Photoelectric cells can be installed on all types of straight or fluted aluminum or steel poles or brackets.

DR > DUPLEX RECEPTACLE / GFI > DR WITH GROUND FAULT INTERRUPTER

> shown here on a fluted shaft pole



Specifications:

DR and GFI: When the Duplex Receptacle (DR or GFI) unit is to be installed on a square pole, or any pole with a sufficient flat surface:

> The DR or GFI is screwed into place in a rectangular hole.
 > A neoprene gasket and a cast-aluminum cover plate are placed on the duplex receptacle, ensuring full weathertightness when the cover plate is closed.

When the DR or GFI is to be installed on a round or fluted pole or bracket, however:

> A duplex adaptor and a neoprene gasket are installed between the pole or bracket and the duplex receptacle.

> A second neoprene gasket and a cast-aluminum cover plate are then placed on the duplex receptacle, ensuring full weathertightness when the cover plate is closed.

The duplex receptacle is pre-wired to the nearest opening. The standard installation height of the DR or GFI receptacle is 24" (610 mm) from the top of the pole. This distance may vary according to project specifications.

> Orientation shall be at 0° on the same axis as the pole access door unless otherwise specified

LS > LOUDSPEAKER OUTLET

> shown here on a straight round pole



Specifications:

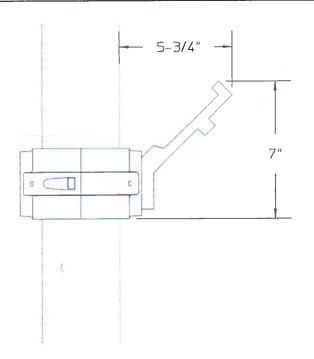
LS Loudspeaker Outlet (pole option only): The Loudspeaker Outlet (LS) is designed for pole-side installation and calls for a hole of 7/8" (22 mm) to be drilled on the side of the pole.

Working from individual project specifications, Lumec will determine the exact position of the LS Loudspeaker Outlet.

- > Orientation shall be at 0° on the same axis as the pole access door unless otherwise specified.
- > No connectors are provided with the LS loudspeaker outlet.

Flag Holder Bracket (FHB) Specification Sheet

Project Name:	Location:	MFG: Philips Hadco
Fixture Type:	Catalog No.:	Qty:



Ordering Guide

Example: FHB 4 1 1 B

Product Code	FHB	Flag Holder Bracket	
Pole Diameter	4 5	4" 5"	
# of Arms	1 2	One Two at 180°	
Flag Pole Diameter	1	1"	
Finish	A B G H J	Black White Verde Bronze Green	

Specifications

FINISH:

Thermoset polyester powdercoat is electrostatically applied after a five-stage conversion cleaning process and bonded by heat fusion thermosetting. Laboratory tested for superior weatherability and fade resistance in accordance with ASTM B117 specifications. For larger projects where a custom color is required, contact the factory for more information.

WARRANTY:

Three-year limited warranty.

NEW BUSINESS MONTH & YEAR

May-19

211 STH STREET LIQUAN LICENSE JEF MANUEL ESCADE SOLON 501 E 127H ST SOLOAN LICENSE JEF MANUEL MICHTOP 1155 S ROCK BUD #1111 ELECTRIAL MICHTOP 475 GREG ST CONSTRUCTION V CONSTRUCTION 10064 DIXON IN CONSTRUCTION AMT CONSULTING 14 RENO RD AULTMAN ST CONSULTING AULTMAN ST SOLOAN AMY WINES EGROUP 1500 M MANRULA ST CONSULTING AMY WINES 1500 HIGH STREET BROTHEL GARY PHILIPS CONSTRUCTION AMY WINES MOTEL PMK1 PROPERTIES ENTRAL MOTEL 1780 GOLDEN MONENS MOTEL PMK1 PROPERTIES ENTRAL MOTEL MOTEL PMK1 PROPERTIES MO	NAME OF BUSINESS	BUSINESS ADDRESS	BUSINESS TYPE	OWNER	HOME OCCUPATION
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	PMK1/ GRAND CENTRAL MOTEL	1780 GOLDEN MONENS	MOTEL	PMK1 PROPERTIES	NO
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CODE OF BYLAWS

NEVADA NORTHERN RAILWAY FOUNDATION, INC.

(Formerly known as White Pine Historical Railroad Foundation, Inc.)

ARTICLE I. NAME, OFFICE, SEAL, PURPOSES AND DEFINITION OF CLASSES OF DIRECTORS

Section 1. Name. The name of the corporation is "Nevada Northern Railway Foundation, Inc.", a Nevada nonprofit for public benefit corporation, formerly known as White Pine Historical Railroad Foundation, Inc., hereafter referred to as the "Corporation."

Section 2. Offices. The principal office of the Corporation is to be the registered office of its registered agent which is located at 1100 Avenue A, Ely, White Pine County, Nevada. The principal office of the Corporation may be changed to another location within the County of White Pine, Nevada, by the majority vote of the Board of Directors.

Section 3. Seal. The Corporation may have a corporate seal. If the Corporation has a corporate seal, it is to have inscribed thereon the name of the Corporation, the year of its incorporation, and the words "Nevada" and "Seal."

Section 4. Purposes. The objects and purposes of the Corporation are set forth in the Corporation's Articles of Incorporation, as amended from time to time, and include, but are not limited to, operating the Nevada Northern Railway as a historic museum for the benefit of the general public. The Nevada Northern Railway is jointly owned by the Corporation and the City of Ely, Nevada.

Section 5. <u>Definition of Appointed Directors, At-Large Directors, and Directors.</u>
For purposes of these Bylaws, the term "Appointed Directors" means those two (2) members of the City Council of Ely, Nevada and their successors who are appointed by the Mayor of the City of Ely, Nevada, and confirmed by the City Council pursuant to Subsection 2.a. of Article III below, and the term "At-Large Directors" means John C. Gianoli, Stephan Leith, Roger Bowers, Randy Larson, Carl Marsh and their successors who are (a) elected by the Members of the Corporation pursuant to Section 3. of Article III below, or (b) appointed by the other At-Large Directors to fill a vacant position of an At-Large Director pursuant to Section 6. of Article III below. Unless the context indicates otherwise, all references in these Bylaws to the "Directors" or "Board of Directors" is to mean all of the Appointed Directors and the At-Large Directors.

ARTICLE II. MEMBERS

Section 1. Membership Classes, Qualifications, and Contributions.

proposed action. Approval by written ballot is valid only when the number of votes cast by ballot equals or exceeds the quorum required to be present at a meeting authorizing the action, and the number of approvals equals or exceeds the number of votes that would be required to approve the matter at a meeting at which the total number of votes cast was the same as the number of votes cast by ballot. Actions for votes by written ballot must (a) indicate the number of responses needed to meet the requirement of a quorum, (b) state the percentage of approvals necessary to approve each matter other than the election of At-Large Directors; and (c) specify the time by which a ballot must be received by the Corporation in order to be counted. A written ballot that is submitted to the Corporation may not be revoked.

Section 13. Record Date for Notice and Voting. The Board of Directors may fix a time in the future, not exceeding sixty (60) days nor less than ten (10) days before the date of any meeting of the Members, as a record date for the determination of the Members entitled to notice of and to vote at any such meeting (the "Record Date"). Only Members of record on the date so fixed shall be entitled to notice of and to vote at such meetings.

Section 14. Provision of Annual Financial Statements. Within five (5) days following receipt by the Corporation of a written request from a Member (the "written request"), the Corporation will mail to, or otherwise make available for inspection at the principal office of the Corporation, and at no cost to the Member, the most recent annual audited financial statements of the Corporation. If the written request from the Member requests that the financial statements be mailed to the Member, then such written request must include the address where the financial statements are to be mailed. This Section 14. is intended to comply with subsection 6. of NRS Section 82.186.

ARTICLE III. DIRECTORS

Section 1. Powers. Except as otherwise provided by law, the Articles of Incorporation, or these Bylaws, the activities and affairs of the Corporation are to be conducted and all corporate powers are to be exercised by or under the direction of the Board of Directors. However, the Board of Directors may delegate its powers to one (1) or more committees pursuant to Article IV below.

Section 2. Classification of Directors. Unless these Bylaws are amended to provide otherwise, the Board of Directors is to consist of seven (7) members. Of the total seven (7) Directors, two (2) are to be classified as Appointed Directors, and five (5) are to be classified as At-Large Directors.

a. <u>Appointed Directors, Terms, Qualifications, Filling of Vacancies, Resignation, and Removal</u>. The initial two (2) Appointed Directors are to be those two (2) current members of the City Council of Ely, Nevada that are appointed by the Mayor of Ely, Nevada and confirmed by the City Council (the "Initial Appointed Directors"). The term of each Initial Appointed Director is to coincide with the Initial Appointed Director's

term as a member of the City Council of Ely, Nevada, unless the Initial Appointed Director dies, resigns or is removed prior to the expiration of his or her term. Any vacancy that occurs with respect to an Appointed Director, whether by death, resignation, removal, or the expiration of the Appointed Director's term, is to be filled by the Mayor of the City of Ely, Nevada, in his or her sole discretion, with consent of council and without any approval of the Members of the Corporation; provided, however, that each vacant position of an Appointed Director must be filled by a person who is then serving as an elected member of the City Council of Ely, Nevada. Any successor Appointed Director will continue to serve as an Appointed Director of the Corporation until such time as his or her term as a member of the City Council of Ely, Nevada expires, unless such Appointed Director dies, resigns or is removed prior to his or her term. No Appointed Director of the Corporation may serve as an officer or employee of the Corporation, other than the Chairman of the Board or Vice Chairman of the Board.

Any Appointed Director may resign effective upon giving written notice to the Chairman of the Board and the Mayor of the City of Ely, Nevada, unless the notice specifies a later time for the effectiveness of such resignation; provided, however, that no Appointed Director may resign if the Corporation would then be left without a Director. If the resignation of the Appointed Director is effective at a future time, a successor may be selected before that time, to take office when the resignation becomes effective. Any Appointed Director may be removed from office, with or without cause, by the Mayor of the City of Ely, Nevada in his or her sole discretion, with consent of the City Council. In addition, an Appointed Director is to be removed, without further action of the Mayor of the City of Ely, Nevada, if (a) an Appointed Director has been declared to be incompetent by a court of competent jurisdiction, (b) an Appointed Director is convicted of a felony, (c) the Appointed Director has been found by a court of competent jurisdiction to have breached his or her duties to exercise his or her powers in good faith and with a view to the interests of the Corporation, (d) an Appointed Director is hired as an officer or employee of the Corporation (other than the Chairman or Vice Chairman of the Board), or (e) an Appointed Director misses, without having been excused, two (2) consecutive Board meetings, or, in any calendar year, an Appointed Director fails to attend without excuse at least fifty percent (50%) of the Board meetings. Any person removed as an Appointed Director of the Corporation upon an event described in the preceding sentence may not be re-appointed to the Board of Directors. Any vacancy of an Appointed Director occurring as a result of the resignation or removal of such Appointed Director is to be filled by the Mayor of the City of Ely, Nevada, in accordance with the terms of the preceding paragraph.

b. At Large Directors and Qualifications. The initial At-Large Directors of the Corporation are to be John C. Gianoli, Stephan Leith, Roger Bowers, Randy Larson, and Carl Marsh (the "Initial At-Large Directors"). At all times a majority of the At-Large Directors are to be residents of White Pine County, Nevada, who are domiciled in White Pine County, Nevada, at least six (6) months during each calendar. All At-Large Directors must be natural persons and must be Members of the Corporation. No

NEVADA NORTHERN RAILWAY

A NATIONAL HISTORIC LANDMARK



Nevada Northern Railway Foundation

Depot: 1100 Avenue A, Ely, Nevada 89301 Mailing Address: PO Box 150040, Ely, Nevada 89315 Voice: (775) 289-2085 • Web: www.nnry.com • E-mail: info@nnry.com

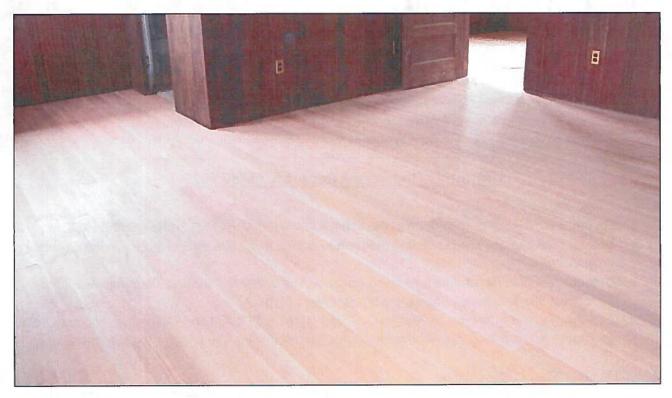


Monthly Operations Report for May 2019

- 1. Locomotive Status No change
 - a. Locomotives in service: #40, #93, #105, #109, #204, #310, Wrecking Crane A & Rotary B.
 - b. Locomotives out of service needing moderate repairs: #45 We have started repairs on this locomotive.
 - c. Locomotives waiting funding for restoration: Steptoe Valley Smelting and Mining #309, Kennecott 801 and Rotary Snowplow B (for boiler overhaul.)
 - d. Locomotives out of service needing heavy repairs #802, #81, #80 and the military locomotives.
 - e. Locomotive 81's drivers, drive boxes and rods have returned. We are starting the reassembly.
- 2. Rolling Stock Status No change
 - a. Passenger equipment in service: #07, #08, #09, Flatcar #23, Coach #5, Baggage Car/RPO #20, Outfit Car #06.
 - b. Passenger equipment out of service: #10, #2 and #05 needing heavy repairs.
 - c. Cabooses in service: #3, #6 and #22 are operational.
 - d. Cabooses out service: #5
- 3. Track Status No change
 - a. Keystone Branch is open
 - b. Adverse Branch is open.
- 4. Ridership and Ticket Sales Updated
 - a. In May we carried 1,557 passengers. This is up 176 passengers or 13% from the previous year.
 - b. Year to date our ridership is at 3,022 passengers, up 266 passengers or 10% from last year
 - c. Since operations began in 1987, we have carried 292,421 passengers. We should carry our 300,000th passenger sometime in August. Just to review, we carried our 100,000th passenger in 2004 after 17 years in operation. In 2012, we carried our 200,000th passenger in just 8 years. Now we will have carried another 100,000 passengers just 7 years later.

Award Winning Destination

Best Tour in Rural Nevada – 2017
Nevada State Treasure – 2013 & 2012
Trip Advisor Certificate of Excellence – 2017, 2016, 2015, 2014
Best Preservation Effort in the West • Attraction of the Year – 2012
Best Museum in Rural Nevada – 2017, 2016, 2014, 2013, 2010, 2009, 2008
Best Museum - Special Recognition – 2010 • Favorite Nevada Attraction – 2008
Best Event in Rural Nevada – The Polar Express – 2017, 2016, 2015, 2014 & 2013
Best Place to Take the Kids in Rural Nevada – 2018, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007



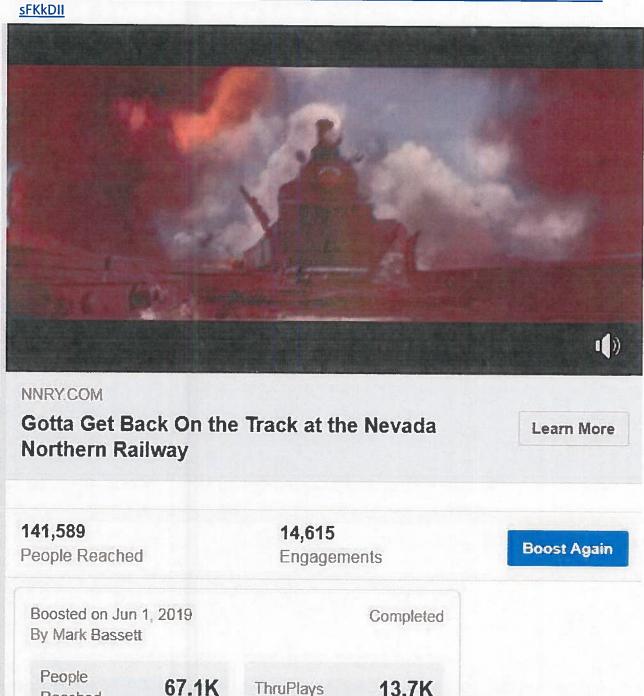
- 5. Buildings Status Updated
 - a. We have a received a grant from the Commission Cultural Centers and Historic Places for the McGill Depot for floor repairs and other improvements. The above photo shows the new floor has been installed.
- b. We received a grant from the White Pine County Tourism and Recreation Board for a Star Gazing platform for our popular Star Trains. It was available for use before the first Star Train of the year.

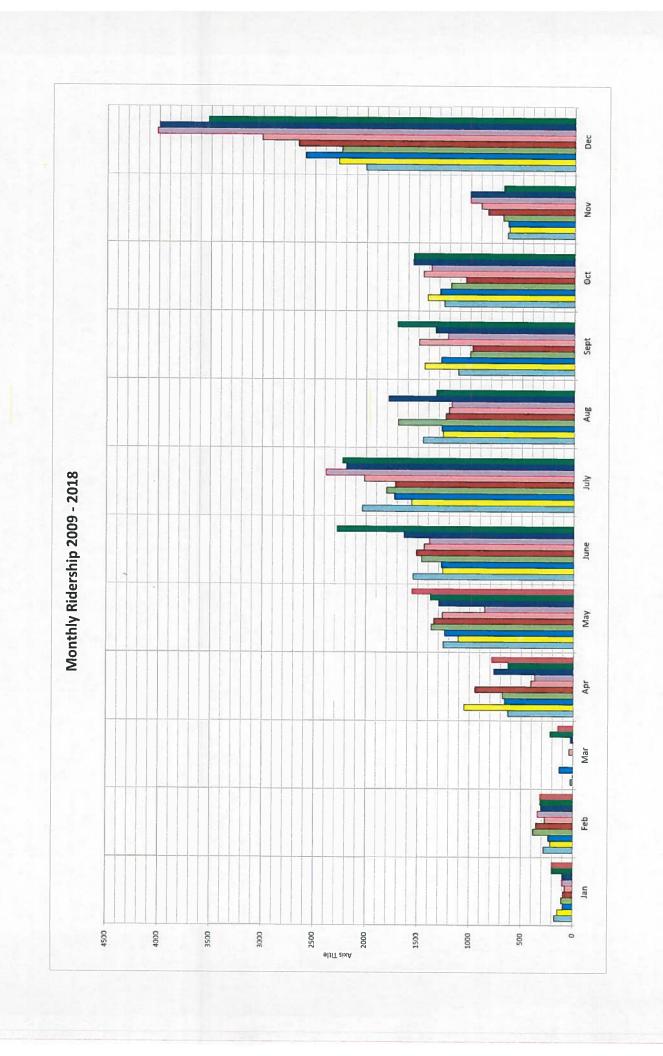


6. Media Report Placements - Update

Reached

- a. "What's New at Nevada Northern Railway in 2019," Ed Boitano
- b. "Historic Trains in the West," Allison Belda, AAA feature
- 7. AT&T Commercial The AT&T commercial that was filmed here in February was released on Memorial Day Weekend. Here's the link to the story on the commercial. https://adage.com/article/behind-work/atts-mashup-cinema-campaign-gets-moreextreme/2173236?fbclid=IwAR1SdPOuSV 4LA3Waf0EpINYULy7Yz5FYXQrz qkFQkCxAC9XbN-





BILL NO. 2019-04 ORDINANCE NO. 721

An Ordinance establishing City Code Title 5, Chapter 3, Article D an Ordinance establishing the City of Ely's Trap, Neuter, Release program for feral cats.

WHEREAS, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

WHEREAS, the Ely City Council has determined that a process of trapping, sterilizing, vaccinating for rabies, eartipping and returning cats to their original location is an effective and humane way to manage the population of cats with the City of Ely and unincorporated White Pine County; and

WHEREAS, the City of Ely and the County of White Pine, by and through their County Commission, have an interlocal agreement, pursuant to NRS 277 that allows the City to provide Animal Control services to the unincorporated County; and

WHEREAS, the City Council has determined that the process of Trap-Neuter-Release, is the preferred approach for managing the feral cat population and that Trap-Neuter-Release shall be the preferred method for disposition of any impounded community cats, provided there is grant funding available to provide these services.

NOW, THEREFORE, the City Council of the City of Ely DOES ENACT ELY CITY CODE TITLE 5, CHAPTER 3, ARTICLE C, AS FOLLOWS:

SECTION 1: ORDINANCE ENACTMENT

5-3C-1: **DEFINITIONS**

For purposes of this Section, the following terms shall have the following meanings:

- A. "Community Cat" shall mean a free-roaming cat who may be cared for by one or more residents of the immediate area who is/are known or unknown; a community cat may or may not be feral.
- B. "Community Cat Caregiver" shall mean a person who, in accordance with and pursuant to a policy of Trap-Neuter-Return, provides care, including, food, shelter or medical care to a community cat, while not being considered the owner, harborer, controller, or keeper of a community cat.
- C. "Eartipping" shall mean the removal of the distal one-quarter of a community cat's left ear, which is approximately 3/8-inch, or 1 cm, in an adult and proportionally smaller in a kitten. This procedure is performed under sterile conditions while the cat is under anesthesia, in compliance with any applicable federal or state law, and under the supervision of a licensed veterinarian. Eartips are designed to identify a community cat as being sterilized and lawfully vaccinated for rabies.

- D. "Trap-Neuter-Release" shall mean the process of humanely trapping, sterilizing, vaccinating for rabies, eartipping, and returning community cats to their original location.
- **5-3C-2: PERMITTED ACTS.** The following actions shall be permitted in the Animal Control Area as defined in 5-3B-1 as part of Trap-Neuter-Release program adopted herein, so long as there is grant funding available to provide these services:
- A. Trapping, for the sole purpose of sterilizing, vaccinating for rabies, and eartipping community cats, in compliance with any applicable federal or state law, and under the supervision of a licensed veterinarian, where applicable.
- B. An eartipped cat received by Animal Control may be returned to the location where trapped unless veterinary care is required. A trapped eartipped cat will be released on site unless veterinary care is required.
- C. Community cat caregivers are empowered to reclaim impounded community cats without proof of ownership solely for the purpose of carrying out Trap-Neuter-Release and/or returning eartipped community cats to their original locations.
- D. A person who returns a community cat to its original location while conducting Trap-Neuter-Release is not deemed to have abandoned the cat.
- E. Trap-Neuter-Release shall be the preferred disposition for impounded community cats. Animal Control is authorized and encouraged to conduct Trap-Neuter-Release, so long as there is grant funding available for the program, to utilize accepted volunteers who have been properly trained by the Animal Control Officer and to direct impounded community cats into the Trap-Neuter-Return program.

5-3C-3: COMMUNITY INVOLVEMENT.

- A. In order for the Trap-Neuter-Release program to work, the community may contact the animal control officer for location of community cats. The Animal Control Officer will attempt to schedule the placement of traps within the area where community cats may be located.
- B. In order to catch these community cats, property owners may have to grant the Animal Control Officer access to their property to place traps. Owners will be requested to contact the Animal Control Officer if there is a cat in the trap. If the cat is already eartipped, the Animal Control Officer shall release the cat at that location.
- C. If the cat is not eartipped, the Animal Control Officer shall work with a local veterinarian to provide spay/neuter and rabbies vaccination to the captured cat. Once the veterinarian has medically released the cat, it shall be returned to the same area where it was trapped, and it will be released.
- D. Volunteers. The City intends to utilize volunteers to assist the Animal Control Officer in accomplishing the goals of this ordinance to the extent possible. Volunteers will be required to

submit an application to the City to work as a volunteer at the Animal Control Facility. The application will be reviewed by the City Clerk and Animal Control Advisory Committee. Selected volunteers will be required to attend training with the Animal Control Officer on how to complete the volunteer tasks assigned.

- 1. For liability purposes, volunteers must comply with certain rules on handling animals, including, community cats as part of this program.
- 2. Volunteers will be covered by worker's compensation in the event they are injured while assisting as a volunteer with the Animal Control Facility.
- 3. No volunteer may represent themselves as speaking for either the City of Ely or the Animal Control Facility. Volunteers must be mindful of responding to issues on social media regarding this program or any issue dealing with the City or Animal Control so as not to appear to be speaking in an official capacity. The City does not intend and no volunteer should be lead to believe they have a property interest in their volunteer work with the City. Volunteers are allowed to volunteer at the pleasure of the City Clerk and the volunteer may terminate their volunteer work at any time.
- E. The Animal Control Officer, in conjunction with the Animal Control Advisory Board, are authorized to seek grant funding to perpetuate the Trap-Neuter-Release program in the Animal Control Area as defined by City Code 5-3B-1. Final approval of grant funding must be granted by the City Council during a properly noticed public meeting where the grant funding may be placed on the agenda and accepted, along with any specific terms and conditions of the awarding of the grant as required by the granting agency. The City Council does not require the Animal Control Officer or the Animal Control Advisory Board to seek permission to obtain grant funding, only permission to accept the grant funding.

5-3C-4: CRIMINAL PENALTY

Unless otherwise specified, any person who commits any act in violation of the provisions of this article, or fails to do any act required to be done pursuant to the provisions of this article, is guilty of a misdemeanor and shall be punished by a fine not to exceed one thousand dollars (\$1,000.00), imprisonment in jail for a period not to exceed six (6) months, or by both such fine and imprisonment. A mandatory minimum fine of two hundred and fifty dollars (\$250.00) for any violation not requiring a different minimum fine shall be imposed.

- **Section 2.** <u>Effective Date.</u> This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.
- **Section 3.** Proposing Parties. The foregoing ordinance was proposed by Councilman Tony DeFelice, at the regularly scheduled meeting of the Ely City Council on May 23, 2019, read by title and referred to the City Council of the City of Ely, as a committee of the whole.
- **Section 4.** Notice of filing of such ordinance was duly given by publication as required by law.

	Reading.	It was read in full at the regular n	needing on
d by the follow	ving vote:		
VOTE:		AYES:	
		NAYES:	
		ABSENT:	
	Appr	roved this day of	, 2019
		NATHAN ROBERTSO	N MAVOR
		NATHAN KUDEKISU	1, MA I OK
ATTEST:		NATHAN ROBERTSON	N, MATOK
ATTEST:		NATHAN ROBERTSON	A, MATOR
	LEE. City Cle		A, MATOK
JENNIFER	LEE, City Cle	rk	A, MATOK
JENNIFER	LEE, City Clers to form and co	rk	A, MATOK
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BILL NO. 2019-05 ORDINANCE NO. 722

An Ordinance amending Title 3, Chapter 3 section 4 entitled COIN OPERATED AMUSEMENT MACHINES, License Fees, changing the rate for non-gaming coin operated amusement machines by three percent per year for the next three fiscal years, beginning July 1, 2019, with all other provisions not designated shall remain unchanged.

WHEREAS, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

WHEREAS, City Code 3-3-4 was established prior to 2008 and set the non-gaming coin operated amusement machines license fee at \$10.00 per quarter; and

WHEREAS, the Mayor instructed a Business Impact Study to be completed pursuant to NRS 237.080 to evaluate how an increase in coin operated non-gaming amusement machines licensing fees might impact businesses in the City of Ely; and

WHEREAS, the Business Impact Study was sent to more than 700 businesses within the City of Ely and the unincorporated White Pine County; and

WHEREAS, the City received three written responses to the proposed rate increase and one comment during public comment of the May 9, 2019 City Council meeting from businesses, none of the comments were directed at the coin-operated non-gaming amusement machines; and

WHEREAS, on May 9, 2019 the City Council approved the business impact study showing the fiscal effect of a three percent increase per year for three years, for a total of nine percent increase and determined the small incremental increases would not impose a direct and significant economic burden upon businesses, nor would the increase directly restrict the formation, operation or expansion of a business pursuant to NRS 237.080; and

WHEREAS, on May 9, 2019 the City Council voted to increase the Non-gaming coin operated amusement machine rates charged to businesses by 3% per year for the next three fiscal years for a total of 9%;

NOW, THEREFORE, the City Council of the City of Ely DOES AMEND ELY CITY CODE TITLE 3, CHAPTER 3 SECTION 4 AS FOLLOWS:

SECTION 1: ORDINANCE ENACTMENT

3-4-4: LICENSE FEE:

A. The license for each "proprietor" as herein defined shall be **as identified below** ten dollars (\$10.00) quarterly for each machine or device used or played, or exhibited for use or play. All

proprietor's license fees shall be payable quarterly in advance; provided, that where application is made after the expiration of any portion of any license quarter a license may be issued for the remainder thereof upon payment of the quarterly fee. In no case shall any portion of said license fee be repaid to the licensee.

- 1. Effective July 1, 2019 the fee for each non-gaming coin operated amusement machine shall be \$10.30.
- 2. Effective July 1, 2020 the fee for each non-gaming coin operated amusement machine shall be \$10.61.
- 3. Effective July 1, 2021 the fee for each non-gaming coin operated amusement machine shall be \$10.93.
- B. Effective July 1, 2021 the fee for each non-gaming coin operated amusement machine may be amended from time to time by resolution of the City Council provided the requirements of NRS 237.080 and NRS 237.090, as amended or restated, are completed.

All other provisions of Title 3, Chapter 4, Section 4 not changed herein, shall remain unchanged.

- **Section 2.** <u>Effective Date.</u> This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.
- **Section 3. Proposing Parties.** The foregoing ordinance was proposed by Mayor Melody Van Camp, at the regularly scheduled meeting of the Ely City Council on May 23, 2019, read by title and referred to the City Council of the City of Ely, as a committee of the whole.

Section 4. publication as require	Notice. d by law.	Notice of fil	ing of su	ich ordin	ance wa	as duly	given by
Section 5. and adopted by the fo	Reading. llowing vote:	It was read in	ı full at tl	ne regular	meeting	g on	
VOTE:		AYES:	_			_	
		NAYES:	_			_	
		ABSENT:	_			_	
		ABSTAIN:	-			_	
	Appro	oved this	_ day of _			, 2019	

NATHAN ROBERTSON, MAYOR

ATTEST:
JENNIFER LEE, CITY CLERK
Approved as to form and content
Charles H. Odgers, Esq. City Attorney

BILL NO. 2019-06 ORDINANCE NO. 723

An Ordinance amending Title 3, Chapter 5 section 4 entitled GAMBLING, License Fees, changing the rate for all gaming card games, gaming machines and coin operated amusement machines by three percent per year for the next three fiscal years, beginning July 1, 2019, with all other provisions not designated shall remain unchanged.

WHEREAS, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

WHEREAS, City Code 3-5-4 set the licensing fees for table games, gaming machines and coin operated amusement machines at various rates; and

WHEREAS, the Mayor instructed a Business Impact Study to be completed pursuant to NRS 237.080 to evaluate how an increase in the various table games, gaming machines and coin operated amusement machines licensing fees might impact businesses in the City of Ely; and

WHEREAS, the Business Impact Study was sent to more than 700 businesses within the City of Ely and the unincorporated White Pine County; and

WHEREAS, the City received three written responses to the proposed rate increase and one comment during public comment of the May 9, 2019 City Council meeting from businesses and none of the comments were directed towards the gaming licensing fees; and

WHEREAS, on May 9, 2019 the City Council approved the business impact study showing the fiscal effect of a three percent increase per year for three years, for a total of nine percent increase and determined the small incremental increases would not impose a direct and significant economic burden upon businesses, nor would the increase directly restrict the formation, operation or expansion of a business pursuant to NRS 237.080; and

WHEREAS, on May 9, 2019 the City Council voted to increase the gaming device licensing fees for each type of gaming table, device or amusement machine licensed to a business by 3% per year for the next three fiscal years for a total of 9%;

NOW, THEREFORE, the City Council of the City of Ely DOES AMEND ELY CITY CODE TITLE 3, CHAPTER 5 SECTION 4 AS FOLLOWS:

SECTION 1: ORDINANCE ENACTMENT

3-5-4: LICENSE FEE:

A. Any person desiring to obtain a license to conduct, maintain or carry on any gambling game, slot machine or any game of chance enumerated or provided for in section 3-5-2 of this

chapter and who is eligible for license under the provisions of chapter 463 of the Nevada Revised Statutes, may obtain such license by paying to the City Clerk the sum required by this section.

- 1. Each slot machine, game or device which will be conducted or offered by the applicant must be specifically described in and entered upon the license.
- 2. Card games, including but not limited to, stud and draw poker, bridge, whist, solo, and panguingui for money, must be licensed independently of other games, at the rate of twenty dollars (\$20.00) identified below, per table per quarter, payable annually, in advance. In otherwords eighty dollars (\$80.00) would The Licensee will be charged the annual fee upon renewal and shall pay the annual fee as part of the business license fee for each card game licensed to Licensee. and paid for at the time of application for one (1) card game.
- a. Effective July 1, 2019 the annual fee for each card game shall be eighty-two dollars and 42/100 (\$82.40).
- b. Effective July 1, 2020 the annual fee for each card game shall be eighty-four dollars and 87/100 (\$84.87).
- c. Effective July 1, 2021 the annual fee for each card game shall be eighty-seven dollars and 42/100 (\$87.42).
- 3. For each money slot machine, the license fee **shall be as identified below**, is fifteen dollars (\$15.00) per quarter, payable annually, in advance. In other words sixty dollars (\$60.00) would be charged and paid for at the time of application for each slot machine. The Licensee will be charged the annual fee for each slot machine licensed to them upon renewal and shall pay the annual fee as part of the business license fee.
- a. Effective July 1, 2019 the annual fee for each slot machine shall be fifteen dollars and 45/100 (\$15.45).
- b. Effective July 1, 2020 the annual fee for each slot machine shall be fifteen dollars and 91/100 (\$15.91).
- c. Effective July 1, 2021 the annual fee for each slot machine shall be sixteen dollars and 39/100 (\$16.39).
- 4. For each amusement game per quarter, the license fee shall be as identified below. The Licensee will be charged the annual fee for each amusement machine licensed to them upon renewal and shall pay the annual fee as part of the business license fee. is ten dollars (\$10.00) per quarter, payable annually, in advance. In other words forty dollars (\$40.00) would be charged and paid for at the time of application for each amusement game.
- a. Effective July 1, 2019 the annual fee for each slot machine shall be ten dollars and 30/100 (\$10.30).

- b. Effective July 1, 2020 the annual fee for each slot machine shall be ten dollars and 61/100 (\$10.61).
- c. Effective July 1, 2021 the annual fee for each slot machine shall be ten dollars and 93/100 (\$10.93).
- 5. For each jukebox per quarter, the license fee shall be as identified below. The Licensee will be charged the annual fee for each jukebox licensed to them upon renewal and shall pay the annual fee as part of the business license fee.
- a. Effective July 1, 2019 the annual fee for each slot machine shall be ten dollars and 30/100 (\$10.30).
- b. Effective July 1, 2020 the annual fee for each slot machine shall be ten dollars and 61/100 (\$10.61).
- c. Effective July 1, 2021 the annual fee for each slot machine shall be ten dollars and 93/100 (\$10.93).

[...]

C. Effective July 1, 2021 the fee for each fee contained in Title 3, Chapter 5 may be amended from time to time by resolution of the City Council provided the requirements of NRS 237.080 and NRS 237.090, as amended or restated, are completed.

All other provisions of Title 3, Chapter 5, Section 4 not changed herein, shall remain unchanged.

- **Section 2.** <u>Effective Date.</u> This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.
- **Section 3.** Proposing Parties. The foregoing ordinance was proposed by Mayor Melody Van Camp, at the regularly scheduled meeting of the Ely City Council on May 23, 2019, read by title and referred to the City Council of the City of Ely, as a committee of the whole.
- **Section 4.** <u>Notice.</u> Notice of filing of such ordinance was duly given by publication as required by law.

Section 5. Re and adopted by the follow		d in full at the regular	r meeting on
VOTE:	AYES:		
	NAYES:		
	ABSENT:		
	ABSTAIN	\:	
	Approved this	day of	, 2019
	NATHAN	ROBERTSON, MA	YOR
ATTEST:			
JENNIFER LEE, CITY	CLERK		
Approved as to form an	d content		
Charles H. Odgers, Esq. 6	City Attorney		

BILL NO. 2019-07 ORDINANCE NO. 724

An Ordinance amending Title 3, Chapter 6, Section 10 entitled PROSTITUTION, License Fees, making this provision consistent with other provisions of the City Code for business license categories, calculation of points, and the date upon which renewal licenses are due.

WHEREAS, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

WHEREAS, City Code 3-6-10 requires quarterly payment of license fees, which is inconsistent with other provisions of Title 3, Chapter 1 in the methodology for calculating license fees and renewal dates; and

WHEREAS, the City has been calculating business license fees utilizing the methodology for all other business licenses and this Ordinance is intended to codify that methodology.

NOW, THEREFORE, the City Council of the City of Ely DOES AMEND ELY CITY CODE TITLE 3, CHAPTER 6, SECTION 10 AS FOLLOWS:

SECTION 1: ORDINANCE ENACTMENT

3-6-10: LICENSE FEE:

- A. Quarterly Annual Fee: Every licensee shall pay such amounts as determined from time to time by resolution of the city council per quarter year for the privilege of operating a house of prostitution in the city effective October 1, 1986. Said fees shall be paid in the first day of July each quarter year and shall accompany the quarterly annual renewal application pursuant to 3-1-7.
- B. Effective July 1, 2019 the annual fee for licensing shall be as established in City Code Title 3, Chapter 1.
- C. Effective upon passing, the prostitution work card must be re-issued on a quarterly basis and by paying the applicable prostitution work card fee at the rate set by the City Council by resolution.

All other provisions of Title 3, Chapter 6, Section 10 not changed herein, shall remain unchanged.

Section 2. <u>Effective Date.</u> This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.

read by title and refe	erred to the City	Council of t	he City	of El	y, as	s a commit	tee of	the w	hole.	
Section 4. publication as requir	Notice. red by law.	Notice of	filing	of su	ıch	ordinance	was	duly	given	by
Section 5. and adopted by the f	Reading. following vote:	It was read	d in ful	ll at th	ne re	egular meet	ing o	on		
VOTE:		AYES:		_						
		NAYES:		_						
		ABSENT:		_						
		ABSTAIN	I :	_						
	Appro	oved this	da	y of _			!	, 2019	•	
		NATHAN	N ROB	ERTS	SON	, MAYOR				
ATTEST:										
JENNIFER LEE, O	CITY CLERK									
Approved as to form										
Charles H. Odgers, I	Esq. City Attorn	ey								

Section 3. Proposing Parties. The foregoing ordinance was proposed by Mayor Melody Van Camp, at the regularly scheduled meeting of the Ely City Council on May 23, 2019,



CITY OF ELY

501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

June 10, 2019

TO: MAYOR VAN CAMP AND CITY COUNCIL MEMBERS

FROM: MIKE CRACRAFT PARKS, CEMETERY & RECYCLING MAY 2019 REPORT

PARKS

We've serviced equipment and the sprinkler systems for summer.

CEMETERY

We've serviced equipment and the sprinkler systems for summer. During May we had 7 services and the Cemetery Crew did an excellent job.

RECYCLING CENTER

As of today, we have 232 bales of cardboard, 9 bales of paper, 5 bales of plastic and 14 bales of aluminum.

MAINTENANCE

We continue to maintain vehicles.

If there are any concerns, suggestions, or comments, please call me at any time.

Mike Cracraft Public Works Supervisor



CITY OF ELY

501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

Date: Jun 6, 2019

To: Mayor VanCamp

City Council Members

From: Russell Merritt - Street Department Leadman

Subject: Monthly Report – Street Department

STREET DEPARTMENT

During the month of May the street department Dura patched, swept and graded city roads.

During the month of Jun we will continue the daily maintenance of city streets (filling pot holes, sweeping), We will continue making repairs to street lights, and keeping DI's clean of debris.

CITY OF ELY

PUBLIC EMPLOYER EMPLOYMENT APPLICATION An Equal Opportunity Employer

	require an accon contact us to mal	ke appro	priate arranger	nents
Name: VOBERT DU	LAU		- 100	
Address:			Date:	Luca, 21, 2019
City: <u>EU4</u>	State: NV	Zin Code	Back T.	0101
Position Applied For:			U1801 Teleph	one: ()
How did you hear about this position	TH I KUASU	LOC		Disas
How did you hear about this position Other: (Explain)	Advertisement W	alk-in	Referral	(who referred)
United the Court of the Court o	nos and/or holidays if ne	recessor V.	- Mari	
Will you be available to work weeker Have you been given a job description Do you understand the job requirement Can you perform the requirements of Fo qualify for employment, applicants innouncement. If offered employment After an offer of employment, can you list other names, if any, you have used DUCATION RECORD iid you graduate from high school or responsible to the second of the school of the school of the second of the second of the school of the second of the s	this job with or without is must be a minimum of it, can you furnish proof it submit verification of y	reasonable a 18 years, ur of age? Ye our legal rig	explained to you?	es No 🗌
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For positions, which require a high school graduation or GED or a college degree, a copy of the high school diploma/GED certificate or college diploma may be required.



LISE C	NSES: (Optional, unless required for the position for which you are now applying.) urrent licenses, certifications, or registrations required for the position for which you are applying. Indicate types icense numbers, and expiration dates:
Answe	r only if position requires:
1.	Do you possess a valid driver's license? Yes 🖾 No 🗀
	If so, license expires Class Restrictions (if any)
2.	For positions that require typing: I certify that I can type at a speed of WPM.
In addit	ion to English, list any other language abilities you possess:
a)	verbal fluency in
-	· · · · · · · · · · · · · · · · · · ·
List any	special skills you possess and/or equipment or office machines you can operate:
THE	R INFORMATION u ever been convicted of, pled guilty or nolo contendre to, or been granted deferred adjustication for C.
OTHE	R INFORMATION u ever been convicted of, pled guilty or nolo contendre to, or been granted deferred adjudication for a felony.
THE lave you isdeme yes, lis ause for	R INFORMATION If ever been convicted of, pled guilty or nolo contendre to, or been granted deferred adjudication for a felony, anor, (excluding juvenile adjudication), or any lesser crime, other than a minor traffic infraction? Yes No it all such offenses and provide date, name of court, and disposition. Omission of information may be considered disqualification from the employment pre-screening process or result in termination of employment.
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EMPLOYMENT HISTORY

Provide information regarding all paid, military, and volunteer work that may be related to the position for which you are applying. Describe your most recent position first; then list other positions in order held, beginning with the most recent. Use a separate block for each position, even if with the same organization. Use additional sheets if necessary. Do NOT use references such as "See Resume" in place of completing this section.

Fresent Employee	Il employers listed? Yes No (Attach a list of any exceptions with an explanation.)
Address: 801 0	LANK ST CLONKY Present Position: Doputy CLONK
City, State, Zip:	ELU NU BASOFULTION (20 1) TO (MO./Yr.) Prusunt
Supervisor's Name	e/Title: Nichae BALDWIN Telephone: Salary: 43400
Provide a	DO NOT CALL THIS FAILULUS TO POUT TO DISTRICT COURT COMPLOYER
M AWACTO M AW A Reason for Leaving	FAILULU TO PAY ACCOUNTING PLOGRAM EMPLOYER E
City, State, Zip: <u>Cit</u> Supervisor's Name/ Related Duties:	Position: ADMINISTRATIVE SECRES DEFICORED LA LA SE FROM (MO./Yr.) 11/16 TO (MO./Yr.) 6/18 4. NU 8956/Full-Time (30 + hrs./wk.) 470 Part-Time (<30 hrs./wk.) Title: TIMOTHY FILSON, WANDON Telephone: 775-289-8880 CU. 68600
Soc Resource	CARLS POL SPOUSE
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Employment History (Continued)	
Employer: STATE OF NEUADA Position: PAROLE FROBATION SPECIALIST Address: 1539 ANDERUGY From (Mo./Yr.) 6/12 To (Mo./Yr.) 10/14 City, State, Zip: BLY, W. B 1501 Full-Time (30 + hrs./wk.) N Part-Time (< 30 hrs./wk.) Supervisor's Name/Title: MATT HIBBS Telephone: 1259 - 165 GSalary: 45 560 Related Duties:	Ħ
Reason for Leaving: BUTTON SOR	
Employer: STATE OF WOUANA Position: ADMINISTRATIVE ASSISTANT AT Address: CLBO CALUADA BLUD From (Mo./Yr.) 1/12 To (Mo./Yr.) 6/12 City, State, Zip: PAHLUUR NU Full-Time (30 + hrs./wk.) X Part-Time (< 30 hrs./wk.) Supervisor's Name/Title: MICHAEL CASON Telephone: TEL-BUST Salary: ZG, 440 Related Duties: So a Resumb	
Reason for Leaving: Bottock Sos	
Please state below any other information that would be helpful in determining your qualifications for this position. You may include significant accomplishments, previous career highlights, or any other relevant information that is not requested in this employment application. 18 YOURS MANAGOR BODIEST, FINANCIAL, AND ACCOMUTING FUNCTIONS IN A MEDIUM SIZED FEDERAL AGENCY	
3 YEARS MANAGED BUDGET FOR FEDERAL JUDICIARY - ANNUAL	
RUBLIET - 7.5 BILLION	
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LAW, ROST CONTROL GOVERNMENT ACROUNTING	



ACKNOWLEDGMENTS

Please READ ALL of the following statements and INITIAL EACH of the boxes to indicate you have read and understand each of the statements. If you have any questions, contact Janette Trask, (Human Resources Department).

- All offers of employment and all information regarding compensation and other terms and conditions of employment will be made in writing. Verbal statements may not be relied upon.
- This application is the property of City of Ely and will become part of my personnel file if I am hired.
- I authorize City of Ely to contact any employer or individual that I have listed on my employment application and/or resume or mentioned during job interviews, to obtain from them any relevant information regarding my previous employment, military service, criminal history, characteristics or traits necessary for job performance, or other relevant qualifications for employment and/or continued employment with the City of Ely. In addition, I authorize the City of Ely to conduct a background search, which includes criminal history and military history. In addition, if the position I am applying for requires driving an employer vehicle, I authorize employer to conduct a Contact with minors or with any persons having diminished capacity to care for themselves, a search of government sex offender registries may be conducted. I further authorize the City of Ely to contact any institution and/or licensing authority to verify my possession of education, licenses, and/or certificates, which may qualify me for employment.
- In exchange for the City of Ely's consideration of my employment application, and/or my continued employment with the City of Ely, if any, I authorize anyone possessing information to furnish it to the City of Ely upon request, and I release the organizations and all individuals providing the information or acquiring the information, including the City of Ely, from all claims, liability, and damages whatsoever claimed to be related to furnishing, obtaining, or using said information. This release applies to, but is not limited to, claims for defamation, libel, slander, infliction of emotional distress, and interference with current or prospective economic relations.
- I further understand this consent will apply during the entire course of my employment with the City of Ely should I obtain such employment. I understand and agree this consent shall remain in effect indefinitely.
- I hereby certify that all statements made in this application are true. I understand that any false statement of material facts herein may cause forfeiture on my part of all rights to any employment with the City of Ely. I understand that any misrepresentation, falsification, or material omission of information may result in my failure to receive an offer, or if I have been hired, in my dismissal from employment regardless of length of employment. I understand that neither this document nor any offer of employment from the City of Ely, constitutes an employment contract unless a specific contract document to that effect is executed. I agree to undergo any job-related physical examination and drug screening upon conditional offer of employment. I further understand and agree that this paragraph applies to any information supplied by me at a later date as part of this

Additionally, my signature below certifies that the information provided is true and correct to the best of my knowledge.

Signature of Applicant:

Date: 5/21/16



Robert C. Dugan

• Ely, NV 89301 •

Senior Manager, with over 30 years of management experience with a proven record of demonstrated talent to logically and effectively produce exceptional fiscal management results. A dedicated professional with the ability to lead with foresight, while maintaining a high level of managerial integrity, executing strategic planning, and team building.

Nevada Department of Corrections – Ely State Prison Administrative Services Officer II (\$60,969.60 - \$64,686.24)

2016 - 2018

Formulated, developed and monitored comprehensive annual agency budgets of 36,000,000 for four locations; researched and compiled information regarding proposed purchases, expenditures and contracts; prepared and presented oral and written justifications for budget proposals; compared projected expenditures against spending authority; approved all business transactions; developed revenue and expenditure forecasts by analyzing historical fiscal data and trends and assessing program needs. Planned, organized and oversaw all accounting functions within 4 locations; developed, implemented and revised policies and procedures related to the collection and disbursement of funds; established and monitored internal control procedures and reporting processes; oversaw the development and enhancement of automated systems used to maintain records and generate reports; prepare, review and distribute financial reports to management and external agencies; assisted internal and external auditors by providing requested information. Worked collaboratively with representatives of other State agencies, federal and local jurisdictions, regulatory agencies, vendors, contractors and others in the community to coordinate activities, provide and obtain information, resolve problems, and represent the interests of management. Analyzed and resolved operating and fiscal management problems; prepare, review and evaluate a variety of materials including financial reports, budget status reports, contracts, leases and other documents in order to identify problems and trends, develop solutions, and advise management on alternative courses of action; research and interpret documentation related to assigned functions to determine applicable precedents, regulations and/or administrative guidelines. Oversaw activities related to budget, payroll management, fiscal management and other assigned areas of responsibility to ensure compliance with applicable laws, regulations, policies, administrative guidelines and standards. Oversaw the preparation and maintenance of comprehensive records related to budget, accounting, fiscal management and other areas of responsibility; develop retention schedules and policies in accordance with legal requirements and State regulations. Identified, planned, and coordinated capital improvement projects; developed project specifications; evaluated bids; present and defend project proposals and status reports; and monitor construction and repair activities.

Nevada Department of Corrections – Ely State Prison Correctional Caseworker Specialist II (\$51,865.92 - \$58,338.72)

2014 - 2016

Performed duties involving the evaluation and classification of individual inmates incarcerated within Ely State Prison (Maximum Security Facility); maintain a comprehensive record of each inmate regarding personal data, legal data, criminal history, institutional adjustment, program needs, program achievements, classification history and rule infractions as stipulated under NRS Chapter 209; evaluate, develop and implement plans for inmate program participation. Conducted routine casework assignments within established time frames to determine need for reclassification of individual inmates; analyze case factors which contribute to classification decisions such as changes in legal status, progress in service of sentence, decisions of parole authority, achievements and infractions; make determinations based on the application of laws, rules or regulations and thorough analysis and verification of data contained in case history files, investigative reports, personal interviews and departmental reports; compare inmate status against classification criteria; explain, interpret and advise inmate on decisions which are based on Nevada Revised Statutes, court case law, administrative regulations, and institutional/facility procedures.

Robert C. Dugan

• Ely, NV 89301 •

Conceived and developed the assimilation of FAS4T (automated U.S. Treasury certified financial, budget and procurement system) within a major metropolitan federal judicial district. Reviewed, edited, drafted, and negotiated all varieties of contracts with commercial vendors and governmental agencies, including procurement contracts, nondisclosure agreements, and memorandums of understanding. Responsible for the daily interaction of all administrative and office support services in a major metropolitan Probation Office; Directed several exhaustive searches for office space, negotiated multiple location space leases, and optimized space planning for 230 employees in five locations in the New York Metropolitan Area. Directed the smooth transition of several construction projects and subsequent movement of more than 70 employees with an average construction cost of \$3,100,000. Created, launched and managed Annual Internal Controls Audit and Compliance Program.

Macy's Department Store - Bayshore, NY Security Manager (\$38,000.00)

1991 - 1992

- Responsible for all security and loss prevention operations in a mid-sized store.
- Coordinated and initiated internal and external investigations including the largest employee theft case in store history.
- Managed and directed a staff of seven including one supervisor.

United	States	Bankrupto	y Court

1989 - 1990

Deputy Clerk in Charge - Westbury Office (\$42,492.00)

Rivkin, Radler, Dunne & Bayh - Uniondale, NY

1987 - 1989

Office Services Supervisor (\$35,000.00 - \$40,000.00)

1987 - 1991

United States Marine Corps Reserve Anti-Armor Assault Platoon Commander Battalion Administrative Officer

United States Marine Corps

Served in a variety of capacities in the United States, Japan, South Korea, China, and The Republic of the Philippines Islands

Certifications Certified as a Judiciary Level 1 (Warrant for \$25,000), Level 2 (Warrant of

\$100,000), and Level 3 (Warrant for \$1,000,000 for Treatment Services)

Contracting Officer.

Awards Special Achievement Awards 1998 – 2008

for Outstanding Performance of Duties

Education Bachelor of Arts in Criminal Justice

University of Nevada-Reno

Community Involvement

United States Soccer Federation Professional Referee
 2004 – 2017

• Youth Soccer Coach 1996-2014

• High School Boys Junior Varsity/ Girls Varsity Soccer Coach 2010-2011

Technical Skills

Proficient in MS Word, MS Excel, MS PowerPoint, LotusNotes, and Presentation skills.

Robert C. Dugan

• Ely, NV 89301 •

Correctional Caseworker Specialist II cont.

Served as a member of the Institutions Classification Committee involving the classification of inmates during their regular reviews, post Parole Board reviews, post Disciplinary Committee reviews and for special classification issues; present and explain data regarding inmates on assigned caseload and participate in the classification process. Committee decisions are based on the Caseworker's presentation of inmate file material, inmates' statements, and eligibility in relation to established classification criteria. Prepared parole progress reports regarding inmate history and activity prior to and during incarceration period. Information is provided as to the inmate's criminal history, legal status and history, progress in service of sentence, classification history, institutional achievements, adjustment, infractions and criminal status in other jurisdictions. Represented the department at Parole Board hearings to provide information and take file notes.

Nevada Department of Public Safety – Div. of Parole and Probation 2012 - 2014 Parole and Probation Specialist III – Ely Office (\$40,862.16 - \$45,560.16)

Duties include casework services and pre-sentence investigations. Obtained and verified information; prepared and process case files and recommend appropriate action; and monitor offender activities. Conducted research of the criminal and personal history of the offender including the facts surrounding the current offense, special conditions of release involving restitution, drug and alcohol treatment and testing, counseling and/or community service; obtain reporting instructions and transfer offender files to the appropriate location; notify victims prior to release of offenders or of special circumstances as requested; contact law enforcement agencies that have placed a hold on the offender and arrange for parole to the agency's custody; contact service providers such as residential and inpatient programs and arrange for program participation upon release from custody.

Nevada Dept of HHS – Div. of Child and Family Services Administrative Assistant II – Pahrump Office (\$29,440.28)

2012

Performed a variety of clerical, secretarial and administrative support duties such as maintaining records and files; composing and editing correspondence; travel planning; data entry; office management; and budget monitoring.

Internal Revenue Service – Office of Chief Counsel Office Manager – Long Island Office (\$77,535.00)

2010 - 2011

Responsible for the daily interaction of all administrative and office support services in a major metropolitan Chief Counsel Office (the largest tax law firm in the country); optimized space planning for 45 employees in the New York Metropolitan Area; orchestrated human resources and benefits coordination for professional and clerical staff of 45; member of national task force on Support Staff Skills Certification.

U.S. Probation Department - Eastern District of New York Administrative Manager/Deputy Chief U.S. Probation Officer - Operations (\$41,970.00 - \$138,838.00)

1992 - 2009

Implemented budget development, planning, execution and management of \$17,500,000 federal budget annually for 18 years. Supervised the Procurement Unit in all aspects of the procurement process, including sealed bidding, market research and accounts payable/receivable. Coordinated all federal contracting activities including contract formation and administration in complex multi-year contracts. Performed comprehensive annual vendor monitoring reports; evaluated and analyzed annual and monthly costs including cost estimating and forecasting. Certified as a judiciary contracting officer with multiple purchasing warrants in excess of \$100,000. Reduced spending an average of \$950,000 annually through staggered purchase of office supplies, conducted quarterly employee reviews, restructured employee functions, eliminated redundancies, and quarterly IT hardware purchasing.

MARY HERRERA

San Jose, California 95131

niqueangel@comcast.net

PROFESSIONAL EXPERIENCE

County of Santa Clara,

Candidate Services Manager July 2018 -5/3/19

- Manager of Candidate Services issues and processes candidate nominations ballot measure elections,
- Coordinate and supervises designated election day activities;
- Reviews and takes appropriate security measures to ensure integrity of election process;
- Prepare election timetables, voting schedules, election notices and arranges for their publication;
- Ensures the accuracy of all ballot and informational materials and proofreads materials for correctness and completeness;
- Researches and applies election and related codes and regulation as they relate to division functions;
- Assesses long-term training needs, develops and implements appropriate training;
- Develops and produces training materials including video, handbooks, manuals, scripts, course materials for staff, voter education, outreach programs, prepare Oaths and Certifications for Candidates and Districts;
- Assist in overseas and absentee ballot programs, vote by mail, recounts and proof of statement of vote, and official election results;
- Oversees voter registration, affidavit processing program including updating, purging and maintaining the county voter file, researching the voter file resolve problems and validation of voter signatures when required by law;
- Oversees the preparation of the Sample Ballot and/or voter information pamphlets for printing for all Federal, State, County, City, special districts and recall elections;
- Oversees various elections processes as assigned by the Registrar of Vote, other duties as assigned;

Smartspider.net, April 2015-July 30, 2018 CEO: Jane Bradley – 505 710-6484

 Chief Financial Officer – member/owner of small business. Internet Directory connecting Professionals and Consultants with Businesses, Not-for Profit Organizations and Lifestyle Living Consultant work. Develop and implement strategic business plan, annual budget, goals and objectives. Set up training and outreach programs for monthly Mixers with Subscribers, Business Owners and Not-for-Profit Management. Responsibilities also include preparing all the financials, reporting, taxes and sales.

Heritage Hotels & Resorts, August 2013 – April 2015 General Manager Helga Byndas – 505 401-2504

- Lead Generator All Event/Business Leads/Networking/Achievement of assigned lead goals for All Heritage Hotels & Resorts- Albuquerque, Santa Fe and Las Cruces, New Mexico.
- Regional Human Resources Manager Interviewing, Hiring, Training, Employee Relations, Safety Programs, Recruitment, Incentive Programs, Employment Law & Regulations, Strategic Goals, Policies and Procedures pertaining to Human Resources and participated with management in other services and programs offered by the Company in Santa Fe, New Mexico.

H & R Block, December -2012 -Current 2019 Office Manager: Lynda Stevens – 505 268-8205

Office Manager: Ponni Hugh-408 623-1863

- Tax Advisor 4 Prepare income taxes and customer service.
- Tax Specialist 4 Prepare income taxes at a higher level.

New Mexico State Legislative Session, January – March 2013 Representative: Mary Jane Garcia

• Committee Secretary for 3 State Representatives – Set up committee meetings, prepare agendas, answer constituent concerns, analyze proposed legislation, meet with constituents regarding legislation and programs.

Under Contract, Loan Fund, (Non Profit), July 2012 – November 2012 CEO: Leroy Pacheco

• Prepared a manual for reporting of all loans the Loan Fund lends out to Small Businesses such as SPA Loans, Community Development Loans, Bernalillo County Loans and various other funding for Loans. Prepared weekly, quarterly and yearly forms and guideline based on requirements set at the Federal, State, Local Agencies. Prepare billings, and reports monthly and quarterly for SBA funds, State Funds, City and County Funds.

Marketing Director, MAS Newspaper, January 1, 2012 – July 31, 2012 Founder: Clara Andrews 505 999-7652

 Marketing, planning for growth and sales for the weekly Bi-lingual Newspaper. Worked with the Executive Department and serve as a team member to grow and offer strategy and set business strategic goals and objectives for the newspaper.

New Mexico Secretary of State, January 2007 - December 2010

No Manager, served the General Public

- The Office of the Secretary of State is an elected state office, second in line of succession to the Office of Governor after the Lieutenant Governor.
- The Secretary of State is the keeper of the Great Seal of the State of New Mexico, and affixes the seal to all commissions issued in the name of the Governor.

- In addition to these statutory duties, the Secretary of State is responsible for administering the agency with a number of ongoing functions. The most visible of these is the role as the state's "Chief Election Officer." The election responsibilities are housed in the Bureau of Elections. In this role the Secretary of State oversees the entire election process, which includes maintaining a computerized listing of the state's registered voters, testing and evaluating Voting Machines, provide ongoing support to New Mexico's 33 County Clerks, purchasing all materials for the entire state for election issues, canvass process, and certifying precinct boundary maps.
- The Secretary of State is the state's government ethics regulator. Besides regulating lobbyist activity, this job oversees the reporting of campaign finances by candidates for public office and political action committees, as well as financial disclosure by candidates and state officials. In addition, under the Governmental Conduct act, each elected statewide executive branch public officer and the Legislative Council are required to file a general code of conduct for employees under their supervision.
- The Secretary of State maintains records vital to commerce and industry in New Mexico.
- Oversight for developing and executing organizational personnel policies, hiring staff, developed an internal personnel rules and regulations and guidelines, comply with all state, federal laws pertaining to Human Resources. Interviewed employees, hired employees, handled all personnel issues with Manager's.
- Board Member, Public Employees Retirement Association Set policy and provide oversight of \$12 billion pension fund established to provide retirement annuities to employees of state and local governments in New Mexico.
- Board Member, Commission of Public Records Governing body of the State Records Center and Archives, setting policy and providing management oversight to the agency responsible for administering the Public Records Act in New Mexico.
- Board Member, Martin Luther King Jr. State Commission Set policy and provide oversight of commission established to promote cultural awareness and human rights through Dr. King's life philosophy and six principles of nonviolent social action to all New Mexicans.
- Coordinate all Public Relations, Public Outreach Programs, and Community
 Events, issue public statements to the press and respond to questions, manage
 policies, procedures, administrative decisions, etc. attend public activities,
 public events and deliver public addresses.
- Educate children, teens, college students and adults in the entire process of the Secretary of State's office. Lecture and train in classrooms.
- Oversight of a 5 million dollar budget, deposits, and financial reporting.

Bernalillo County Clerk, January 2001 - December 2006 No Manager, served the General Public

- Oversight of all functions of the Bureau of Elections and Recording & Filing Divisions of the County Clerk's Office. Oversight/preparation of budget and purchasing.
- Oversight of compliance and required deadlines of deposits, and finance.
- Chief Election Officer for Bernalillo County, responsible for compliance with all statutes governing voter registration, elections and canvassing. Custodian of

all public records, responsible for compliance with all statutes governing record keeping and retention. Work with the City Clerk on all Municipal and Special Elections.

- Managed employee relations & training, and all personnel issues, laws, employee performance plans.
- Responsible for hiring 4,500 temporary staff for elections, 80 seasonal, 360 absentee workers, and 30 warehouse/voting machines technicians.
- Educate and train all students in a classroom in the election process.
- Attest all financial transactions, official documents, certificates/proclamations for the County
- Manage all Public Relations and Public Outreach Programs for the County Clerk's Office.

Bernalillo County Director of Human Resources, 1995 - 2000 County Manager: Juan Vigil (Retired)

- Oversight of all personnel actions, employee benefits and training for 3,500 employees.
- Developed and executed policies and programs including strategic planning, recruitment, performance management, compensation and benefits.
- Participated in the Management team to review complaints, grievances, filed against or between County employees, divisions, departments, or services.
- Provided guidance in the area of grievances, unfair labor practices, employee complaints, disciplinary actions, reprimands, employee achievements and recognitions.
- Development and oversight of the Human Resource Department budget.
- Custodian of county personnel records, responsible for compliance with all statutes governing record keeping and retention.
- Ensured the HR system functioned effectively and efficiently with changes in compliance with federal and state requirements.
- Ensures the organizational human resource strategy aligns with the Strategic Direction of the County.
- Managed union negotiation teams.
- Managed the EEOC & Equal Rights Division.
- Interviewed for positions at all levels in County Government.
- Worked with legal attorneys to revise county personnel rules and policies.
- Resolved problems requiring County Management intervention.
- Managed 26 Department Directors implementation and evaluation of employee/labor relations and personnel rules and regulations.

Bernalillo County Assistant Comptroller, 1989 – 1995 Comptroller: Julie Baca (Currently County Manager)

- Development and oversight of the county's multi-million dollar budget, capital improvement programs and not-for-profit organizations.
- Participated in the Management team, administered by the County Manager, planning, developing policies and procedures for County Commission approval.
- Implemented new accounting, payroll, personnel, and procurement systems. (Project Manager)
- Managed the accounting division, budget division, auditing division and was

- responsible for revenue forecasting, managing capital projects, finance, and debt service payments.
- Handled all Personnel Issues, interviewing, hiring, firing, performance evaluations, grievances, and worked with the Human Resources Department Director on implementing employee programs.
- Performed internal audits, reconciling funds, gathered data and used analysis techniques to solve problems of a financial nature.
- Oversight of all financial activities for all departments, projects, capital outlay, bond issues and employee compensation and benefit plans.
- Negotiated contracts with five unions. Participated in the Management team to ensure compliance with County Employment Policies.
- Oversight of non-profit organizations budget requests from Bernalillo County.
- Presented the county budget and financial data to the Bernalillo County Commission at public meetings.
- County's lobbyist during state legislative sessions, represent the County Manager and Comptroller in the interests of county government that pertained to budget, and other legislative issues approved by the County Commission.

Bernalillo County Accountant Supervisor/Budget Analyst, 1977 – 1989 Finance Director: Lawrence Sanchez (Retired)

- Prepared budget materials for the entire County and managed staff.
- Participated as a key management official that involved financial issues.
- Provided and performed complex & varied duties for the full range of budget analysis and a wide variety of administrative and budgetary activities.
- Review, justified and assisted Finance Director in the presentation of the entire budget to the public and the Board of County Commission.
- Internal Auditor, audited cash transactions, non-profit organizations, grants/contracts. Assisted Federal and State Auditors for annual audits.
- Prepared all financial reports in compliance with all statutes for management.
- Supervised the accounting division, payroll division, budget division, and auditing division for the finance department.

Clerk Typist, Accountant I, II, III/ Internal Auditor 1974 – 1977 Finance Director: Lawrence Sanchez (Retired)

- Performed office administrative duties.
- Prepared income and balance sheet reports monthly.
- Reconciled all fund balances to the Treasurer Reports.
- Prepared all the accounting transactions for monthly, quarterly, yearly reports.
- Supervised/trained the Accounts Receivable and Accounts Payable Division
- Performed Internal Audits for all County Departments.
- Responsible for formulating and executing the department budget
- Performed all Purchasing duties; bid specifications, contracts, purchase orders, purchasing warehouse, buying, deposits, and procurement.
- Prepared financial reports, accounting transactions, revenue forecast for county budget, payroll, capital projects, grants, contracts, non-profit organizations.

ADDITIONAL PROFESSIONAL ACTIVITIES

- Provide loans to improve economic/social conditions in New Mexico
- Evaluate and approve loans to small businesses in New Mexico to expand or get established.
- Review and approve policies for Community Development Loans, SBA Loans, and various other funding for Small Business Loans

Rio Grande Credit Union Board of Directors, 1998 - April 2011

- Chair (4 terms). Responsibilities included assuring the Credit Union was in compliance with Federal/State/Local Regulations
- Chair, Personnel Rules and Policy Committee. Assure CEO abided to all Rules and Policies set by the Board.
- Chair, responsible for oversight of RGCU activities including reporting, budget and compliance, loans, policies and procedures.
- Prior service as 1st Vice Chair and Secretary-Treasurer.
- Rio Grande Credit Union Supervisory Committee, 1996 1998.
- Auditing, Compliance, Strategic Planning, Evaluation of goals and objectives.

National Association of Latino Elected & Appointed Officials (NALEO), 2002 - Present

- President, NALEO (2009) (First woman elected to the office). Collaborated with numerous organizations, and gave speeches at various events.
- Vice President, NALEO (2007-2009).
- Board of Directors (2002-Present). Voted on policies, procedures, goals, objectives, assure the organization was in compliance with all regulations.
- As President of NALEO assisted staff Nationwide in Latino vote, Comprehensive Immigration Reform, Educational Leadership and Latino Health Policies.

State Credit Union League - Government Affairs Committee, 2004 - June 2011

- Member, lobbyist, fundraising activities, planning, marketing, and research.
- Participate with the Board in lobbying legislation regarding credit union regulations and compliances with State Legislatures, US Congress and US Senators.

U.S. Election Assistance Commission (EAC), 2005 - July 2011

- Member, Advisory Board (Nominated by Governor's Association).
- Adoption of voluntary voting systems guidelines, implementing guidelines for maintenance of information and operation of voting machines.
- Testing, certification, decertification and recertification of voting system hardware and software.
- Conducting studies and other activities to promote the effective administration of Federal Elections.
- Methods and mechanisms of election technology, voting systems, voting accessibility in all areas of Federal Elections
- Member, EAC Standards Board
- Assist EAC in carrying out its mandates under the law.
- Assist EAC in developing the voluntary voting system guideline

• Voting Member (Ex-officio).

New Mexico Election Reform Task Force, 2005

Voting Member (Appointed by Legislative Council).

City of Albuquerque Election Task Force, 2006 - 2007

• Voting Member (Appointed by Mayor Martin Chavez).

Albuquerque Job Corp. 2003 - 2006

- Member, Advisory Board. Budgets, Review Polices, Evaluate programs.
- Provide support to staff recruiting students and recruiting volunteers.

National Association of Counties, 2001 - 2006

- National Association of County Recorders, Election Officials and Clerks -(Affiliate of NACo).
- National Association of Hispanic County Officials/Treasurer (Affiliate of NACo) (2 terms). Prepared financial reports.

New Mexico Supreme Court Judicial Personnel Grievance Board 1996 - 2005

- Appointed by the Supreme Court.
- Serve the State of New Mexico Courts as an arbitrator or adjudicator of complaints, grievances, reprimands, terminations and determine if employee or management prevailed.

EDUCATION/PROFESSIONAL TRAINING AND CERTIFICATIONS

College of Santa Fe

Master's Degree, Business Administration, concentration in Human Resources Bachelor's Degree, Business Administration, concentration in Accounting Honorary Doctorate in Humane Letters, Presented in 2007

H & R Block

Numerous Certifications moved up from Tax Specialist to Advisor 4.

Institute for Applied Management
Certification in Labor, Employment and Benefits Law

John F. Kennedy School of Government, Harvard University
Certificate, Program Administration for Senior Executives
Local and State level classes – laws, lobbying, legislation, Negotiations,
Management, Goals and Objectives

Henry Toll Fellowship Program (Council of State Governments), 2007
Selected as one of forty recipients to the prestigious Henry Toll
Fellowship Program, consisting of emerging state executive leaders in the three branches of government. Program required training in management, human resources, finances, budgets, marketing, sales, negotiations, business strategies, policies, leadership and public relations.

Credit Union League

Numerous Certifications - Financial Reports, Management, Human Resources,

Marketing, Investing, Auditing, Rules/Regulations, Membership Growth and Volunteerism

PROFESSIONAL MEMBERSHIPS

Institute for Applied Management & Law

National Public Employers Labor Relations Association

New Mexico Supervisors & Professionals Association (NMSPA)

Credit Union National Association

National Institute of Credit Unions

National Association of Counties

National Association of Secretaries of State (NASS)

COMMUNITY ACTIVITIES

Democratic Party, 1978 - Present

Chair, State Democrat Women of New Mexico

Vice President/Ward

State Central Committee

Chair, Bernalillo County Democratic Women's Association

National Federation of Democratic Women 1978 - Present

2009 National Award for Outstanding Elected Democratic Woman Holding Public Office in the United States

New Mexico Music Association Board of Directors, 1995 - 1998

Fundraising, instrument drive and student scholarship program

Volunteer recruitment and talent search

Coordinator, annual music awards show

Lobbyist, Local and State Government Officials

Marketing, Sales

NM Hispano Entertainers Assoc. Board of Directors, 1999 - 2000

Legislative Chairperson

Treasurer (2 terms)

Coordinator, annual music awards show

Fundraising, instrument drive and student scholarship program

Marketing and sales

Make a Wish Foundation, Volunteer

Toys for Tots/United Way, Volunteer

MANA, A National Latina Organization, Member-Current

NM Gospel Fest, Board of Directors – Recruiting Volunteers, Fundraising, Promotion

AARP-Current

Hispanic Women's Council, Member -Current

League of Women Voters, Member-Current

Fraternal Order of Police, Member- 1999 to 2010

League of United Latin American Citizens, Member-Fundraising for Scholarships-Current

Vice Chair State President Local

National Association of the Advancement of Colored People, Member-Current

Albuquerque Hispano Chamber of Commerce, Member-Current

Ladies Auxiliary to Veterans of Foreign-Current

Montezuma Ball Committee-Fundraising event for non-profit organizations - 2011 to 2014

. Chairperson of the volunteers

Spanish Colonial Museum-Fundraising to Preserve Culture 2012 - 2013

Loan Fund – Board Member 2010 to July 2018

Janette Trask

Ely, NV 89301

Authorized to work in the US for any employer

Work Experience

Fiance Director

Nevada Northern Railway Foundation - Ely, NV May 2018 to Present

In charge of all financial matters including accounts payable, payroll including all related tax reporting, accounts receivable and deposits, bank reconciliations, human resources and grant reimbursements

Treasurer

City of Ely - Ely, NV March 2017 to May 2018

In charge of all financial matters including creating and overseeing the budget for the City, financial reporting, state and federal reporting, payroll including all related tax & retirement reporting, accounts payable and bank reconcilitations.

Payroll Specialist

White Pine County School District - Ely, NV August 2014 to March 2017

Prepared and calculated all payroll for the school district including tax reporting and maintained all employee files.

Education

Accounting

Links School of Business - Boise, ID June 1980 to March 1981

Skills

Caselle, Microsoft Office, Quick Books (10+ years)

Janette Trask

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